

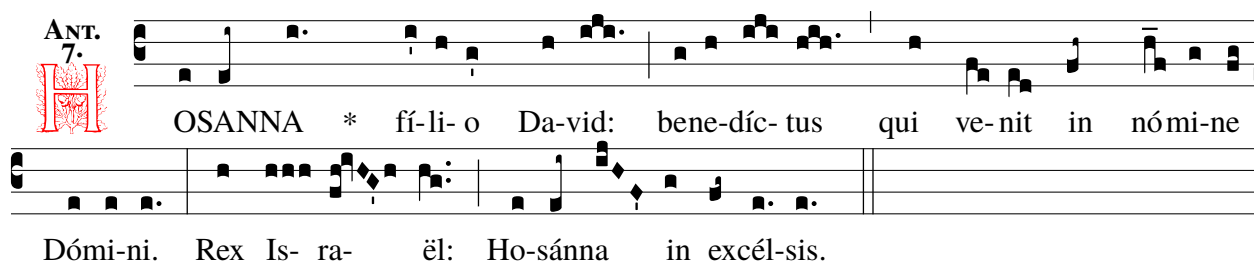
DOMINICA SECUNDA PASSIONIS SEU IN PALMIS.

DE SOLEMNI PALMARUM PROCESSIONE IN HONOREM CHRISTI REGIS

DE BENEDICTIONE RAMORUM

Omissa aspersione aquae, antequam celebrans procedat ad benedicendum ramos palmarum seu olivarum, sive aliorum arborum, cantatur sequens:

ANT.
7.

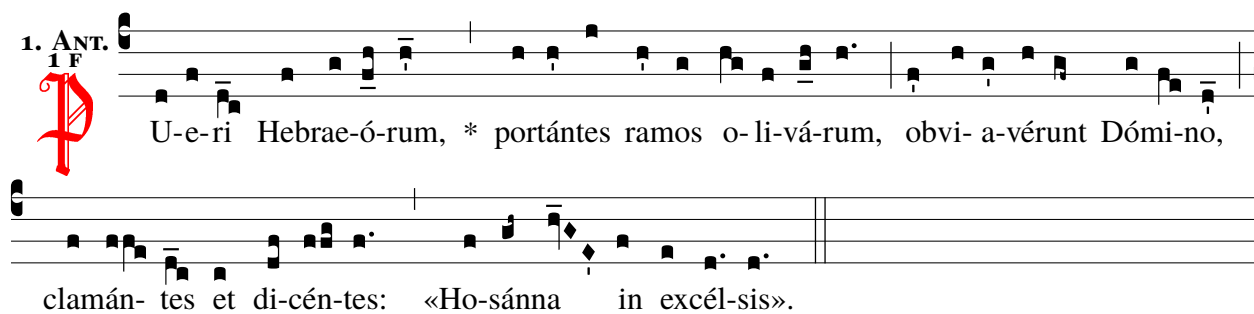


OSANNA * fí-li-o Da-vid: bene-díc-tus qui ve-nit in nó-mi-ne
Dó-mi-ni. Rex Is-ra-ël: Ho-sánna in excél-sis.

DE DISTRIBUTIONE RAMORUM

Cum celebrans inceperit distribuere, cantantur sequentes antiphonae et psalmi, hoc modo:

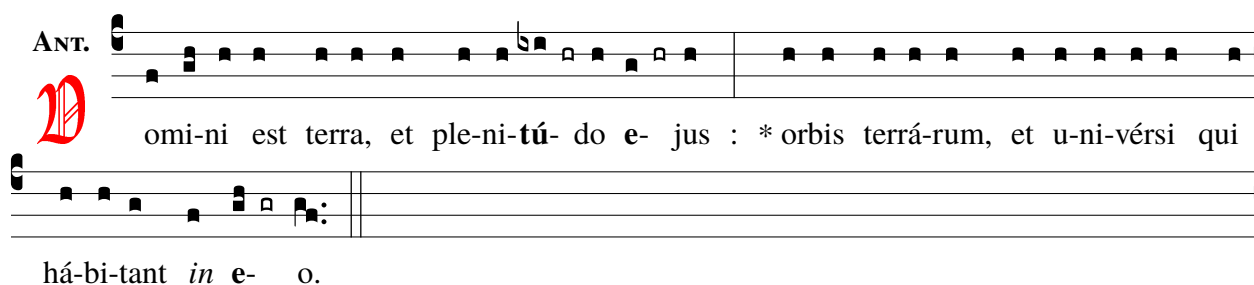
1. ANT.
1 F.



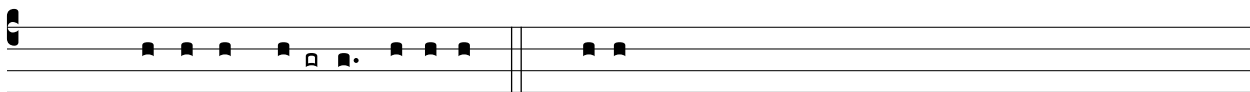
U-e-ri Hebrae-ó-rum, * portántes ramos o-li-vá-rum, obvi-a-vérunt Dó-mi-no,
clamán-tes et di-cén-tes: «Ho-sánna in excél-sis».

Psalmus 23 (*Textus antiquus*)

ANT.



omi-ni est terra, et ple-ni-tú-do e- jus : * orbis terrá-rum, et u-ni-vér-si qui
há-bi-tant in e-o.



