

SABBATO QUATOR TEMP. ADVENTUS.

INTR. 2.

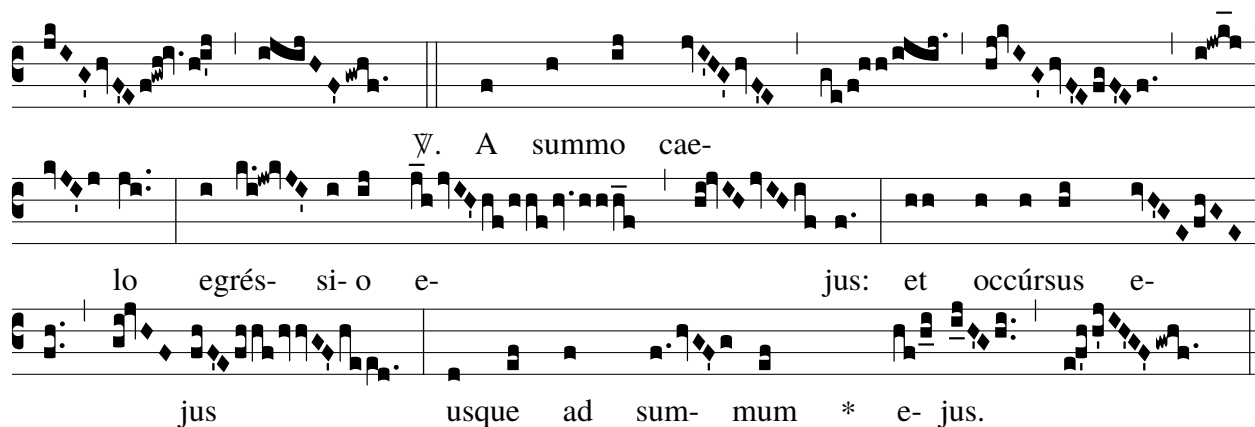
 E-ni, * et os-tén-de no- bis fá-ci- em tu-am, Dómi- ne, qui se-
 des su-per Ché-ru- bim: et sal-vi é- ri- mus. *Ps.* Qui re-gis Isra- el, inténde: *
 qui dedú-cis ve-lut o-vem Jo-seph, Gló-ri- a Patri. E u o u a e.

1. GRAD. 2.

 summo * cae- lo egrés- si- o e- jus: et
 occúr- sus e- jus usque ad sum- mum e- jus.
 ∇. Cae-li enár- rant gló- ri- am
 De- i et ópe-ra mánu-um e- jus
 annún-ti- at * firmamén-tum.

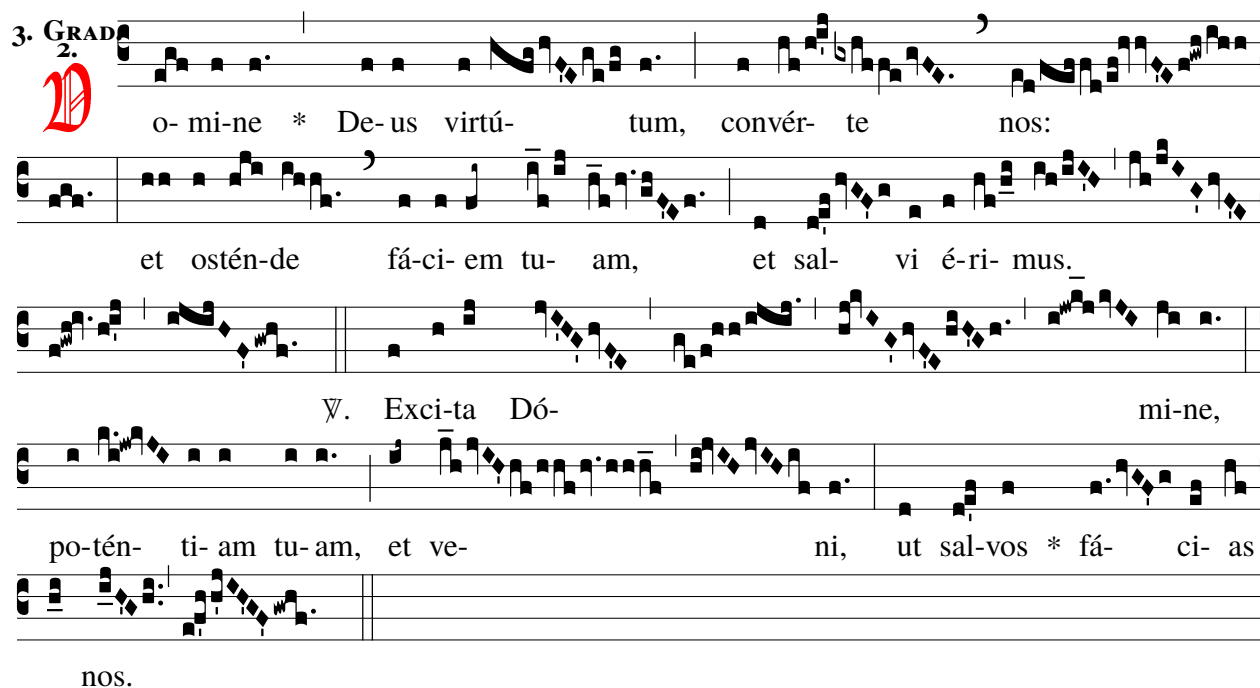
2. GRAD. 2.

