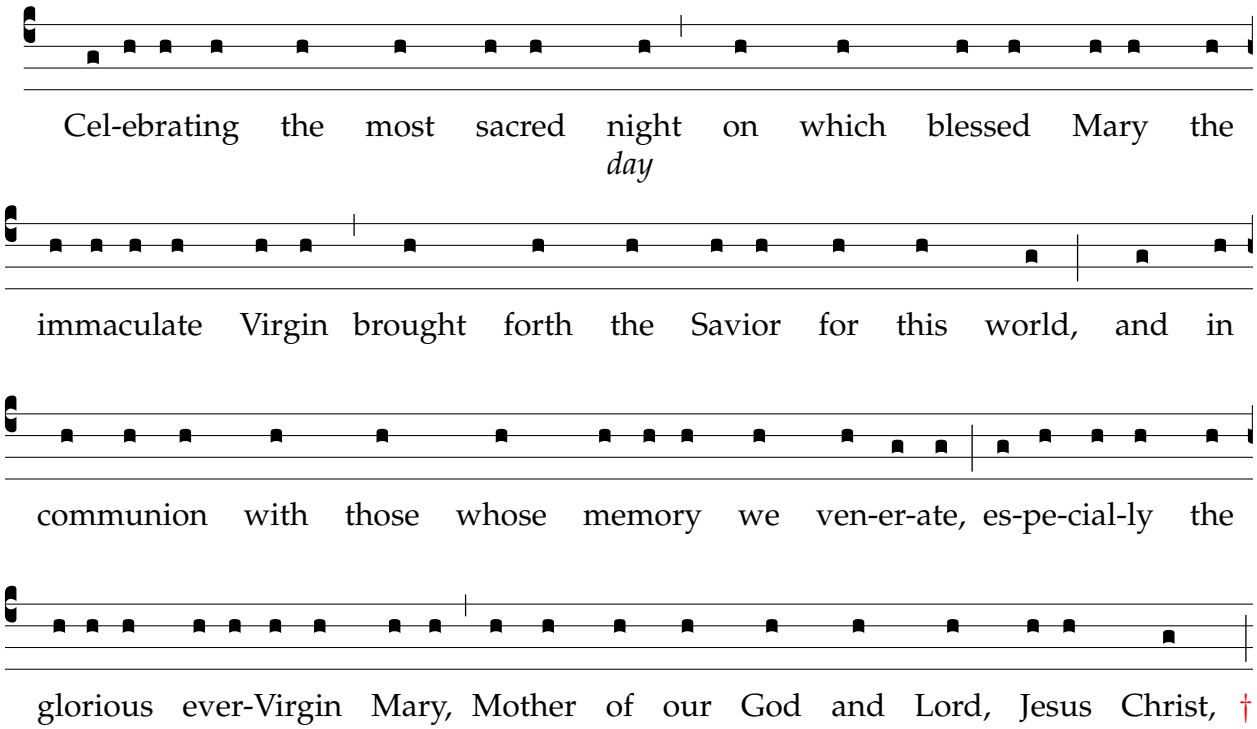
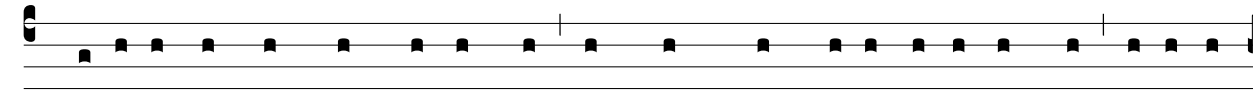
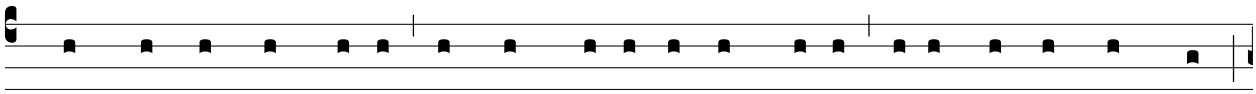
PROPER FORMS OF THE *COMMUNICANTES* **AND** *HANC IGITUR*