Flexa : prínci-pes ves-tras, † 2. Qui- a-...

2. Quia ipse super mária fundávit éum : * et super flúmina prae-parávit eum.

Et repetitur antiphona Púeri, *ut supra*.

7. Attóllite portas, príncipes, vestras, † et elevámini, portae **aeterná**les : * et introíbit rex **gló**riae.

8. Quis est iste rex glóriae ? † Dóminus **fortis** et **potens** : * Dóminus *potens in praélio*.

Et repetitur antiphona Púeri, *ut supra*.

9. Attóllite portas, príncipes, vestras, † et elevámini, portae **aeterná**les : * et introíbit rex **gló**riae.

10. Quis est iste rex glóriae ? * Dóminus virtútum ipse *est rex gló*riae.

Et repetitur antiphona Púeri, *ut supra*.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et **nunc**, et **semper**, * et in saécula saeculórum. Amen.

Et repetitur antiphona Púeri, *ut supra*.

2. ANT 1 F

U-e-ri Hebrae-ó-rum * vestiménta prosternébant in vi-a, et clamábant

dicéntes: «Ho-sánna fí-li-o Da-vid: bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni».

Psalmus 46 (*Textus antiquus*)

ANT

mnes gentes, **pláudi**-te **má**-ni-bus ; * ju-bi-lá-te De-o in vo-ce exsulta-ti-ó-

nis : 2. Quo-ni- am...

2. Quóniam Dóminus excélsus, terríbilis, * rex mágnus super *omnem* **terram**.

Et repetitur antiphona Púeri, *ut supra*.

3. Subjécit **pópulos nobis** : * et gentes sub *pédibus nostris*.

4. Elégit nobis haereditátem **suam** : * spéciem Jacob *quam diléxit*.

Et repetitur antiphona Púeri, *ut supra*.

5. Ascéndit **Deus** in **júbilo** : * et Dóminus in *voce tubae*.

6. Psállite Deo **nostro**, **psállite** : * psállite regi *nostro*, **psállite**.

Et repetitur antiphona Púeri, **ut supra**.

7. Quóniam rex omnis **terrae Deus** ; * psállite *sapiénter*.

8. Regnábit Deus **super gentes** : * Deus sedet super sedem *sanctam suam*.

Et repetitur antiphona Púeri, **ut supra**.

9. Príncipes populórum congregáti sunt cum **Deo Abraham** : * quóniam dii fortes terrae vehementer *eleváti* sunt.

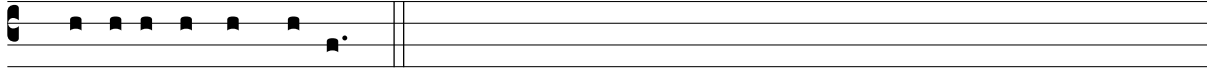
10. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

11. Sicut erat in princípío, et **nunc**, et **semper**, * et in saécula saeculórum. **Amen**.

Et repetitur antiphona Púeri, **ut supra**.

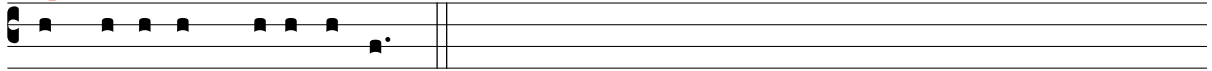
DE PROCESSIONE CUM RAMIS BENEDICTIS

Diaconus [seu celebrans], dicit:



Pro-cedámus in pa-ce.

Respondent omnes:

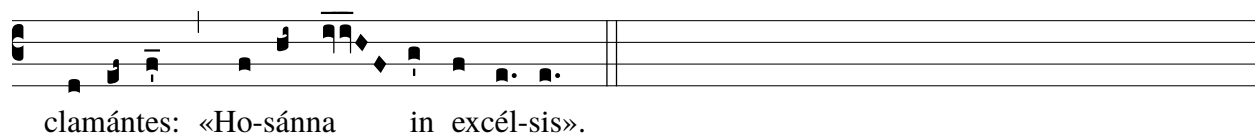
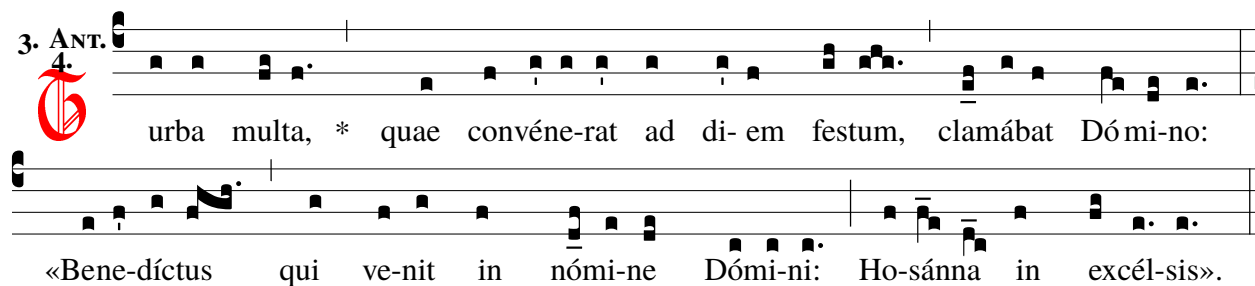
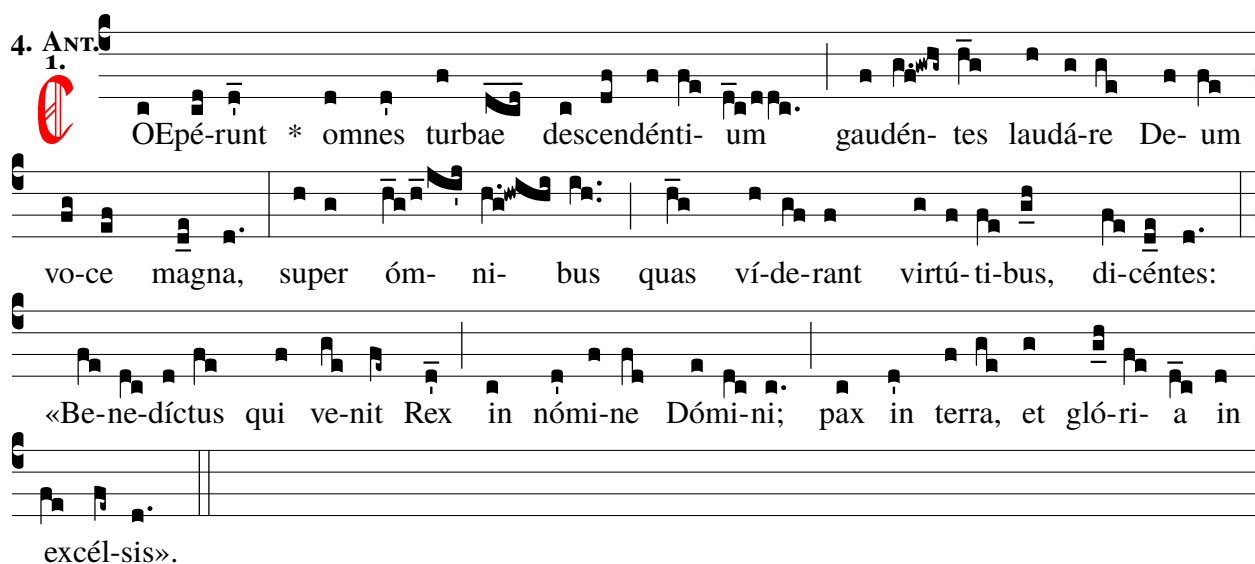


In nómi-ne Christi. Amen.

Incipiente processione, cantari possunt antiphonae sequentes, omnes, vel aliaquae, pro opportunitate.

1. ANT. 8.  Ccúrrunt turbae * cum fló-ri-bus et palmis Redemptó-ri óbvi- am:
et victó-ri tri-umphánti digna dant obséqui- a: Fí-li-um De- i o-re gentes
praédi-cant: et in laudem Chri- sti vo-ces tonant per nú-bi-la: «Hosánna».

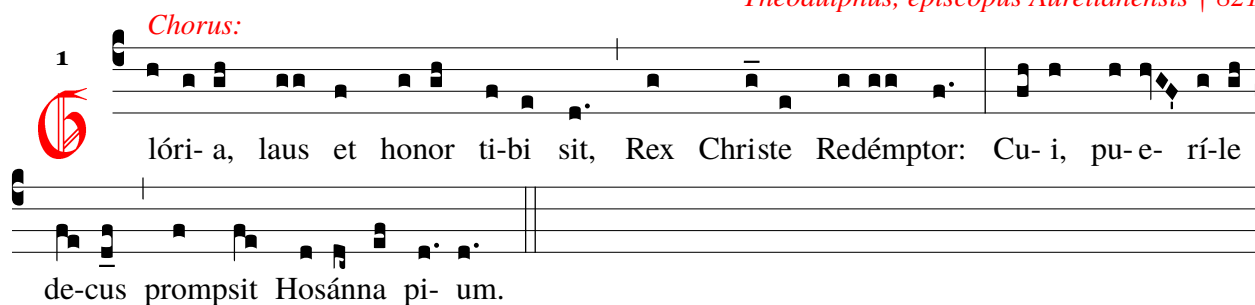
2. ANT. 7.  UM ánge-lis et pú- e-ris * fi-dé-les inve-ni- á mur, tri-umpha-tó-ri mortis



Progrediente processione, cantatur sequens hymnus, populo, si fieri potest, Glória, laus. continuo repente, ut infra notatur.

HYMNUS AD CHRISTUM REGEM

Theodulphus, episcopus Aurelianensis † 821



Omnes: Glória, laus. ut supra.

Chorus:

Theodulphus, episcopus Aurelianensis † 821

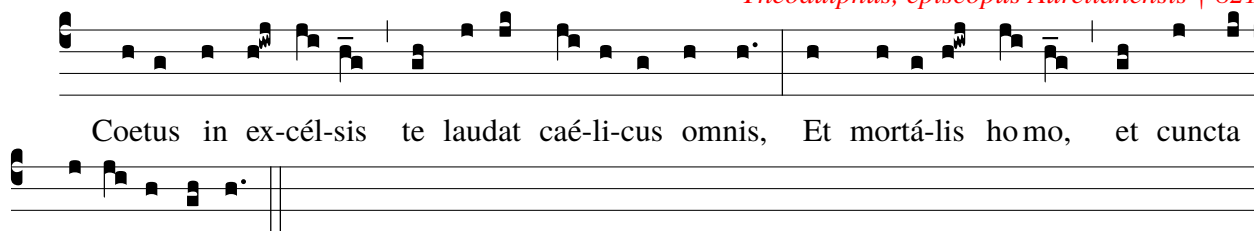


bene-dí-cte, ve-nis.

