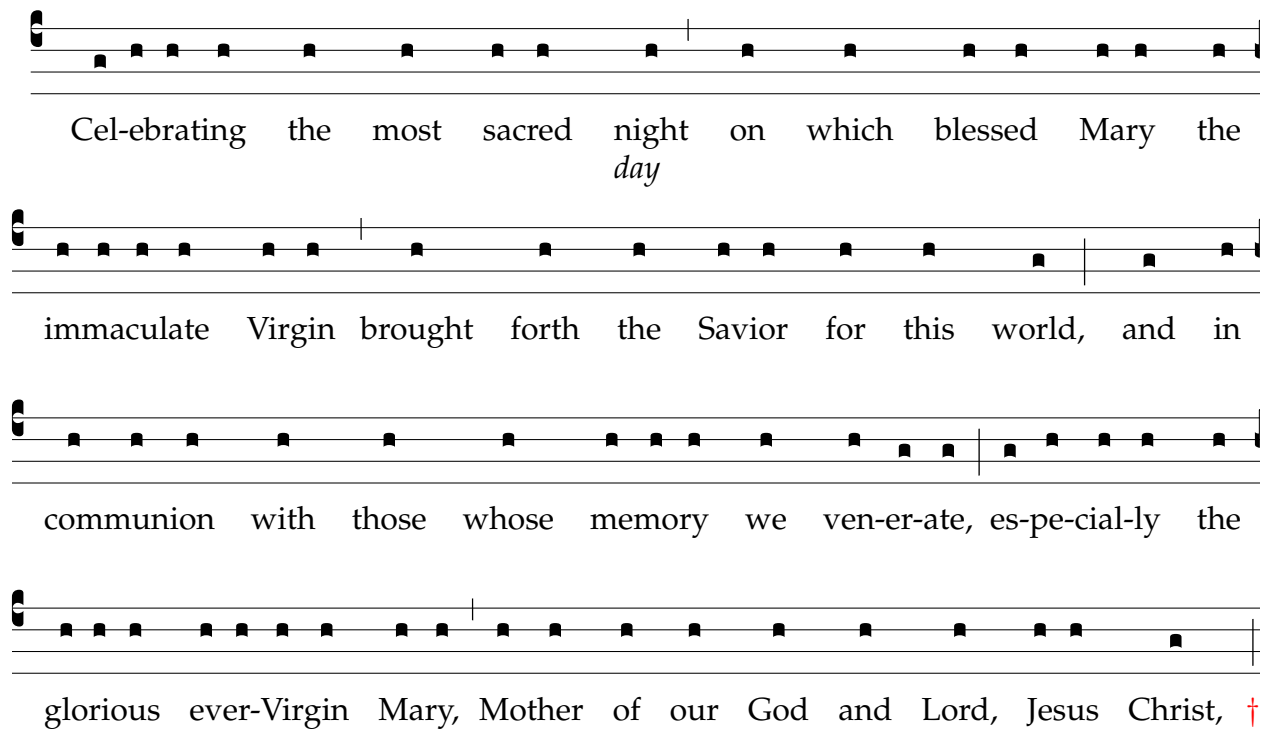


PROPER FORMS OF THE COMMUNICANTES AND HANC

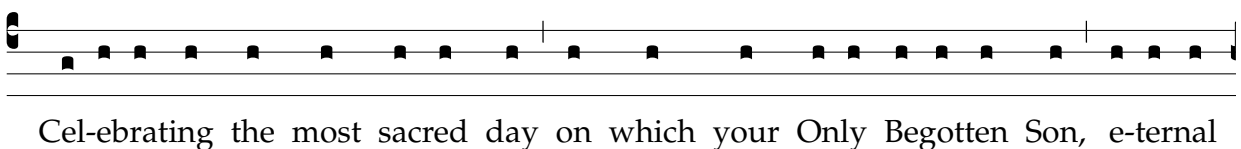
IGITUR

On the Nativity of the Lord and throughout the Octave

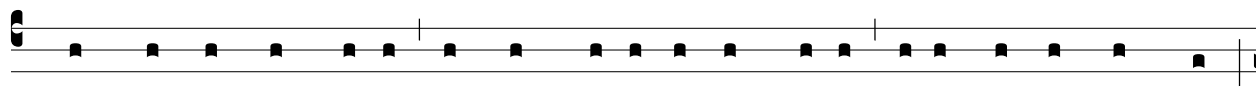


Cel-ebrating the most sacred night on which blessed Mary the
day
immaculate Virgin brought forth the Savior for this world, and in
communion with those whose memory we ven-er-ate, es-pe-cial-ly the
glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