On the Nativity of the Lord and throughout the Octave

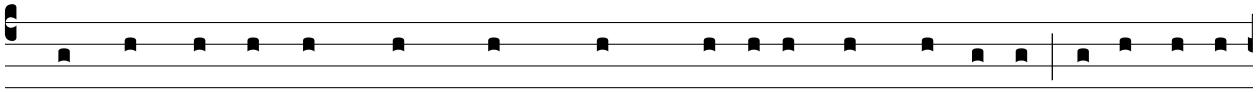


On the Epiphany of the Lord

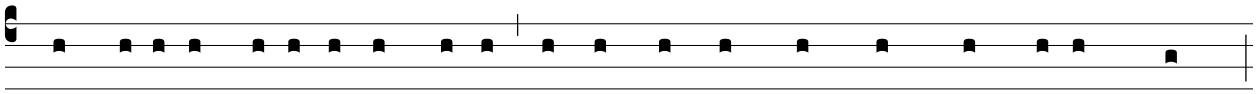




with you in your glory, appeared in a human body, truly sharing our flesh,

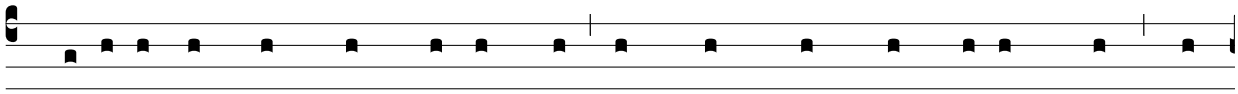


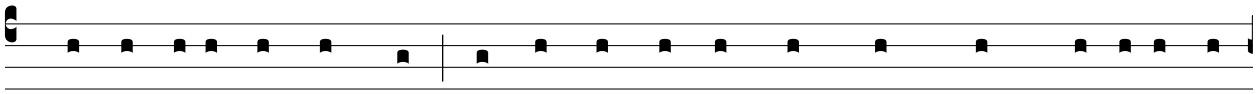
and in communion with those whose memo-ry we ven-er-ate, es-pe-cial-ly

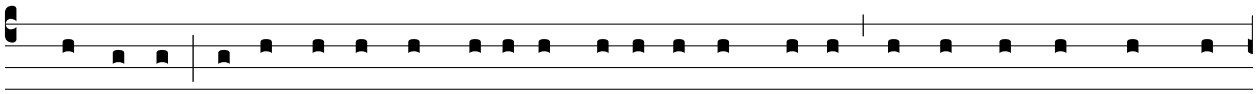


the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

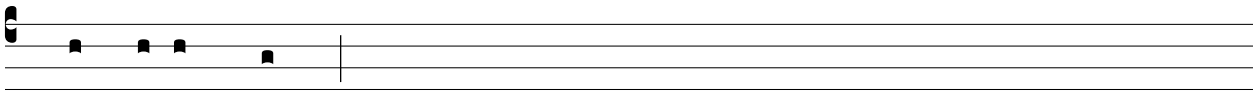
Thursday of the Lord's Supper



Cel-ebrating the most sacred day on which our Lord Jesus Christ was

handed over for our sake, and in communion with those whose memo-ry we

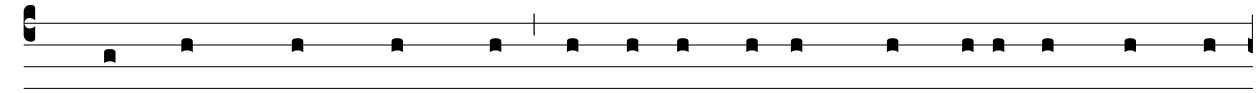


ven-er-ate, es-pe-cial-ly the glorious ever-Virgin Mary, Mother of our God and

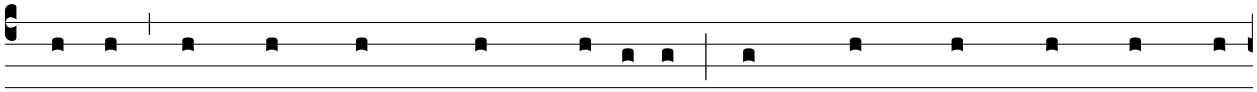


Lord, Jesus Christ, †

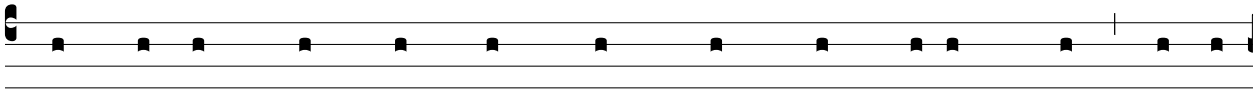
With hands extended, the Priest continues:

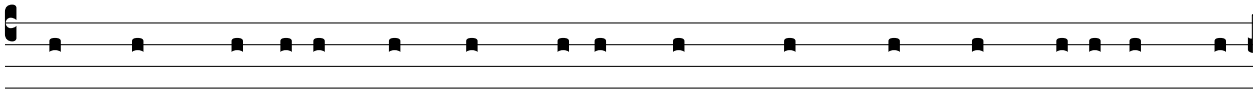


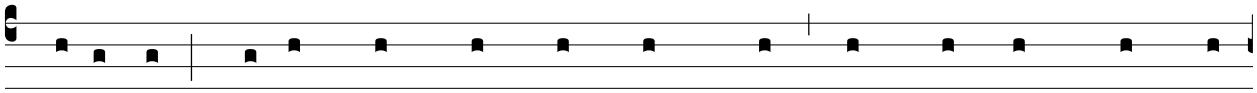
There-fore, Lord, we pray: graciously accept this oblation of our



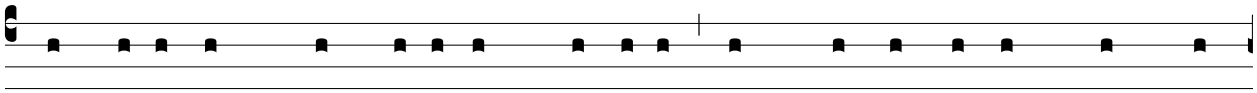
service, that of your whole fa-mi-ly, which we make to you as



we observe the day on which our Lord Jesus Christ handed

on the mysteries of his Body and Blood for his disciples to

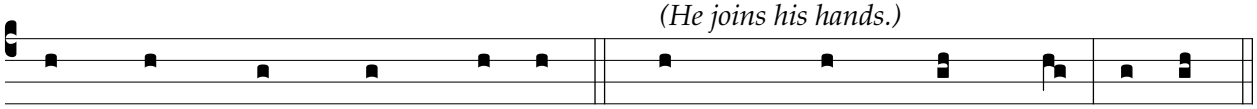


cel-e-brate; or-der our days in your peace, and command that we



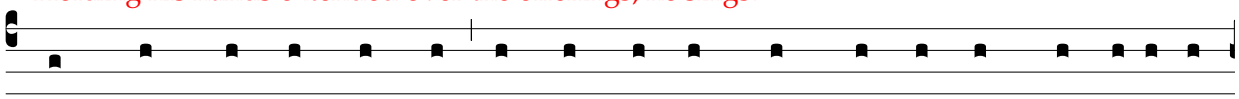
be de-livered from e-ternal damnation and counted among the flock

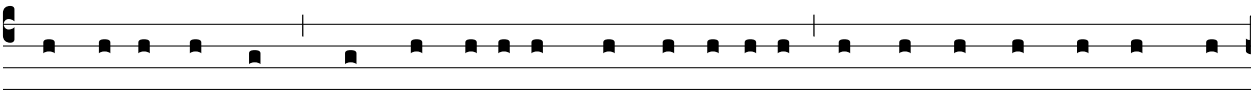
(He joins his hands.)