Omnes: Glória, laus. *ut supra.*

Chorus:

Theodulphus, episcopus Aurelianensis † 821



cre- á-ta simul.

Omnes: Glória, laus. *ut supra.*

Chorus:

Theodulphus, episcopus Aurelianensis † 821



ádsumus ecce ti-bi.

Omnes: Glória, laus. *ut supra.*

Chorus:

Theodulphus, episcopus Aurelianensis † 821



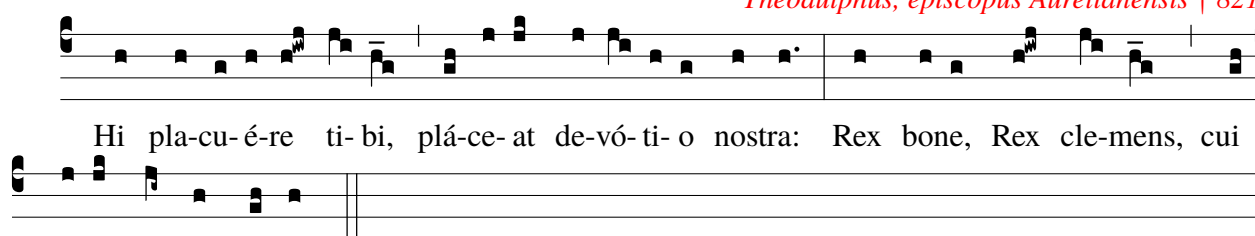
Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis: Nos ti-bi re gnán-ti pángimus

ecce me-los.

Omnes: Glória, laus. *ut supra.*

Chorus:

Theodulphus, episcopus Aurelianensis † 821

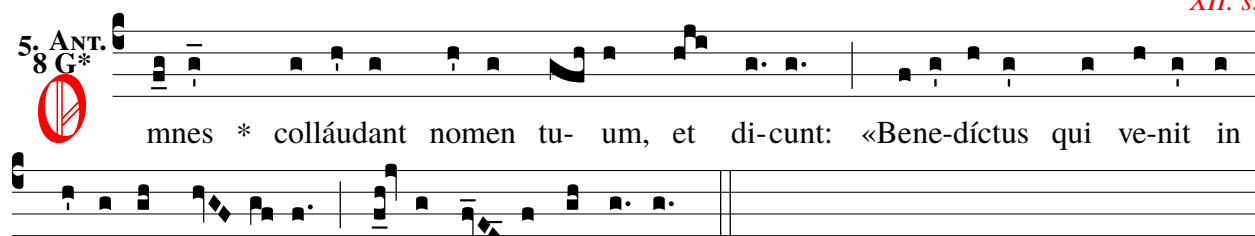


Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex bone, Rex cle-mens, cui

bona cuncta pla-cent.

Omnes: Glória, laus. *ut supra.*

XII. s.



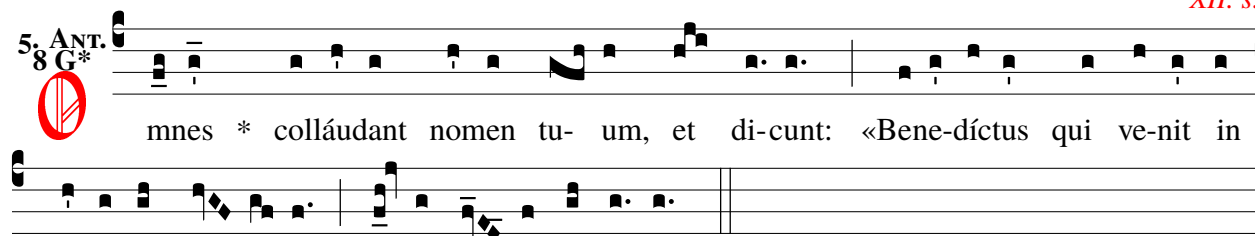
5. ANT.
8 G*

mnes * colláudant nomen tu-um, et di-cunt: «Bene-díctus qui ve-nit in

nómi-ne Dó-mi-ni. Ho-sánna in excél-sis».

Vel ad libitum:

XII. s.



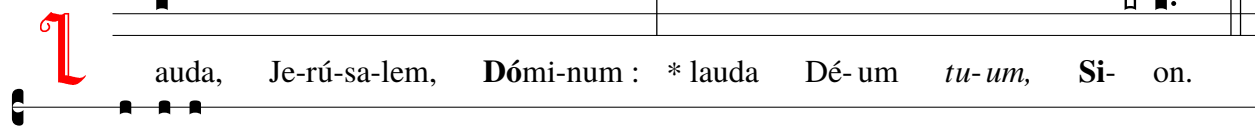
5. ANT.
8 G*

mnes * colláudant nomen tu-um, et di-cunt: «Bene-díctus qui ve-nit in

nómi-ne Dó-mi-ni. Ho-sánna in excél-sis».

Psalmus 147 (*Textus antiquus*)

ANT.



auda, Je-rú-sa-lem, **Dó**mi-num : * lauda Dé-um *tu-um*, **Si-** on.