 N so-le * pó- su- it taberná- cu- lum su- um:
 et ip- se tamquam spon-sus pro-cédens de thá- lamo su- o.



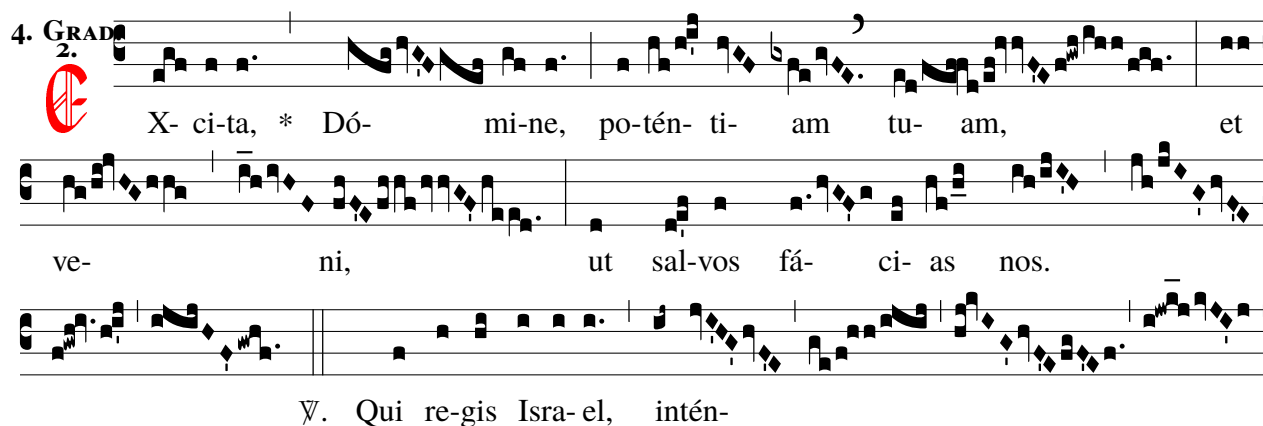
A summo cae-
 lo egrés- si- o e- jus: et occúrsus e-
 jus usque ad sum- mum * e- jus.

3. **GRAD 2.**



o- mi-ne * De- us virtú- tum, convér- te nos:
 et ostén-de fá-ci- em tu- am, et sal- vi é-ri- mus.
 Exci- ta Dó- mi-ne,
 po- tén- ti- am tu- am, et ve- ni, ut sal- vos * fá- ci- as
 nos.