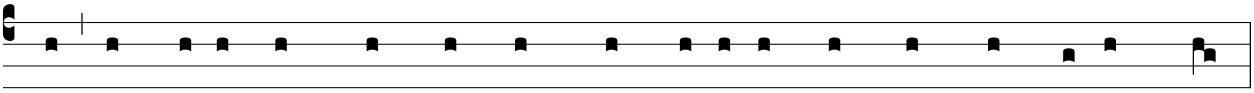


of those you have cho-sen. (Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings:

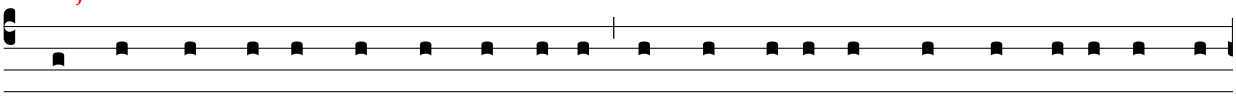


Be pleased, O God, we pray, to bless, acknowledge, and approve this offering

in every re-spect; make it spiritual and acceptable, so that it may become for

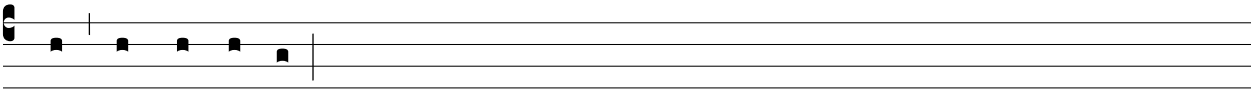


us the Body and Blood of your most beloved Son, our Lord Je-sus Christ.

He joins his hands.

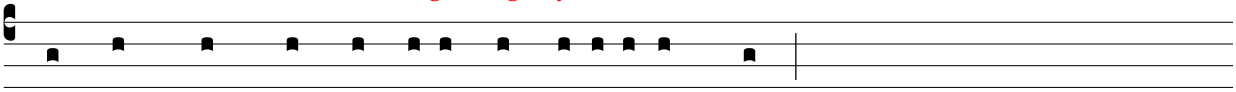


On the day before he was to suffer for our salvation and the salvation of



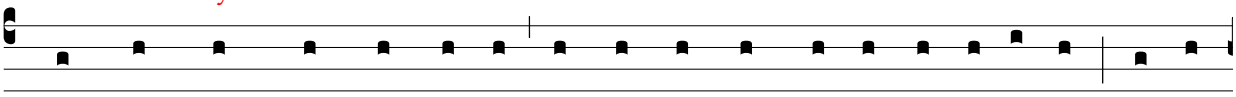
all, that is, to-day,

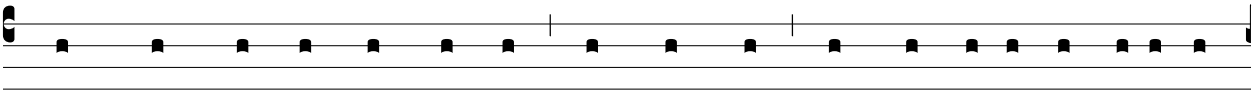
He takes the bread and, holding it slightly raised above the altar, continues:

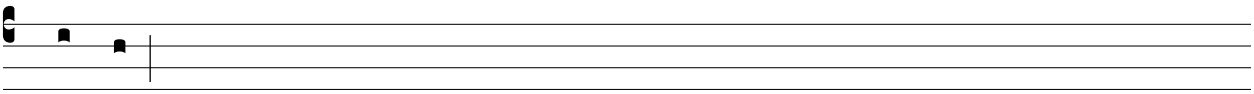


he took bread into his holy and venerable hands,

He raises his eyes.

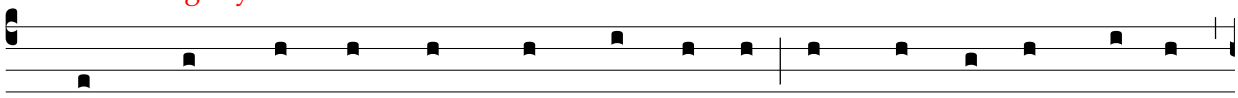


and with eyes raised to heaven to you, O God, his almighty Father, giv-ing

you thanks, he said the blessing, broke the bread and gave it to his disciples,

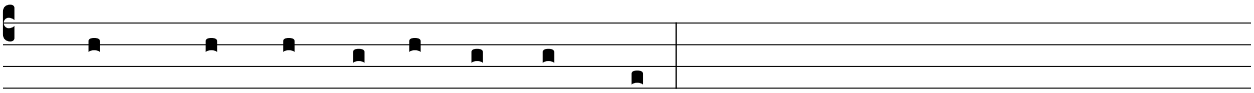


say-ing:

He bows slightly.