2. Quó-ni- am....

2. Quóniam confortávit seras portárum tuárum : * benedíxit fíliis *tuis* **in** te.

3. Qui pósuit fines tuos **pacem** : * et ádipe fruménti *sátiat* te.

4. Qui emíttit elóquium suum **terrae** : * velóciter currit *sermo* ejus.

5. Qui dat nivem sicut **lanam** : * nébulam sicut *cínerem* **spargit**.

6. Mittit crystállum suam sicut **buccéllas** : * ante fáciem frígoris ejus quis *sustiné*bit?

7. Emíttet verbum suum, et liquefáciét **ea** : * flabit spíritus ejus, et *fluent* aquae.

8. Qui annúntiat verbum suum **Jacob** : * justítias et judícia *sua* **Israel**.

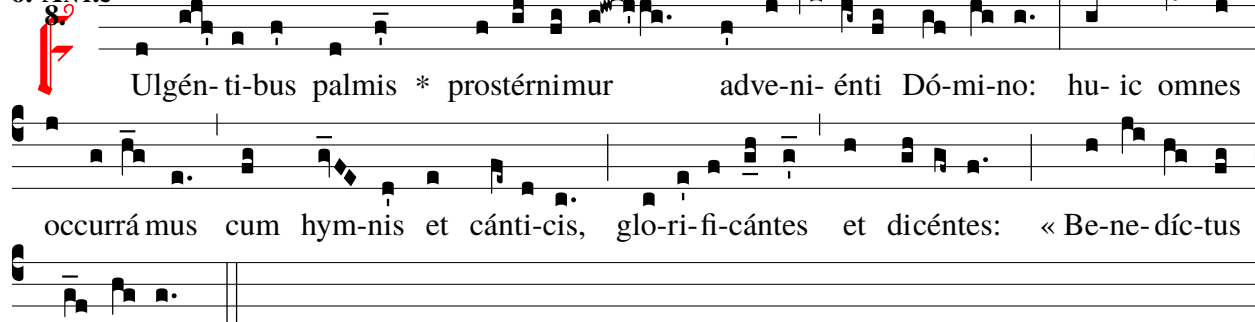
9. Non fecit táliter omni natióni : * et judícia sua non manifestávit eis.

10. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

11. Sicut erat in princípío, et **nunc**, et **semper**, * et in saécula saeculórum. **Amen**.

Et repetitur antiphona Omnes colladant

6. ANT.

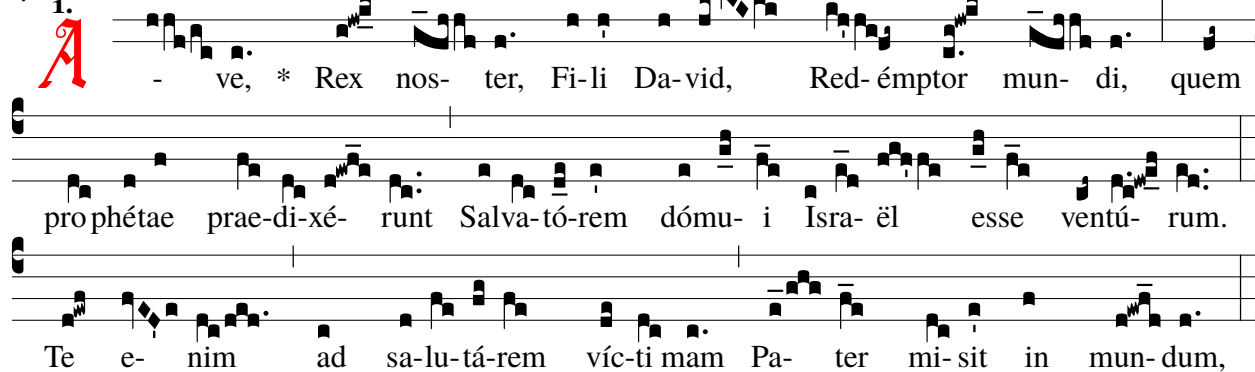


Ulgén-ti-bus palmis * prostérnimur adve-ni-énti **Dó**-mi-no: hu-ic omnes

occurrá mus cum hym-nis et cánti-cis, glo-ri-fi-cántes et dicétes: « Be-ne-díc-tus

Dó-mi-nus».

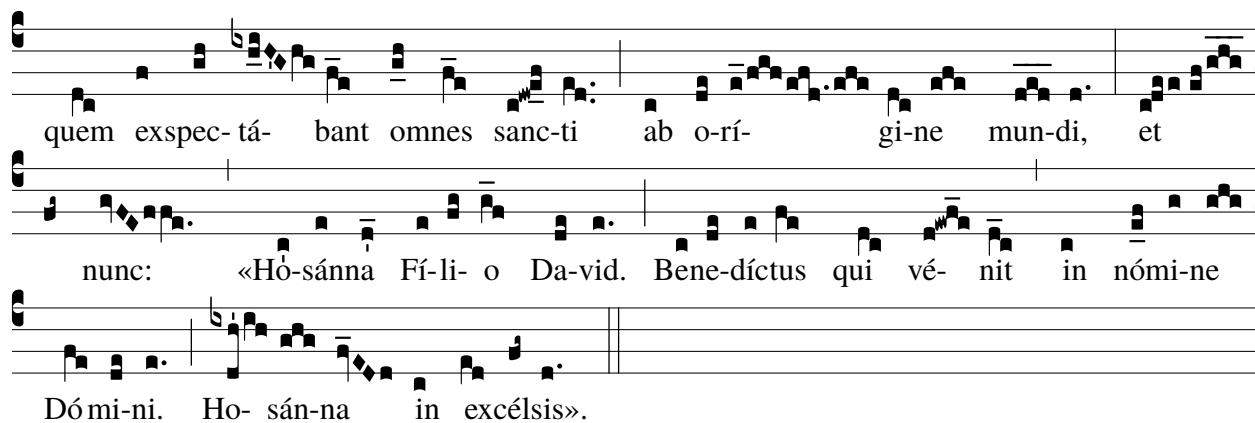
7. ANT.