4. **GRAD 2.**



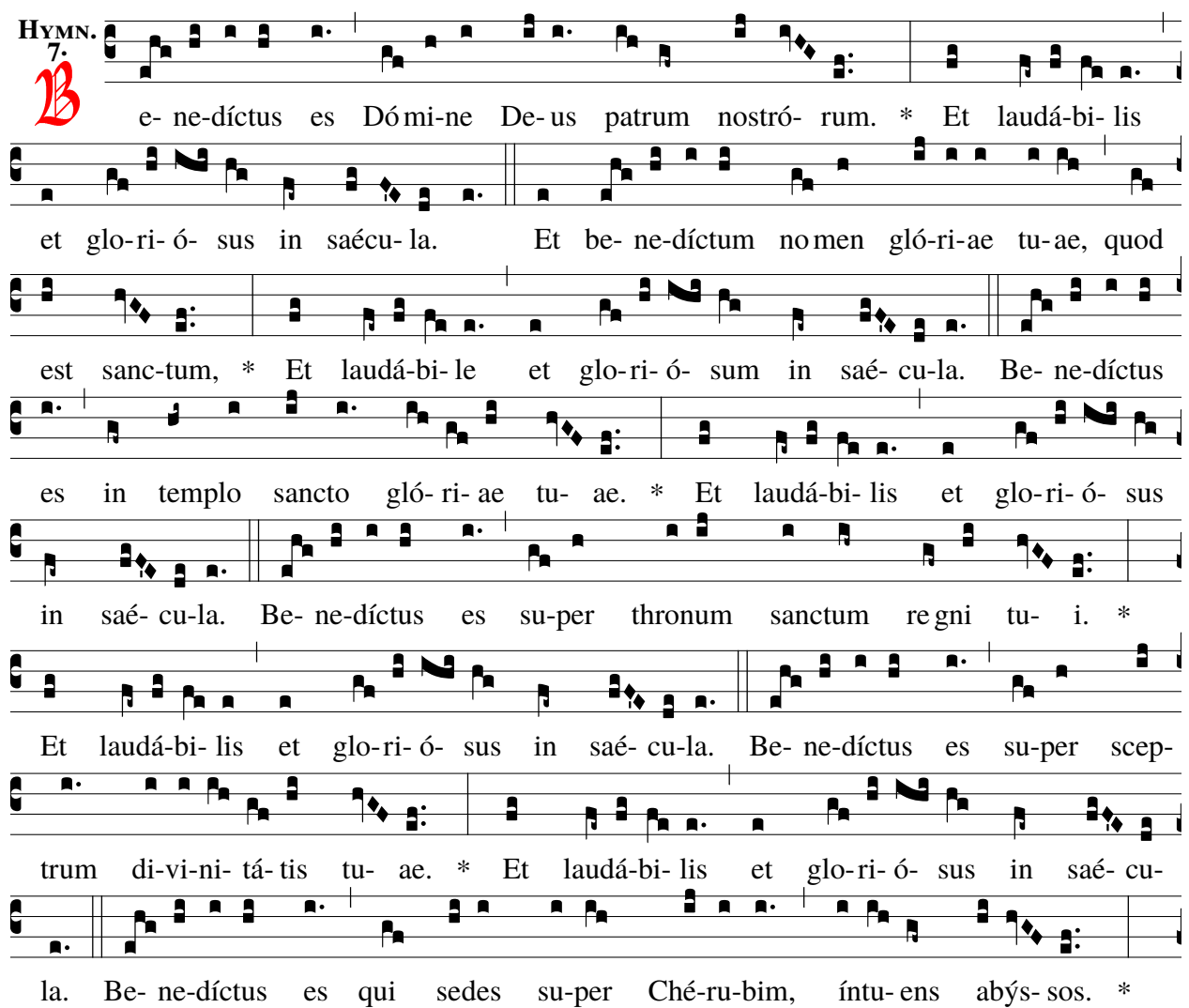
X- ci- ta, * Dó- mi-ne, po- tén- ti- am tu- am, et
 ve- ni, ut sal- vos fá- ci- as nos.
 Qui re- gis Isra- el, intén-



de: qui dedú-cis ve-lut ovem Jo- seph: qui
se- des super Ché-ru-bim, ap-pá- re co- ram Ephra- im,
Bénjamin, * et Ma-násse.

Post V. Lectionem.

HYMN. 7.

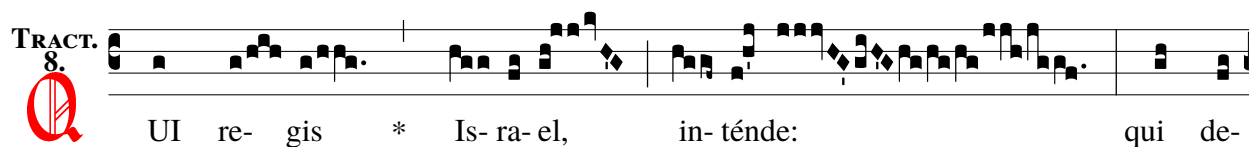
e- ne-díctus es Dó-mi-ne De- us pa- trum no- stró- rum. * Et laudá-bi- lis
et glo-ri- ó- sus in saé- cu- la. Et be- ne- díctum no- men gló- ri- ae tu- ae, quod
est sanc- tum, * Et laudá-bi- le et glo-ri- ó- sum in saé- cu- la. Be- ne- díctus
es in tem- plo san- cto gló- ri- ae tu- ae. * Et laudá-bi- lis et glo-ri- ó- sus
in saé- cu- la. Be- ne- díctus es su- per thronum san- ctum re- gni tu- i. *
Et laudá-bi- lis et glo-ri- ó- sus in saé- cu- la. Be- ne- díctus es su- per scep-
trum di- vi- ni- tá- tis tu- ae. * Et laudá-bi- lis et glo-ri- ó- sus in saé- cu-
la. Be- ne- díctus es qui se- des su- per Ché- ru- bim, ín- tu- ens abýs- sos. *



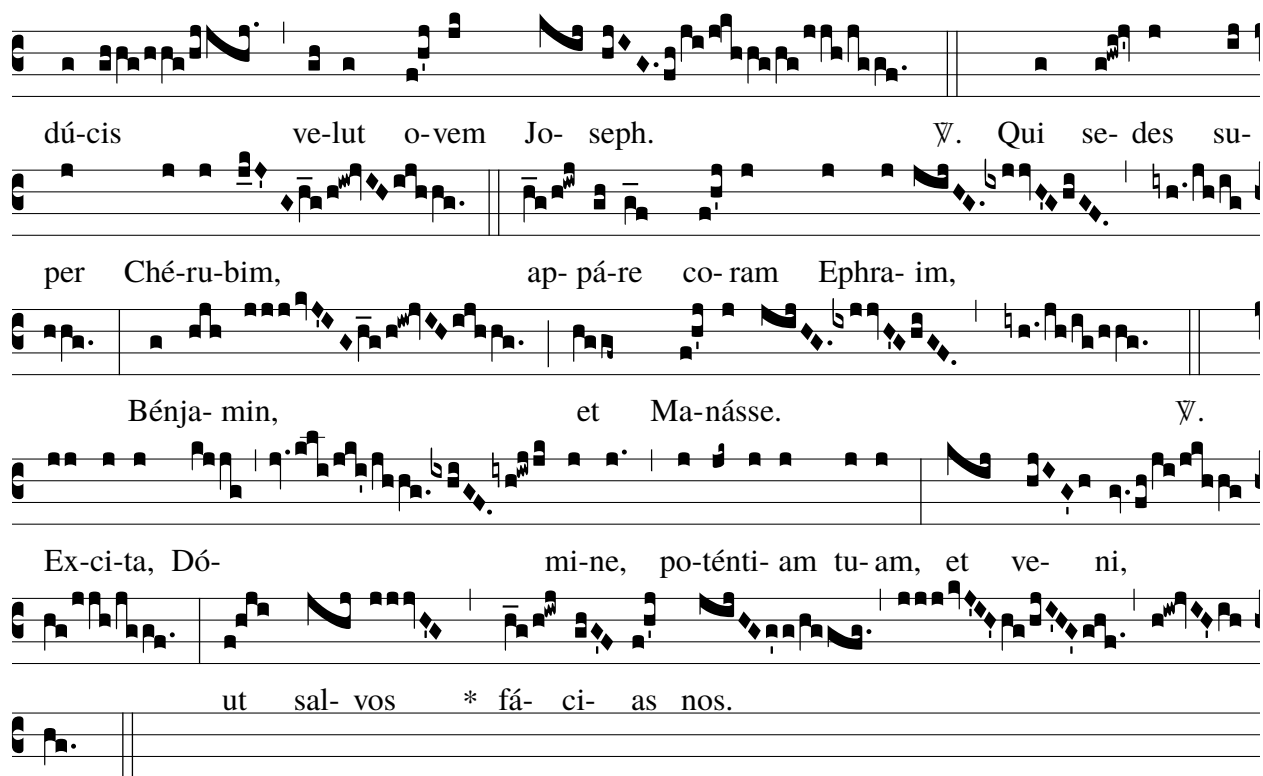
Et laudá-bi-lis et glo-ri-ó-sus in saé-cu-la. Be-ne-díctus es qui ámbul-as
super pennas ventó-rum, et su-per undas ma-ris. * Et laudá-bi-lis et
glo-ri-ó-sus in saé-cu-la. Be-ne-dí-cant te omnes Ange-li et Sancti tu-i. *
Et laudent te, et glo-rí-fi-cent in saé-cu-la. Be-ne-dí-cant te cae-li, terra,
ma-re, et ómni-a quae in e-is sunt. * Et laudent te, et glo-rí-fi-cent
in saé-cu-la. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sanc-to. *
Et laudá-bi-li et glo-ri-ó-so in saé-cu-la. Si-cut e-rat in princí-pi-o,
et nunc, et semper, et in saécu-la saecu-ló-rum. A-men. Et laudá-bi-li et
glo-ri-ó-so in saé-cu-la. Be-ne-díctus es, Dó-mi-ne De-us pa-trum nostró-rum, *
Et Laudá-bi-lis et glo-ri-ó-sus in saé-cu-la.

Post Epistolam.

TRACT. 8.

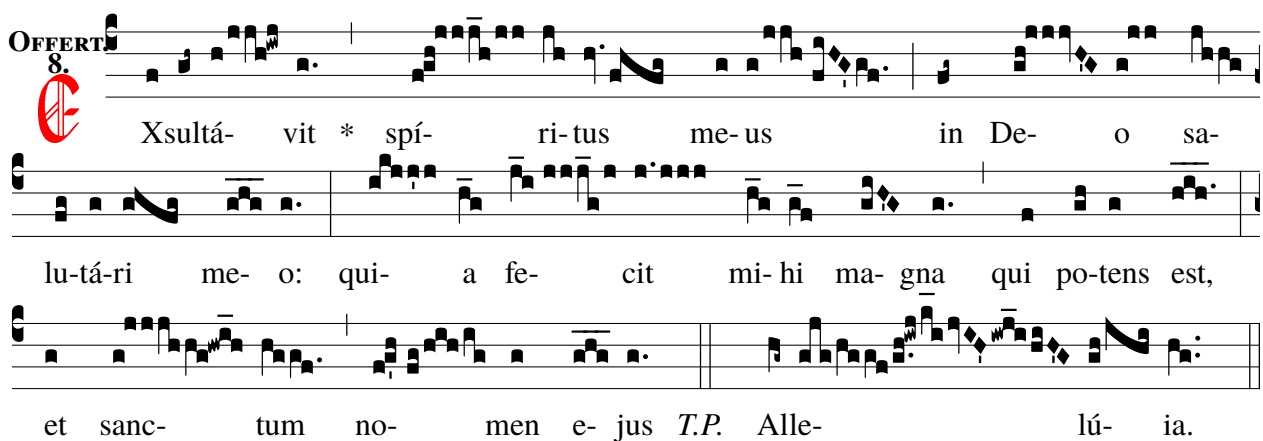


Q UI re-gis * Is-ra-el, in-tén-de: qui de-



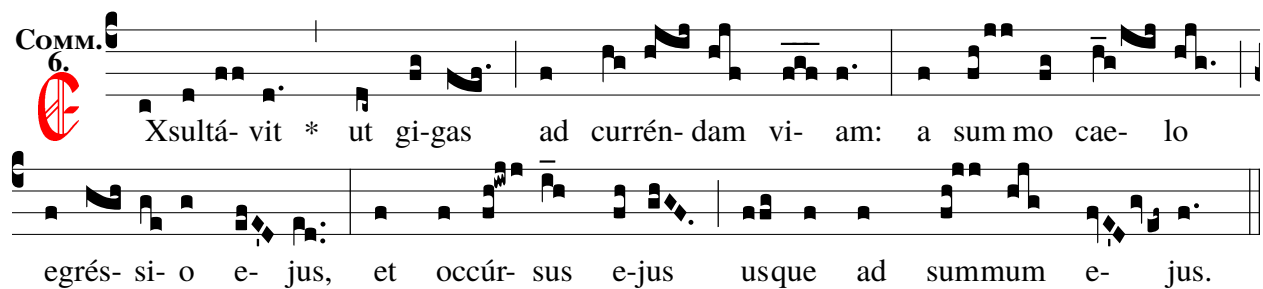
dú-cis ve-lut o-vem Jo-seph. ¶ Qui se-des su-
per Ché-ru-bim, ap-pá-re co-ram Ephra-im,
Bénja-min, et Ma-násse. ¶
Ex-ci-ta, Dó-mi-ne, po-ténti-am tu-am, et ve-ni,
ut sal-vos * fá-ci-as nos.

OFFERT.
8. 



Xsultá-vit * spí-ri-tus me-us in De-o sa-
lu-tá-ri me-o: qui-a fe-cit mi-hi ma-gna qui po-tens est,
et sanc-tum no-men e-jus *T.P.* Alle-lú-ia.

COMM.
6. 



Xsultá-vit * ut gi-gas ad currén-dam vi-am: a sum-mo cae-lo
egrés-si-o e-jus, et occúr-sus e-jus usque ad summum e-jus.