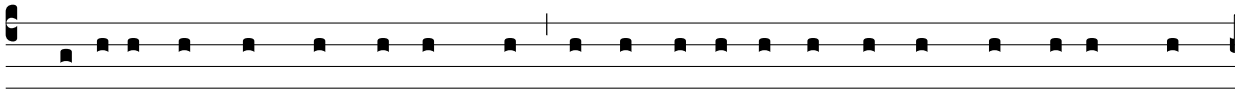


TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,

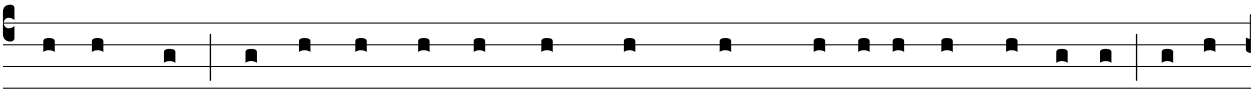


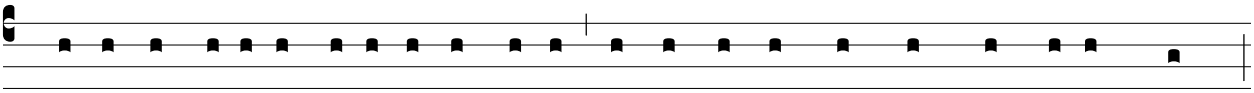
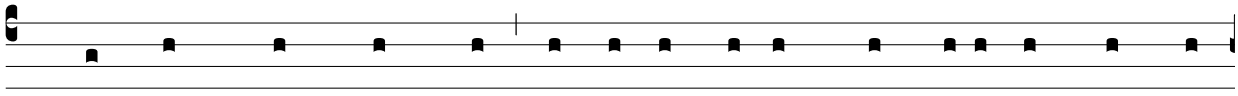
WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