- ve, * Rex nos- ter, Fi-li Da-vid, Red-émptor mun- di, quem

prophétae prae-di-xé- runt Salva-tó-rem dómu- i Isra- ël esse ventú- rum.

Te e- nim ad sa-lu-tá-rem víc-ti mam Pa- ter mi- sit in mun- dum,

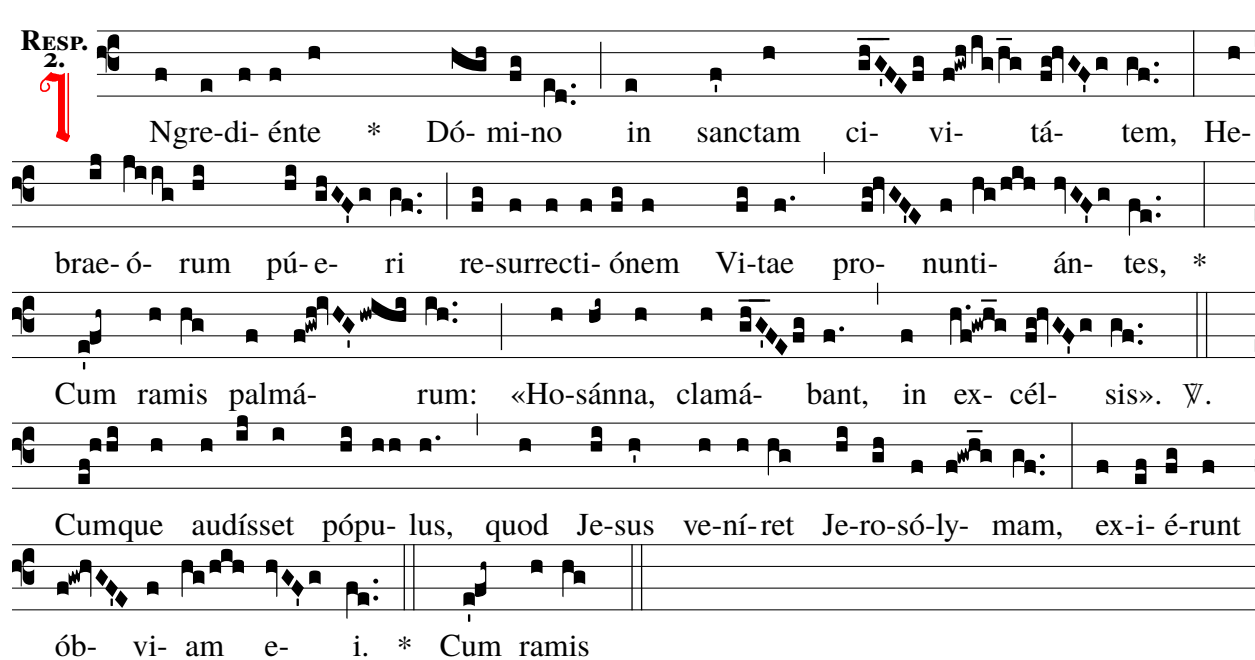


quem expec- tá- bant omnes sanc-ti ab o-rí- gi-ne mun-di, et
nunc: «Hò-sánna Fí-li- o Da-vid. Bene-díctus qui vé- nit in nómi-ne
Dó-mi-ni. Ho- sán-na in excélsis».

Nihil impedit, quominus cantetur a fidelibus hymnus Christus vincit, vel alius cantus in honorem Christi Regis.

Intrante processione in ecclesiam, dum celebrans per valvas ecclesiae transit, incipitur responsorium sequens:

RESP.
2.



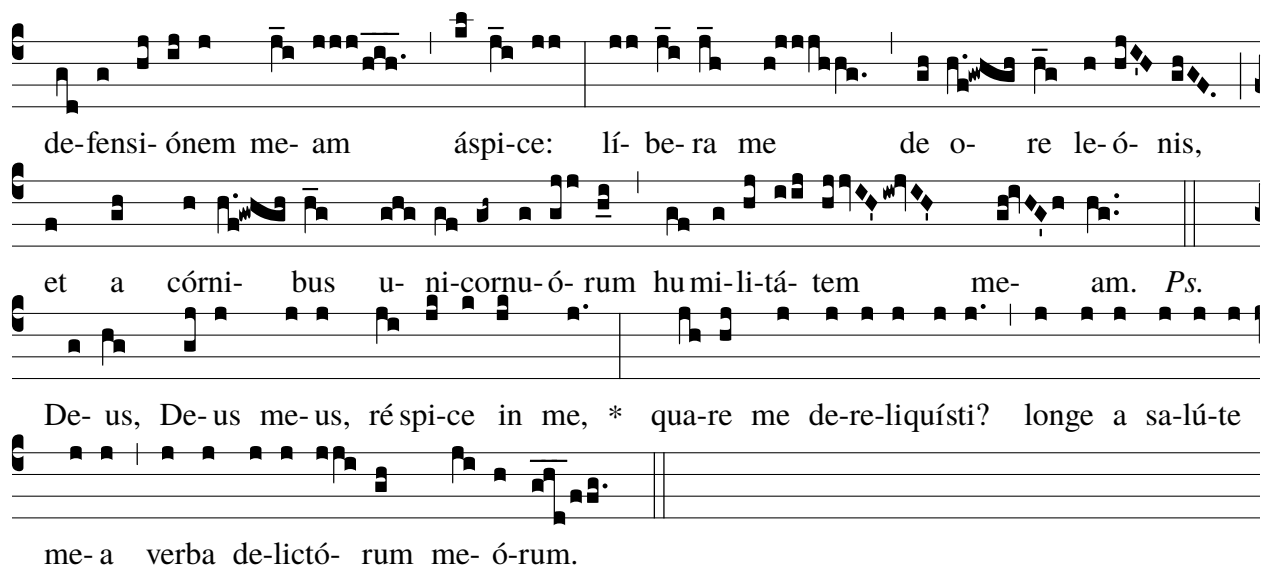
Ngre-di- énte * Dó- mi-no in sanctam ci- vi- tá- tem, He-
brae- ó- rum pú- e- ri re-surrecti- ónem Vi-tae pro- nunti- án- tes, *
Cum ramis palmá- rum: «Ho-sánna, clamá- bant, in ex- cé- lsis». ∇.
Cumque audísset pópu- lus, quod Je-sus ve-ní-ret Je-ro-só-ly- mam, ex-i- é-runt
ób- vi- am e- i. * Cum ramis

AD MISSAM

INTR.
8.



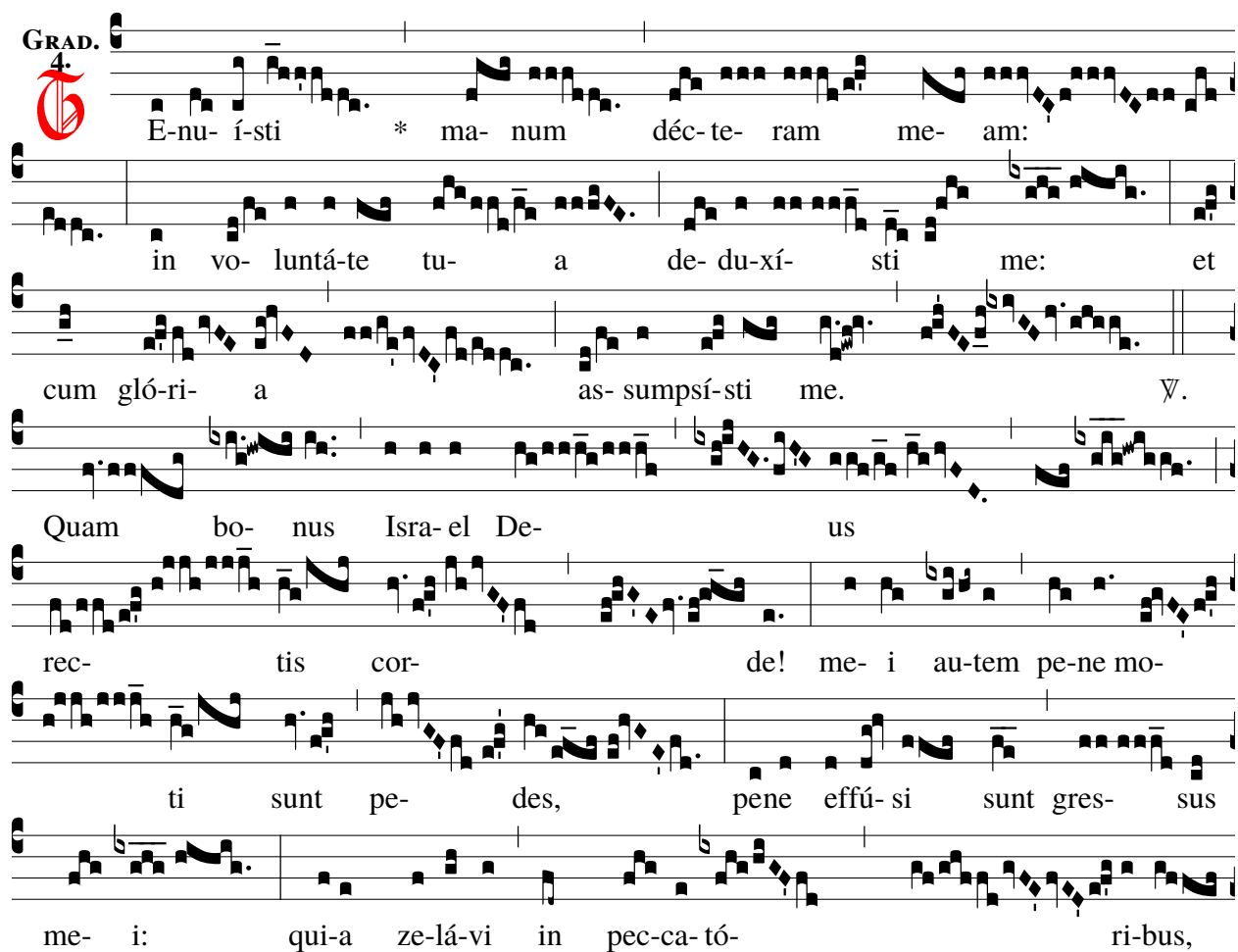
O mi-ne, * ne longe fá-ci- as auxí-li- um tu- um a me, ad



de-fensi-ónem me- am áspi-ce: lí- be- ra me de o- re le-ó- nis,
et a córni- bus u- ni-cornu-ó- rum hu mi-li-tá- tem me- am. *Ps.*
De- us, De- us me- us, réspi-ce in me, * qua-re me de-re-liquísti? longe a sa-lú-te
me- a verba de-lictó- rum me- ó- rum.

Repetitur: Dómine, ne longe

GRAD.
4.



E-nu- í-sti * ma- num dec- te- ram me- am:
in vo- luntá-te tu- a de- du-xí- sti me: et
cum gló-ri- a as- sump-sí- sti me. *¶.*
Quam bo- nus Isra- el De- us
rec- tis cor- de! me- i au-tem pe-ne mo-
ti sunt pe- des, pene effú- si sunt gres- sus
me- i: qui- a ze-lá- vi in pec- ca- tó- ri- bus,



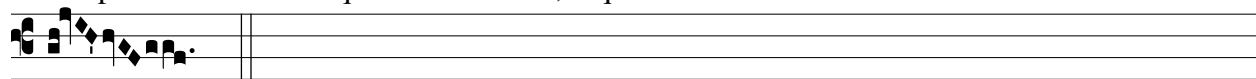
TRACT.
2.

DE-us, * De-us me-us, réspi-ce in me:
qua-re me de-re-li- quí- sti? ∇. Lon- ge
a sa-lú-te me- a ver- ba de-lic- tó- rum me- ó-
rum. ∇. De- us me- us clamá- bo per di- em, nec exáu- di- es:
in nocte, et non ad insi-pi-én- ti- am mi- hi. ∇.
Tu au- tem in sancto há- bi- tas, laus Is- ra- el.
∇. In te spe-rá-ve- runt patres nos- tri:
spe-ra-vé- runt, et li- be- rásti e- os. ∇. Ad te cla- ma-vé- runt,
et sal- vi fac- ti sunt: in te spe-ra-vé- runt, et non sunt
confú- si. ∇. Ego au- tem sum vermis, et non ho-
mo: oppróbri- um hó- mi-num, et abjécti- o ple- bis.

ſ. Omnes qui vi- dé- bant me, asperna-bán- tur
me: locú-ti sunt lá- bi- is et movérunt ca- put. ſ.
Spe-rá-vit in Dómi- no, e-rí-pi- at e- um: ſalvum fá-ci- at e-
um, quó-ni- am vult e- um. ſ. Ipsi ve-ro consi-de-
ra-vé-runt, et conspe-xé- runt me: di-vi-sé-runt ſi- bi ves-
timénta me- a, et ſuper veſtem me- am mi- sé-runt ſortem.
ſ. Lí-be-ra me de o-re le- ó-
nis: et a cór-ni- bus u-ni-cornu- ó- rum humi-
li- tá-tem me- am. ſ. Qui timé-tis Dómi- num, laudá-te e- um:
u-ni-vérſum ſemen Ja- cob, magni- fi- cá-te e- um. ſ.
Annunti- á-bi- tur Dómi- no ge-ne-rá-ti- o ventú- ra: et an-
nunti- ábunt cae- li juſtí- ti- am e- jus. ſ.

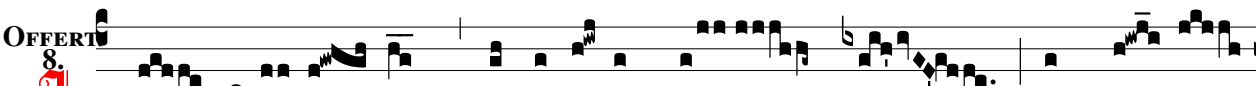
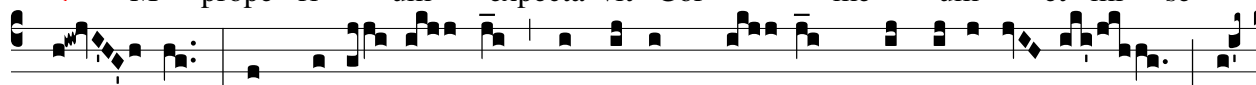
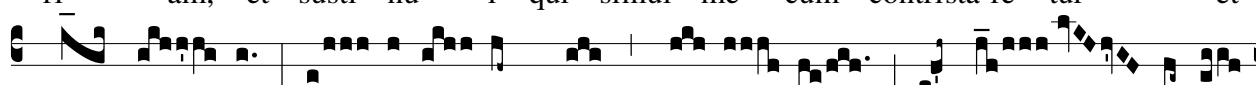
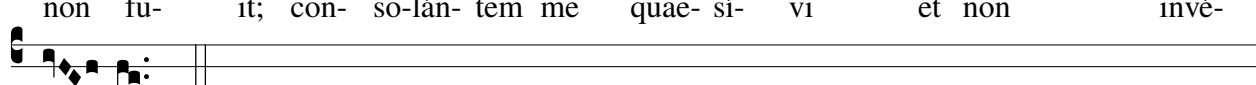


Pó-pu-lo qui nascé- tur, quem fe- cit * Dó- mi-nus.



OFFERT.

8.  M- propé- ri- um * expectá- vit Cor me- um et mi- sé- ri- am, et sustí- nu- i qui simul me- cum contrista-ré- tur et non fu- it; con- so-lán- tem me quae- sí- vi et non invé- ni

COMM.

8.  A- ter, * si non po-test hic ca- lix transí-re, ni-si bi-bam il- lum: fi- at vo-lún-tas tu- a.