On the Epiphany of the Lord



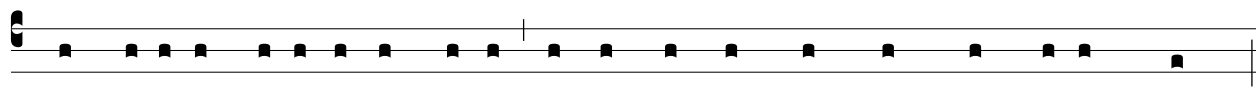
Cel-ebrating the most sacred day on which your Only Begotten Son, e-ternal



with you in your glory, appeared in a human body, truly sharing our flesh,

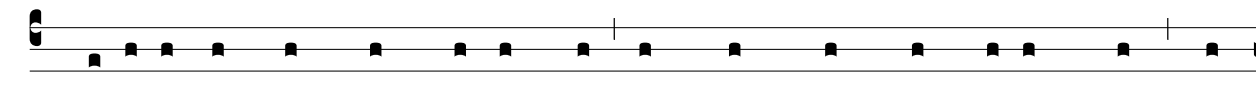


and in communion with those whose memo-ry we ven-er-ate, es-pe-cial-ly

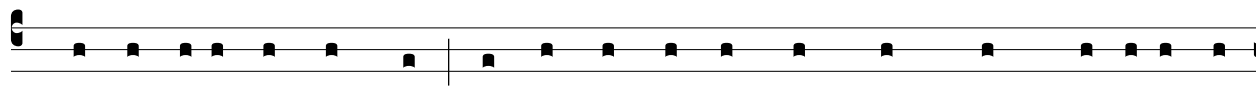


the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

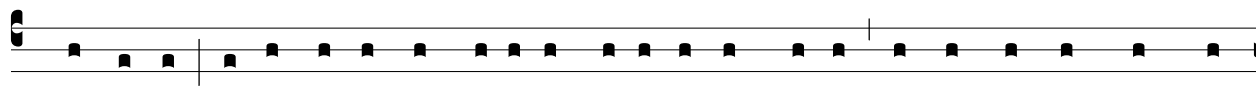
Thursday of the Lord's Supper



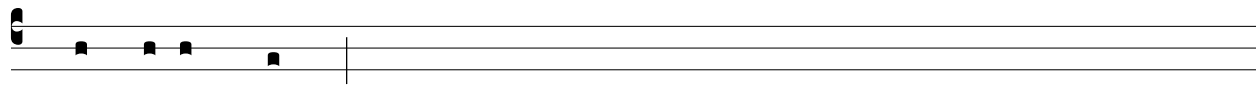
Cel-eb-ating the most sacred day on which our Lord Jesus Christ was



handed over for our sake, and in communion with those whose memo-ry we

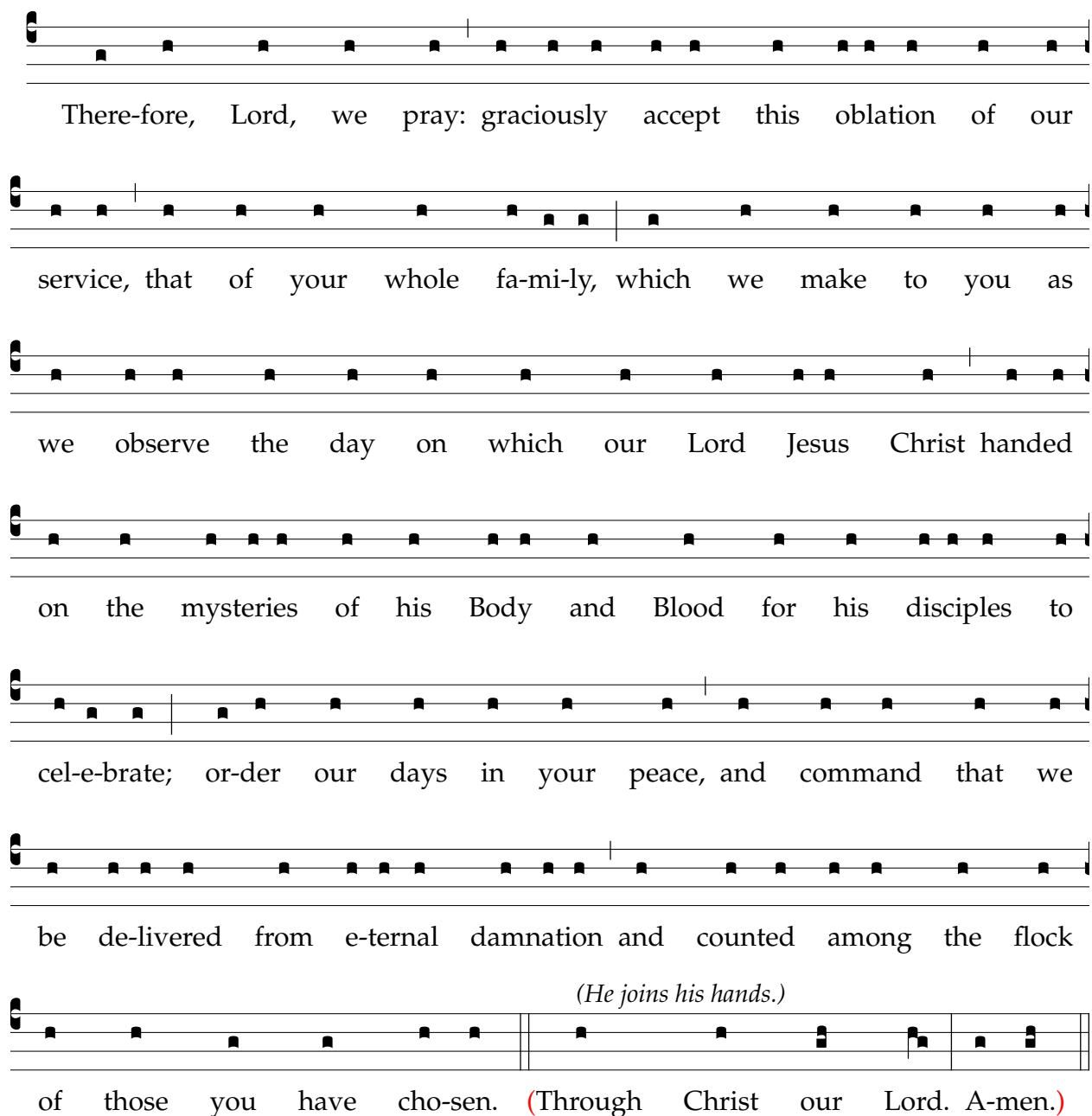


ven-er-ate, es-pe-cial-ly the glorious ever-Virgin Mary, Mother of our God and



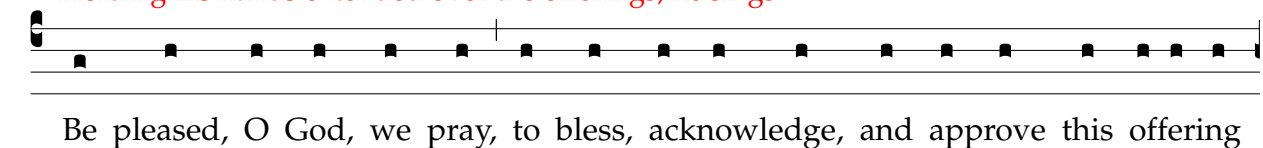
Lord, Jesus Christ, †

With hands extended, the Priest continues:

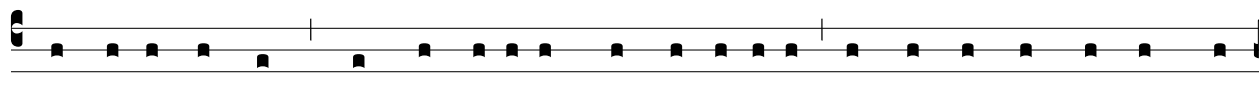


There-fore, Lord, we pray: graciously accept this oblation of our
service, that of your whole fa-mi-ly, which we make to you as
we observe the day on which our Lord Jesus Christ handed
on the mysteries of his Body and Blood for his disciples to
cel-e-brate; or-der our days in your peace, and command that we
be de-livered from e-ternal damnation and counted among the flock
(He joins his hands.)
of those you have cho-sen. (Through Christ our Lord. A-men.)

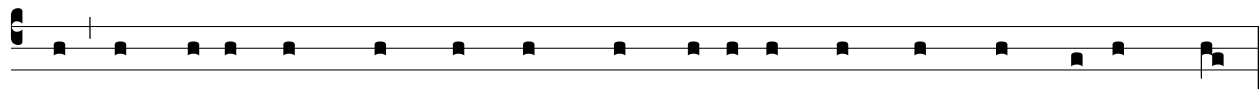
Holding his hands extended over the offerings, he sings:



Be pleased, O God, we pray, to bless, acknowledge, and approve this offering

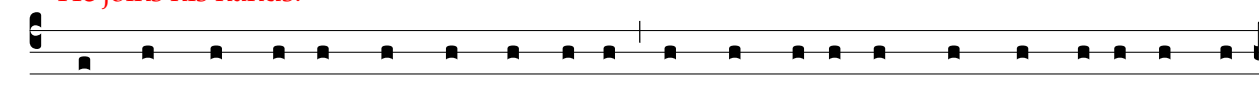


in every re-spect; make it spiritual and acceptable, so that it may become for

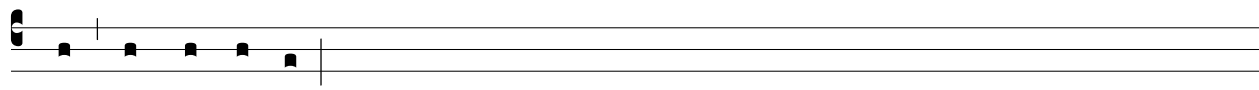


us the Body and Blood of your most beloved Son, our Lord Je-sus Christ.

He joins his hands.

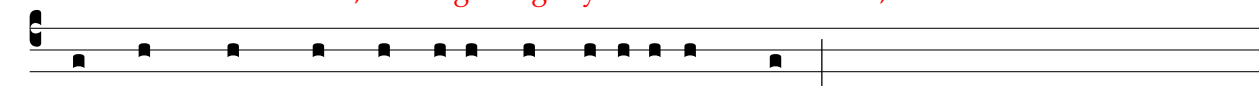


On the day before he was to suffer for our salvation and the salvation of



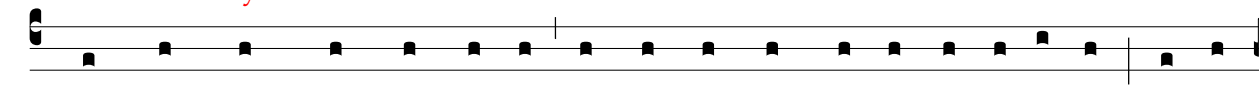
all, that is, to-day,

He takes the bread and, holding it slightly raised above the altar, continues:



he took bread into his holy and venerable hands,

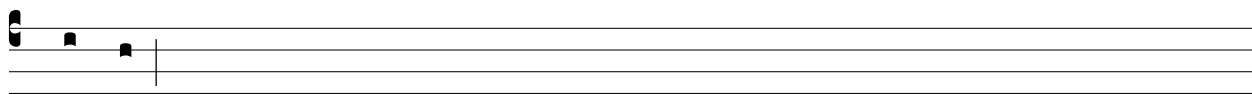
He raises his eyes.



and with eyes raised to heaven to you, O God, his almighty Father, giv-ing

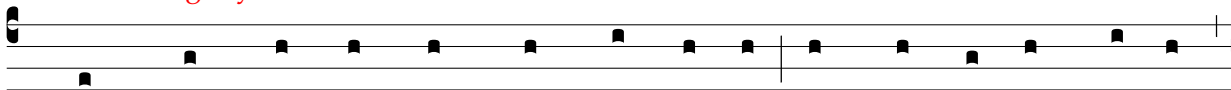


you thanks, he said the blessing, broke the bread and gave it to his disciples,

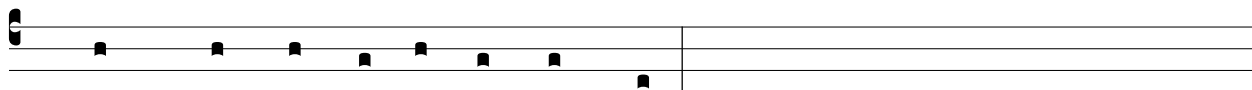


say-ing:

He bows slightly.



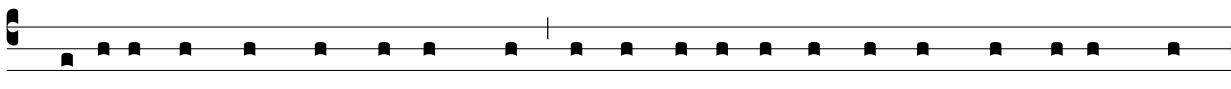
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



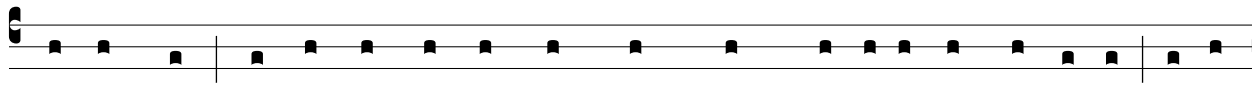
WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

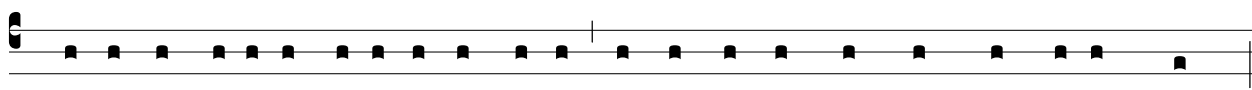
From the Mass of the Easter Vigil until the Second Sunday of Easter



Cel-ebrating the most sacred night of the Resurrection of our Lord Jesus Christ
day



in the flesh, and in communion with those whose memo-ry we ven-er-ate, es-pe-



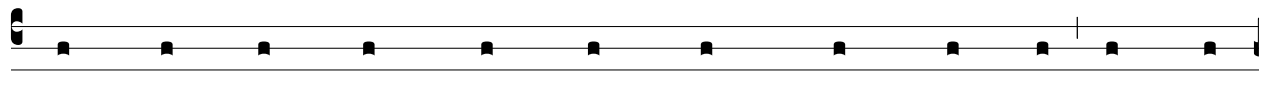
cial-ly the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †



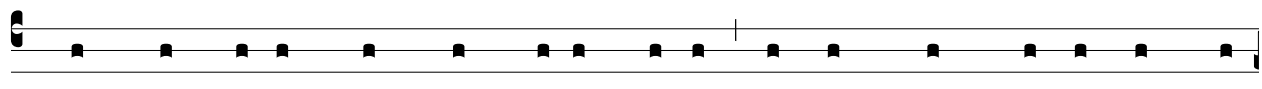
There-fore, Lord, we pray: graciously accept this oblation of our



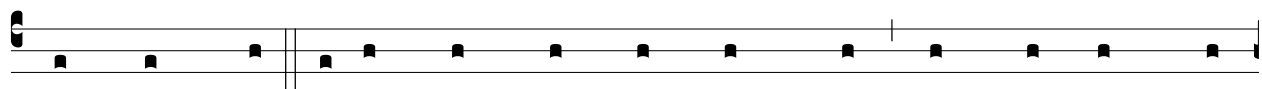
service, that of your whole fa-mi-ly, which we make to you al-so



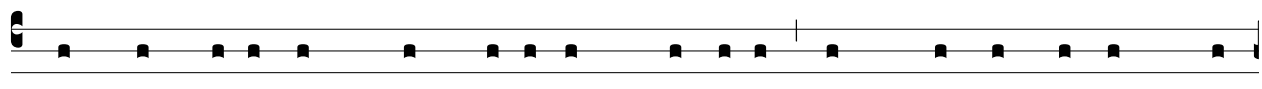
for those to whom you have been pleased to give the new



birth of water and the Holy Spirit, granting them forgiveness of



all their sins; or-der our days in your peace, and command that



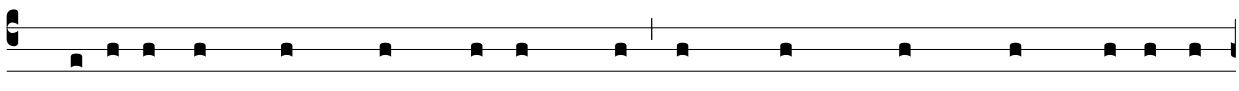
we be delivered from e-ternal damnation and counted among the



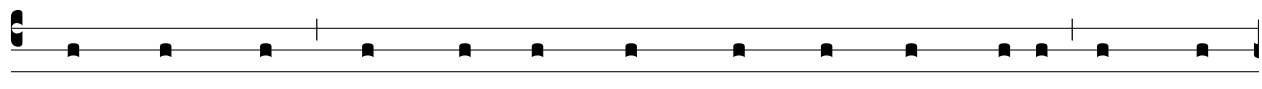
(He joins his hands.)

flock of those you have cho-sen. (Through Christ our Lord. A-men.)

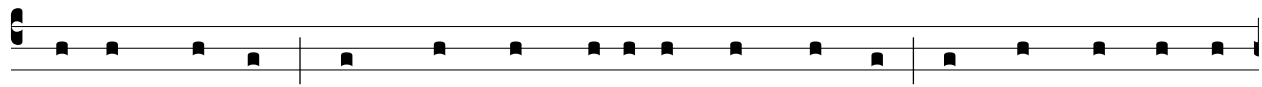
On the Ascension of the Lord



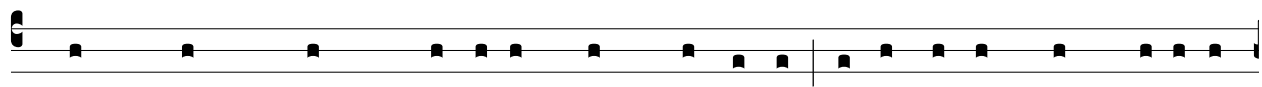
Cel-ebrating the most sacred day on which your Only Begotten



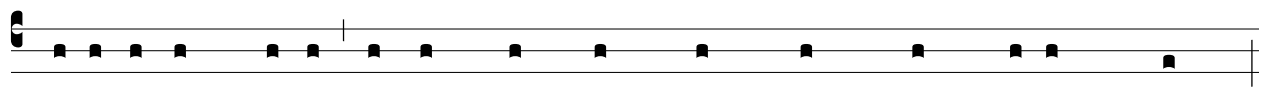
Son, our Lord, placed at the right hand of your glory our weak



human na-ture, which he had un-i-ted to him-self, and in communion

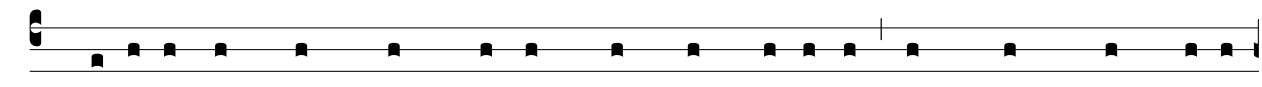


with those whose memo-ry we ven-er-ate, es-pe-cial-ly the glorious

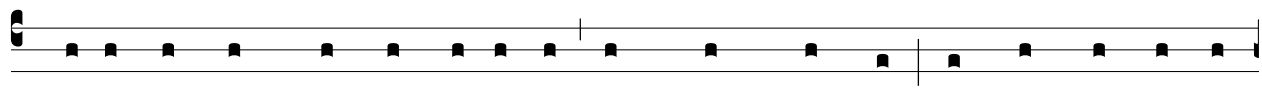


ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

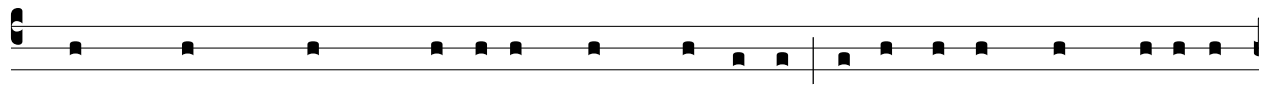
On Pentecost Sunday



Cel-ebrating the most sacred day of Pentecost on which the Holy



Spirit appeared to the Apostles in tongues of fire, and in communion



with those whose memo-ry we ven-er-ate, es-pe-cial-ly the glorious