From the Mass of the Easter Vigil until the Second Sunday of Easter

Cel-ebrating the most sacred night of the Resurrection of our Lord Jesus Christ

day



in the flesh, and in communion with those whose memo-ry we ven-er-ate, es-pe-

cial-ly the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

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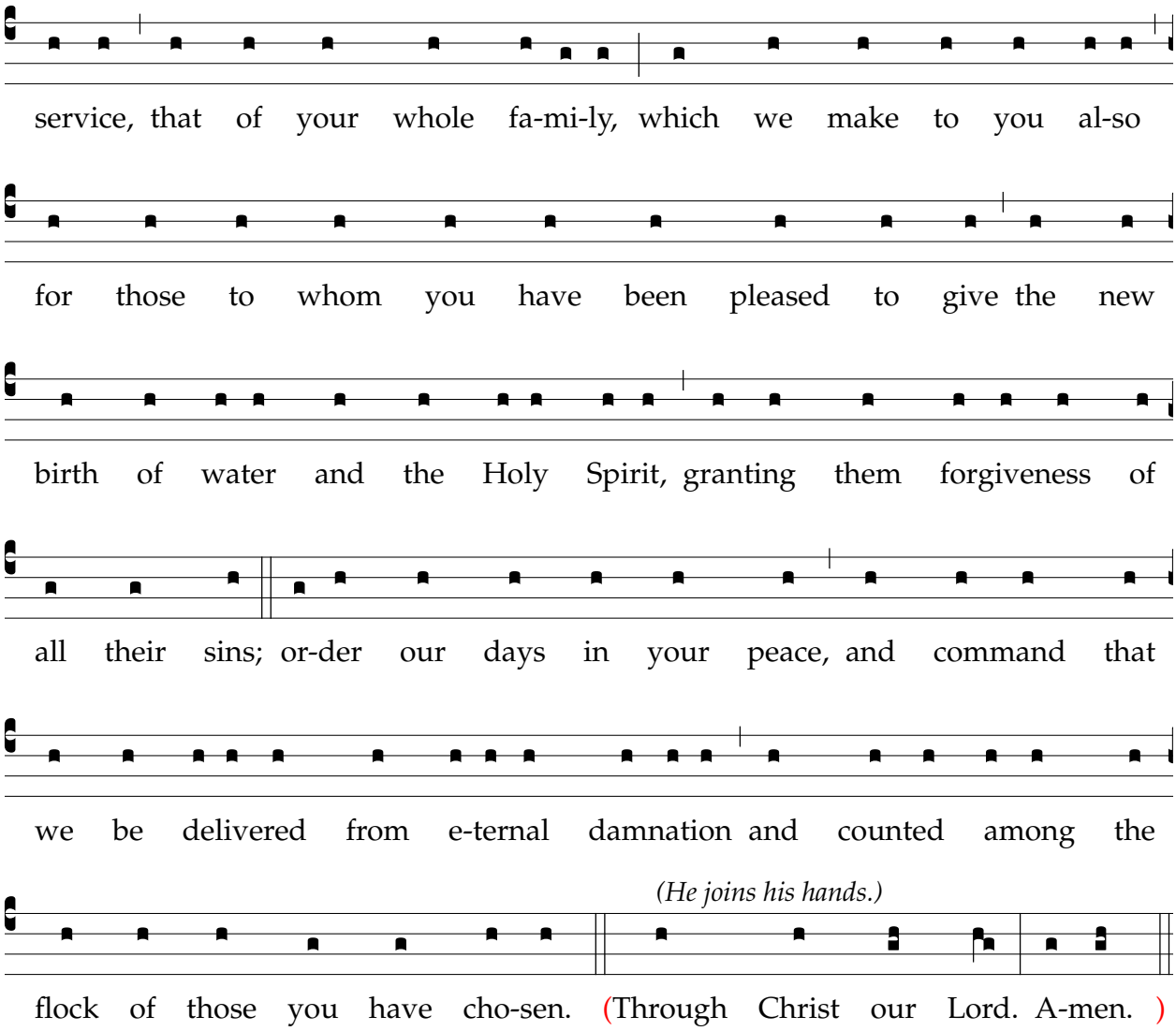
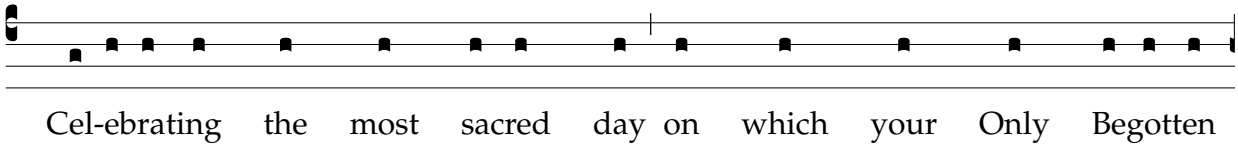
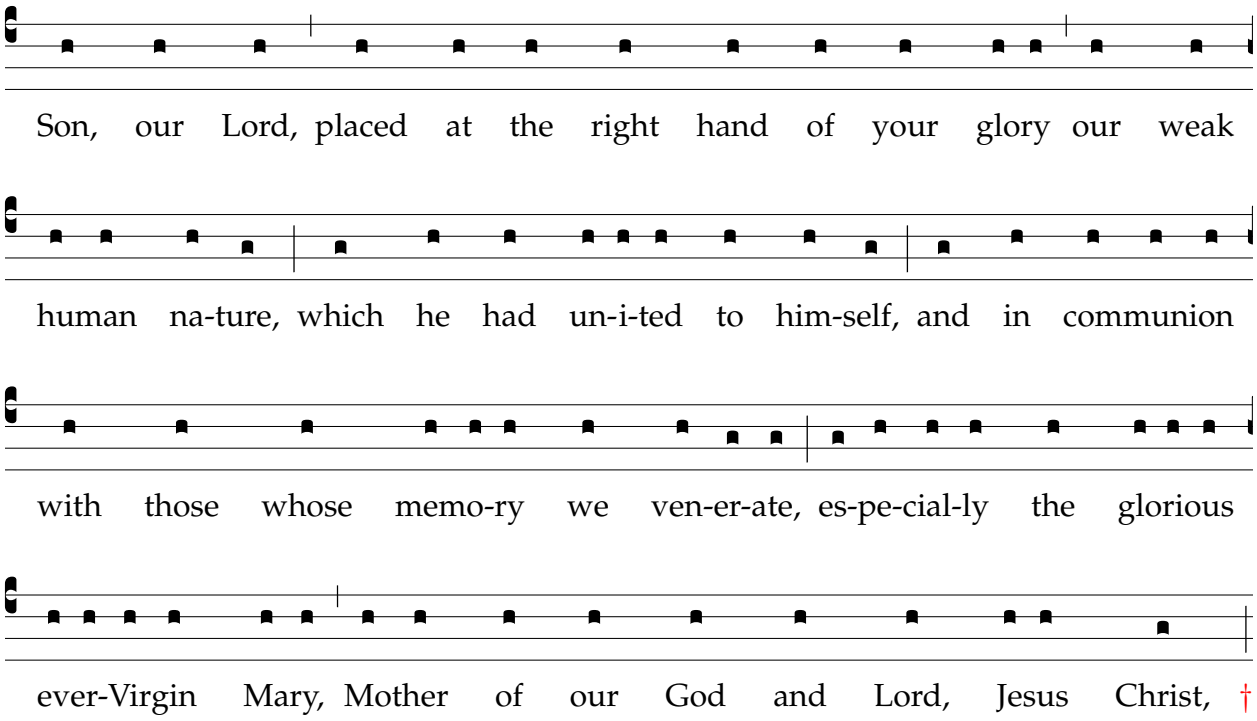
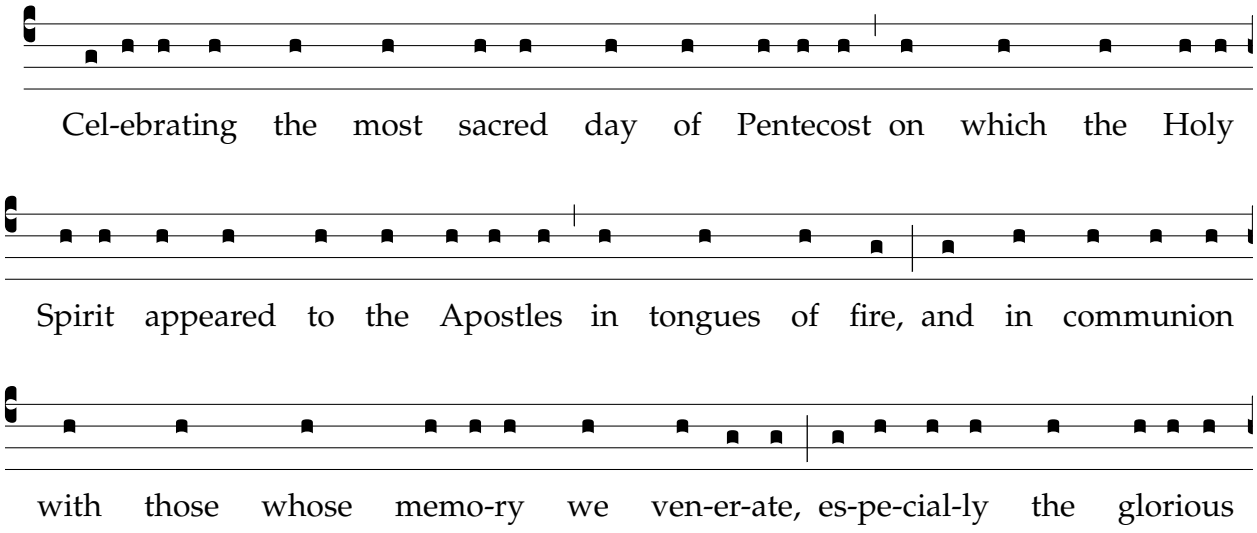


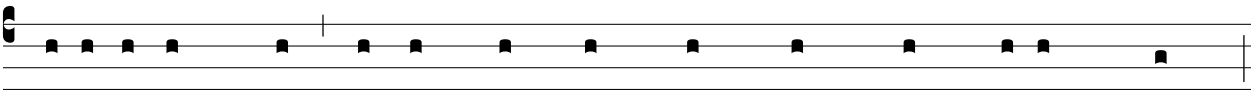
On the Ascension of the Lord





On Pentecost Sunday





ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †