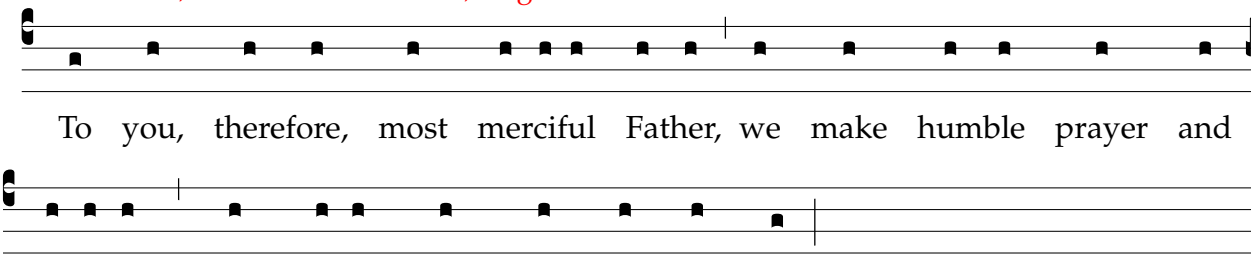
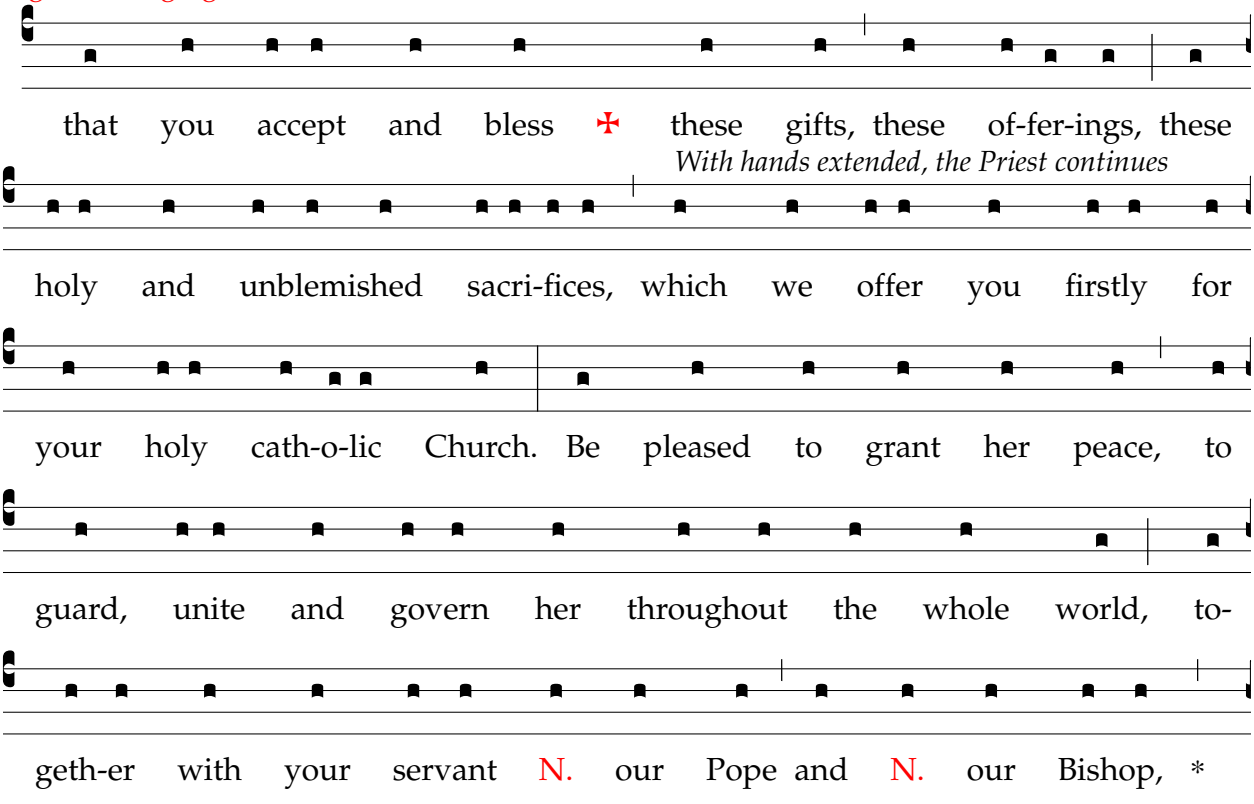
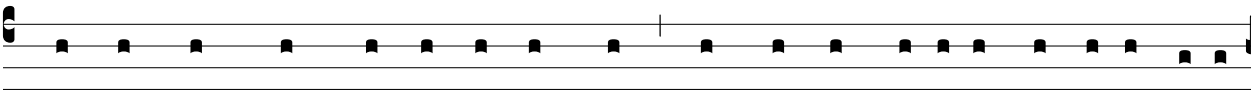
# EUCHARISTIC PRAYER I
# or THE ROMAN CANON

The Priest, with hands extended, sings:

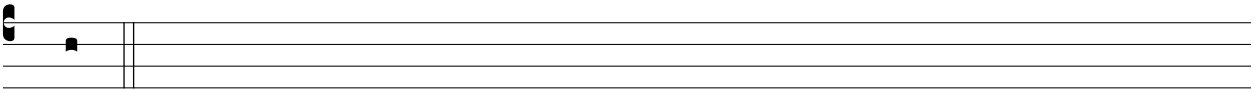



He joins his hands together and makes the Sign of the Cross once over the bread and chalice together, singing:



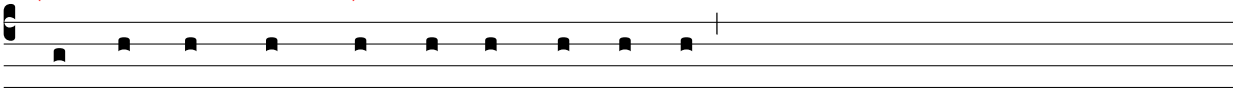


and all those who, holding to the truth, hand on the catho-lic and apos-tol-ic



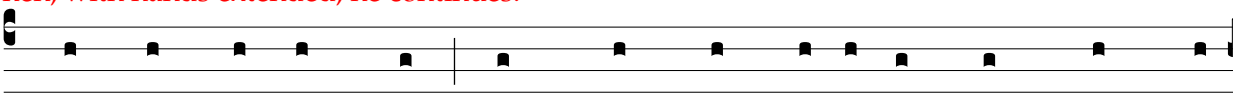
faith.

(one of the concelebrants)

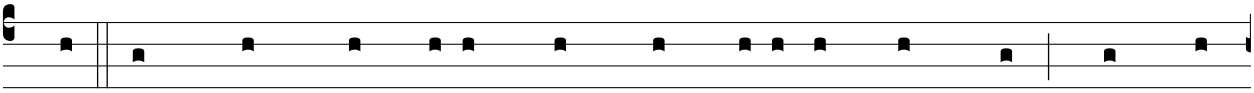


Re-mem-ber, Lord, your servants N. and N.

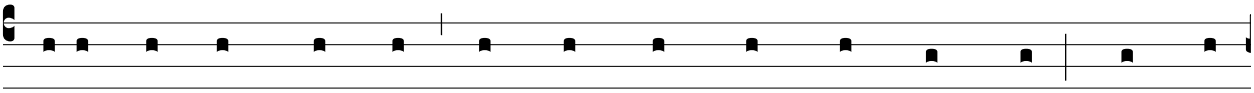
The Priest joins his hands and prays briefly for those whom he intends to pray.
Then, with hands extended, he continues:



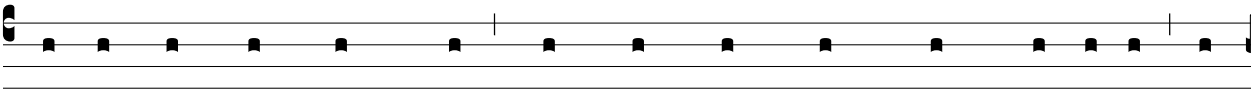
and all gathered here, whose faith and de-vo-tion are known to



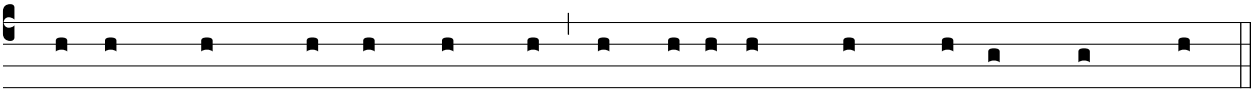
you. For them, we offer you this sacrifice of praise or they



offer it for themselves and all who are dear to them: for the

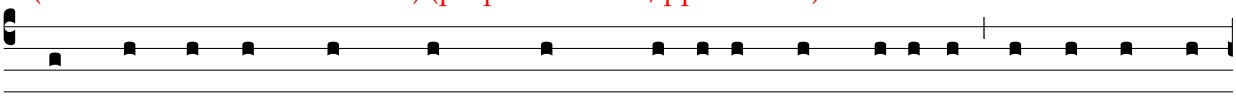


redemption of their souls, in hope of health and well-being, and

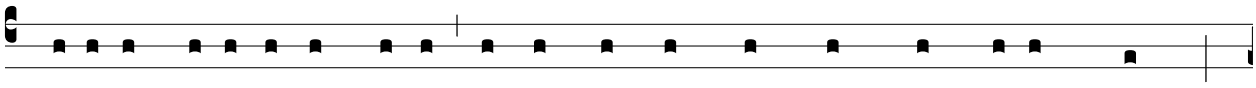


paying their homage to you, the e-ternal God, liv-ing and true.

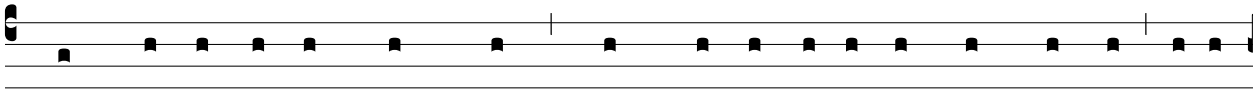
(Another of the concelebrants) (proper formulas, pp. 000-000)



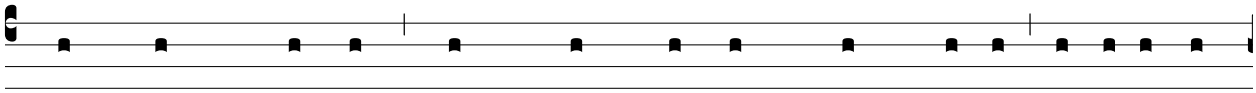
In communion with those whose memo-ry we venerate, especially the



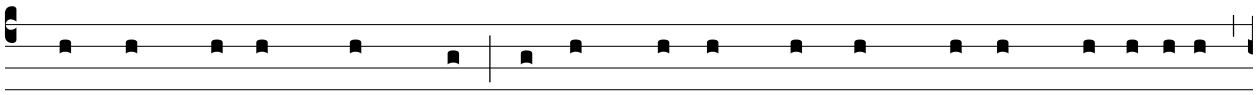
glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †



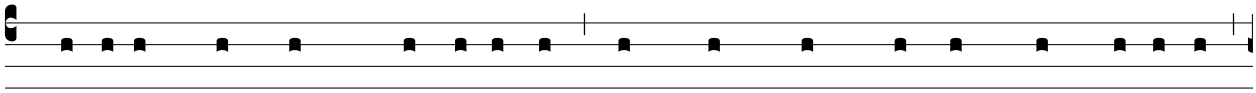
and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter



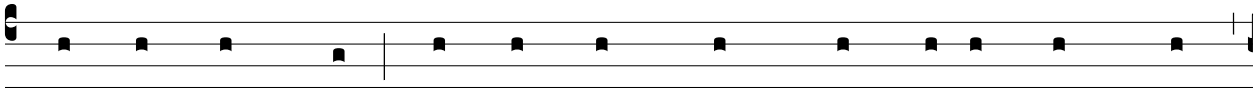
and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew,



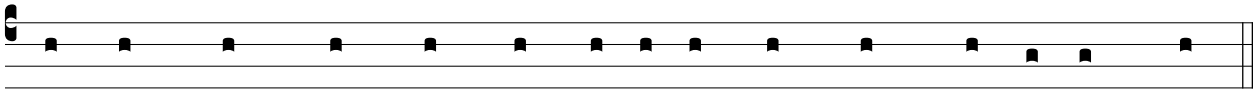
Matthew, Simon and Jude; Li-nus, Cletus, Clement, Sixtus, Corne-lius,



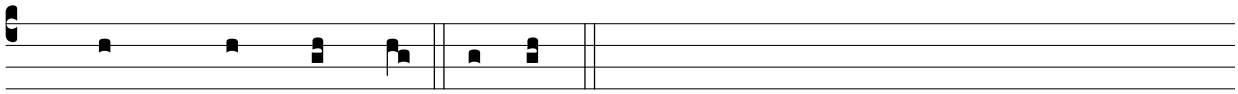
Cyprian, Lawrence, Chryso-gonus, John and Paul, Cosmas and Damian)



and all your Saints; we ask that through their merits and prayers,

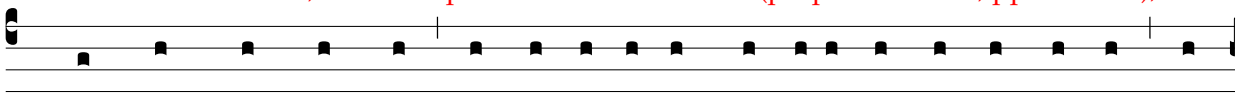


in all things we may be defended by your pro-tect-ing help.

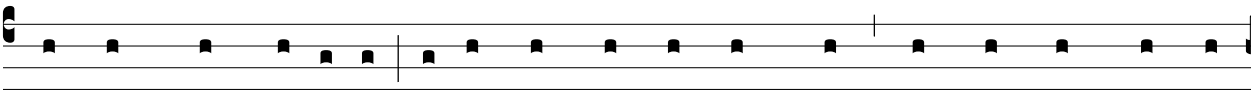


(Through Christ our Lord. A-men.)

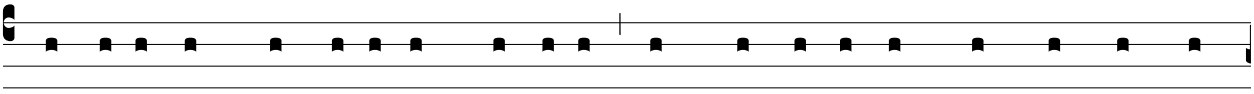
With hands extended, the Principal Celebrant continues (proper formulas, pp. 000-000);



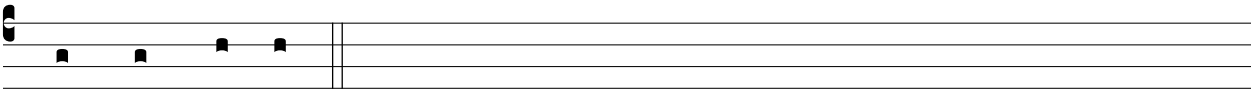
There-fore, Lord, we pray: graciously accept this oblation of our service, that



of your whole fa-mi-ly; or-der our days in your peace, and command that we

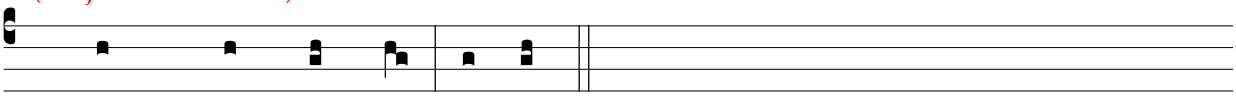


be delivered from e-ternal damnation and counted among the flock of those



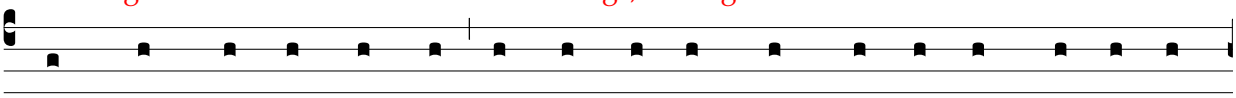
you have cho-sen.

(He joins his hands.)

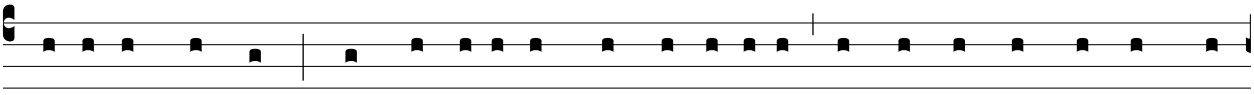


(Through Christ our Lord. A-men.)

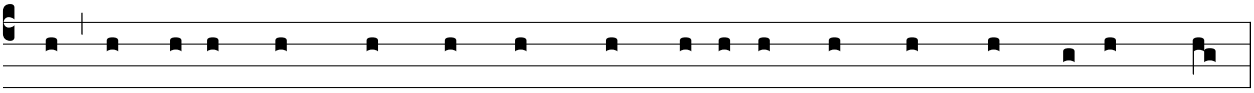
Holding his hands extended over the offerings, he sings:



Be pleased, O God, we pray, to bless, acknowledge, and approve this offering

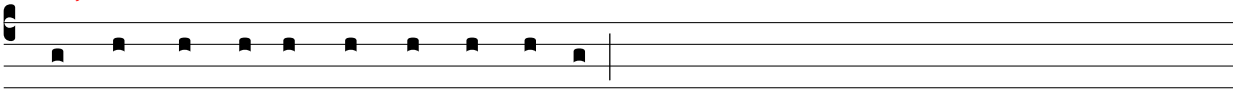


in every re-spect; make it spiritual and acceptable, so that it may become for



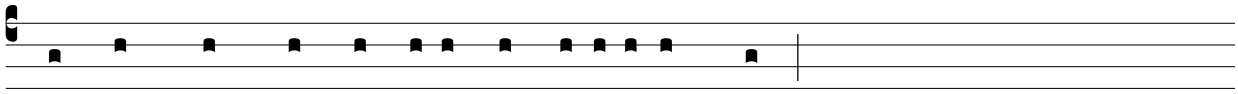
us the Body and Blood of your most beloved Son, our Lord Je-sus Christ.

He joins his hands.



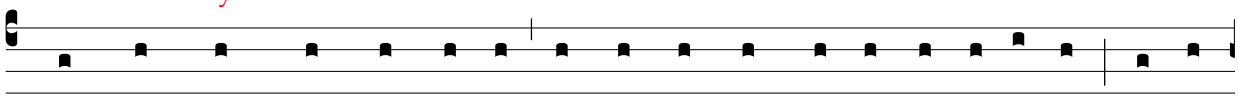
On the day before he was to suf-fer,

The Priest takes the bread, and, holding it slightly raised above the altar, continues:

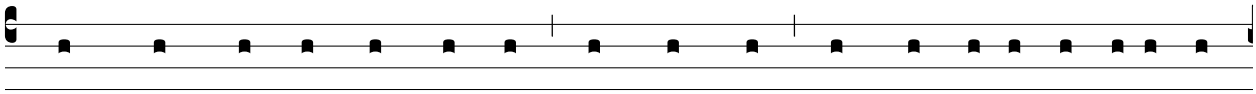


he took bread into his holy and venerable hands,

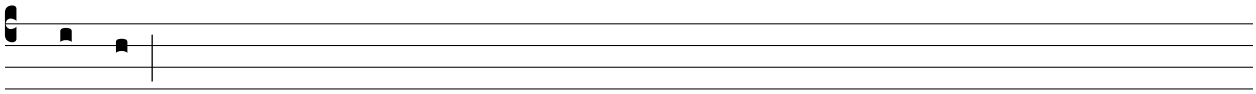
He raises his eyes.



and with eyes raised to heaven to you, O God, his almighty Father, giv-ing

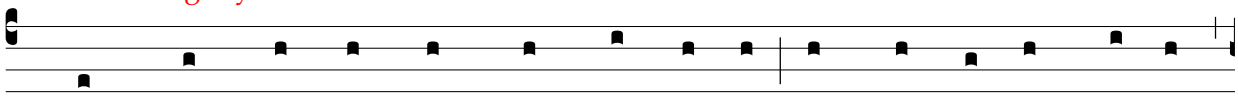


you thanks, he said the blessing, broke the bread and gave it to his disciples,

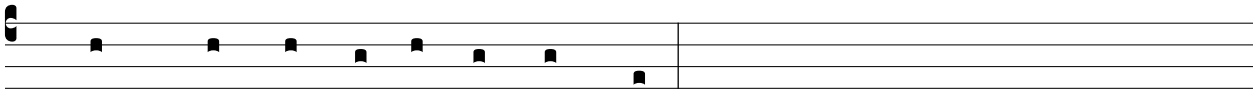


say-ing:

He bows slightly.



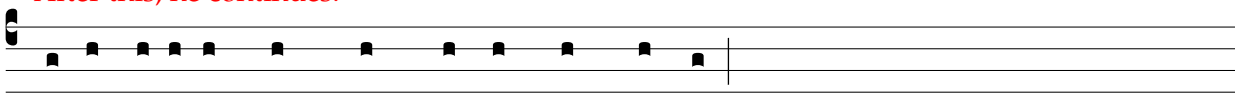
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



WHICH WILL BE GIV-EN UP FOR YOU.

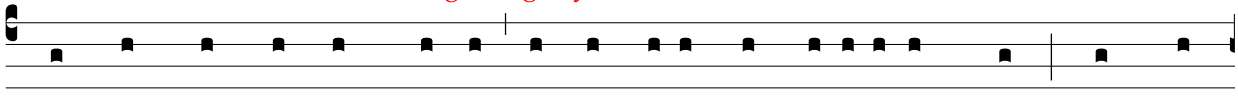
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

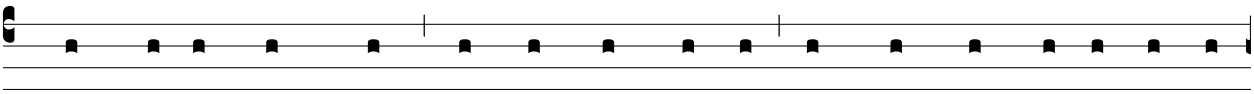


In a simi-lar way, when supper was end-ed,

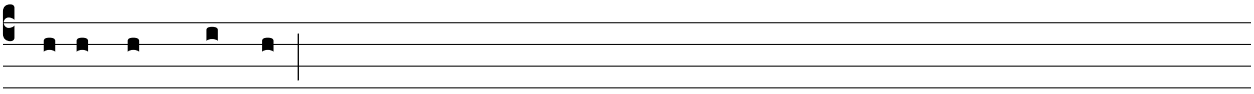
He takes the chalice and, holding it slightly raised above the altar, continues:



he took this precious chalice in his holy and venerable hands, and once

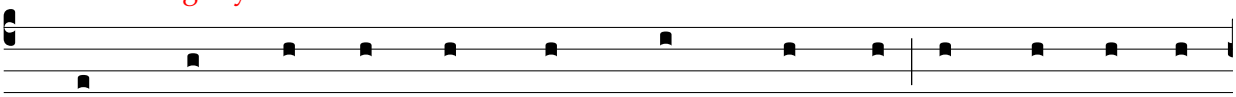


more giving you thanks, he said the blessing and gave the chalice to his

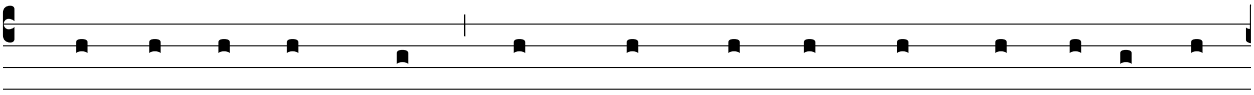


disciples, say-ing:

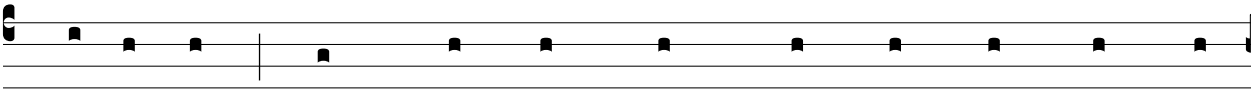
He bows slightly.



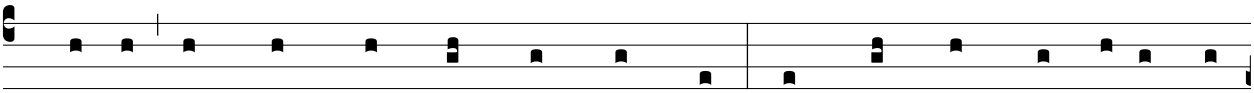
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



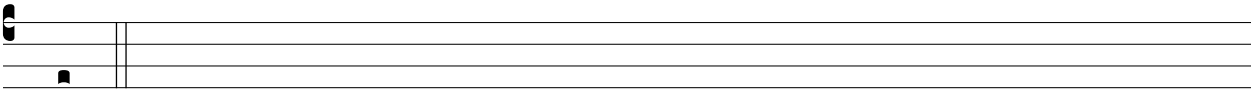
CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-NAL



COV-E-NANT, WHICH WILL BE POURED OUT FOR YOU AND FOR



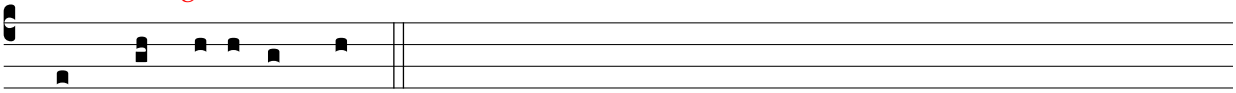
MANY FOR THE FOR-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF



ME.

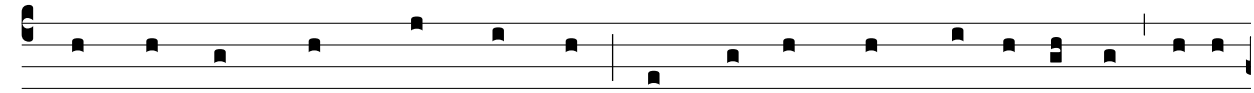
The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

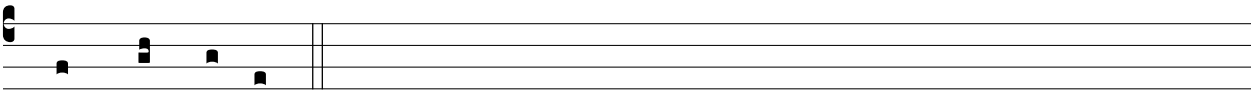


The mys-ter-y of faith.

And the people continue, acclaiming:

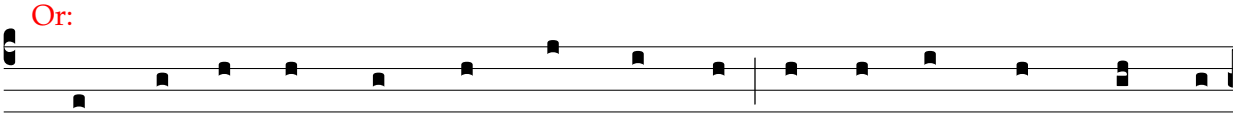


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til

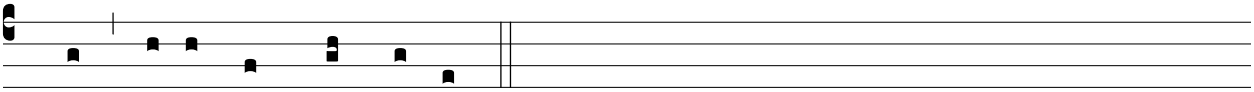


you come a-gain.

Or:

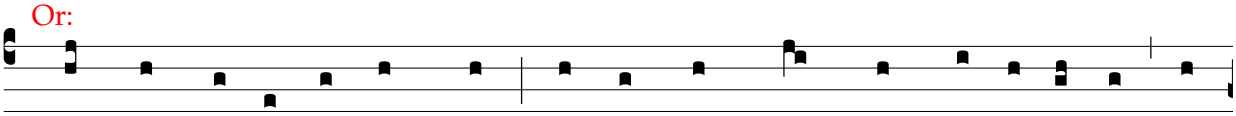


When we eat this Bread and drink this Cup, we pro-claim your Death, O

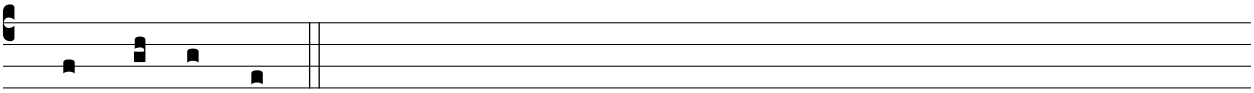


Lord, un-til you come a-gain.

Or:

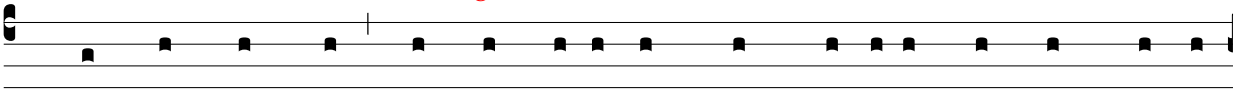


Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you

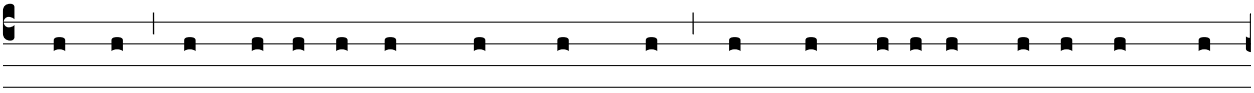


have set us free.

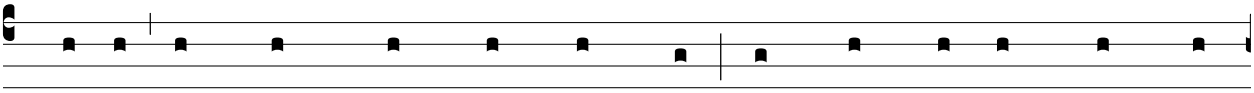
Then he, with hands extended, sings (one of the concelebrants):



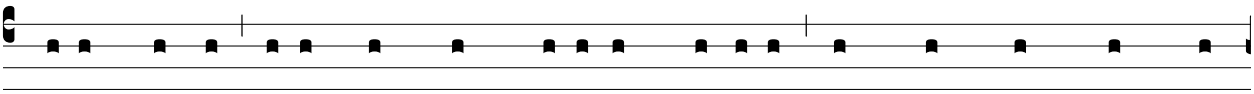
There-fore, O Lord, as we ce-lebrate the memorial of the blessed



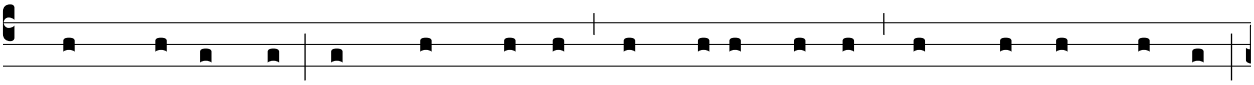
Passion, the Resurrection from the dead, and the glorious Ascension into



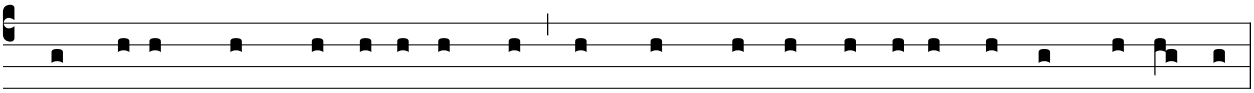
heaven of Christ, your Son, our Lord, we, your servants and your



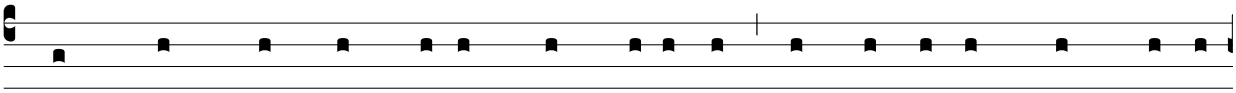
holy people, offer to your glorious majesty from the gifts that you



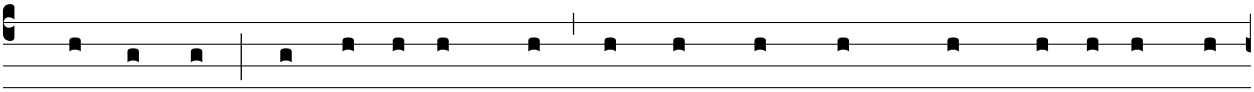
have giv-en us, this pure victim, this holy victim, this spotless vic-tim,



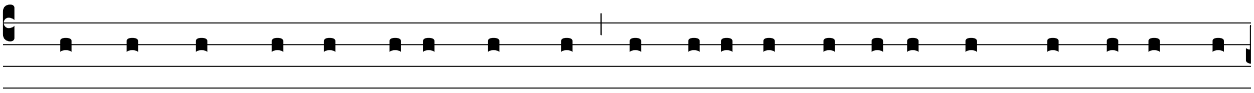
the holy Bread of e-ternal life and the Chalice of ever-last-ing sal-va-tion.



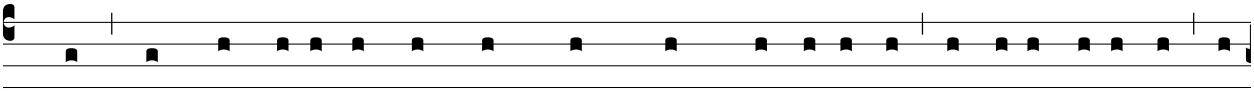
Be pleased to look upon these offerings with a serene and kindly



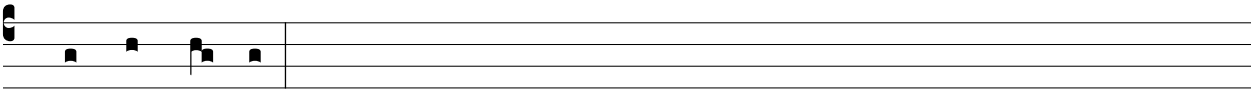
coun-te-nance, and to accept them, as once you were pleased to accept the



gifts of your servant Abel the just, the sacrifice of Abraham, our father in

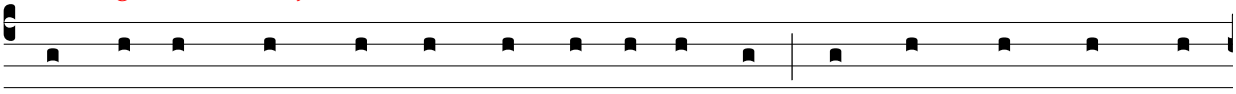


faith, and the offering of your high priest Melchizedek, a holy sacrifice, a

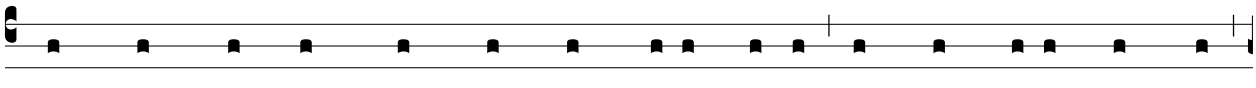


spot-less vic-tim.

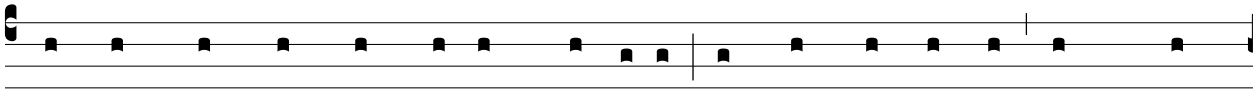
Bowing, with hands joined, he continues:



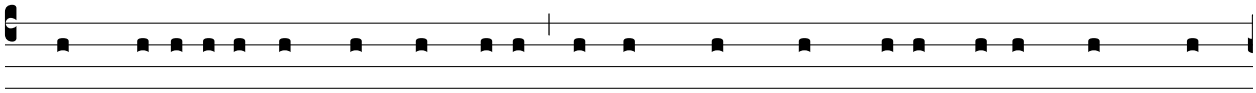
In humble prayer we ask you, almighty God: com-mand that these gifts



be borne by the hands of your holy Angel to your altar on high

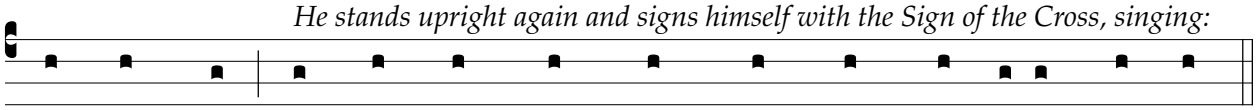


in the sight of your divine maj-es-ty, so that all of us who through



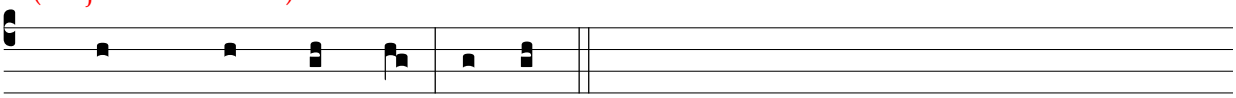
this parti-cipation at the altar receive the most holy Body and Blood

*He stands upright again and signs himself with the Sign of the Cross, singing:*



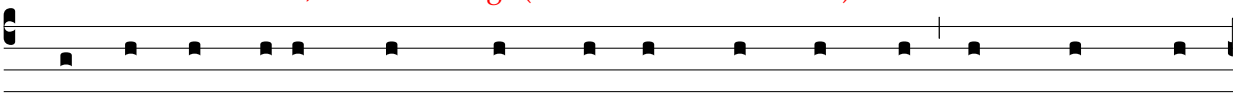
of your Son, may be filled with every grace and heav-en-ly bless-ing.

(He joins his hands.)

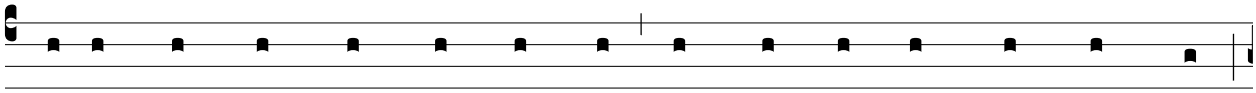


(Through Christ our Lord. A-men.)

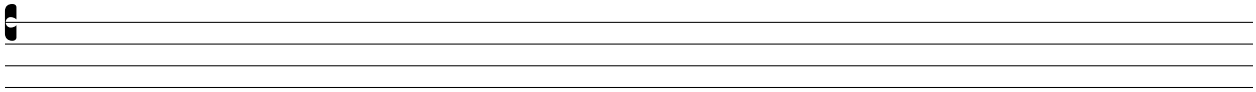
With hands extended, the Priest sings (one of the concelebrants):



Re-mem-ber also, Lord, your servants N. and N., who have gone

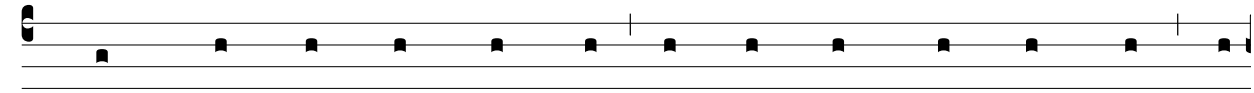


before us with the sign of faith and rest in the sleep of peace.



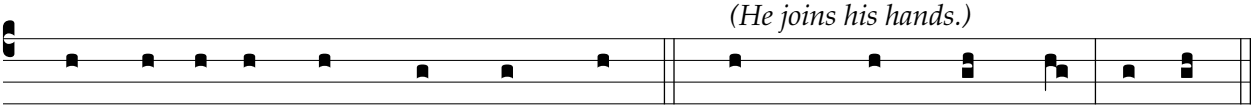
He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:



Grant them, O Lord, we pray, and all who sleep in Christ, a

*(He joins his hands.)*

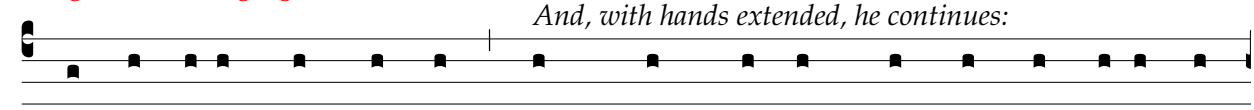


place of refreshment, light and peace. (Through Christ our Lord. A-men.)

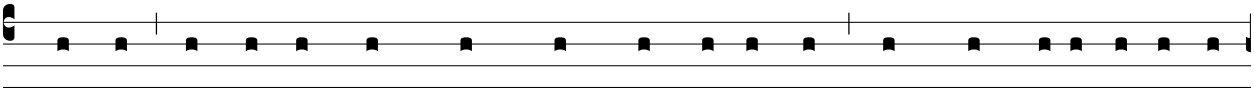
(Another of the concelebrants)

He strikes his breast with
his right hand, singing:

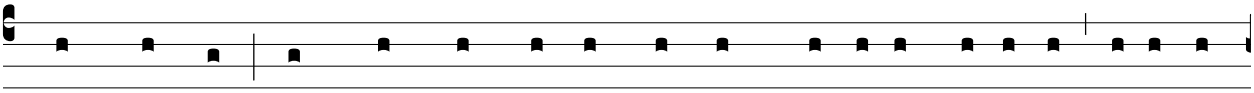
*And, with hands extended, he continues:*



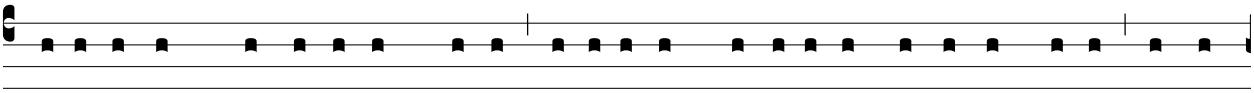
To us, also, your servants, who, though sinners, hope in your abundant



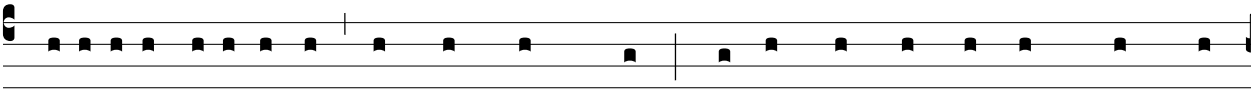
mercies, graciously grant some share and fellowship with your holy Apostles



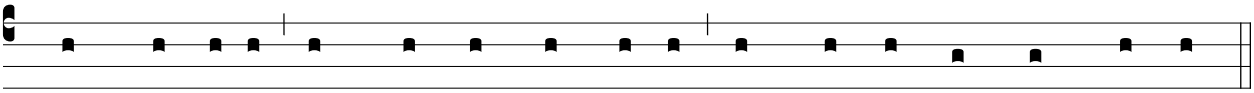
and Mar-tyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius,



Alexander, Marcel-linus, Peter, Fe-li-ci-ty, Perpetu-a, Agatha, Lucy, Agnes,

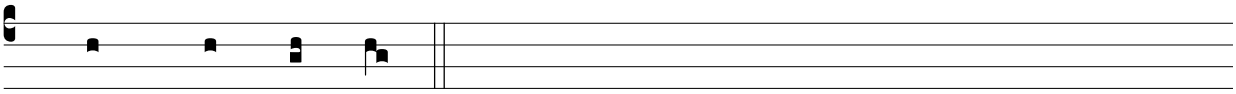


Ceci-li-a, Anastasia) and all your Saints; ad-mit us, we beseech you, into



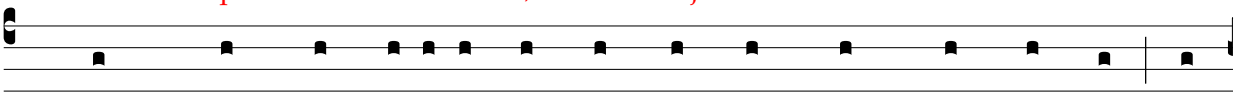
their company, not weighing our merits, but granting us your par-don,

He joins his hands.

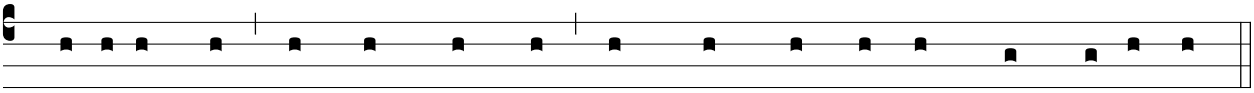


through Christ our Lord.

And the Principal Celebrant continues, with hands joined:

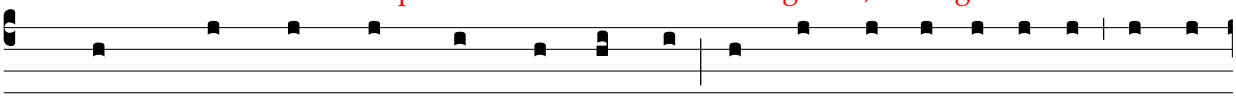


Through whom you continue to make all these good things, O Lord; you

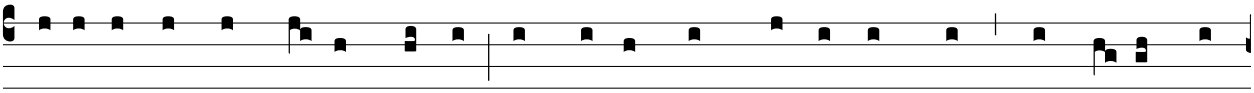


sancti-fy them, fill them with life, bless them, and be-stow them up-on us

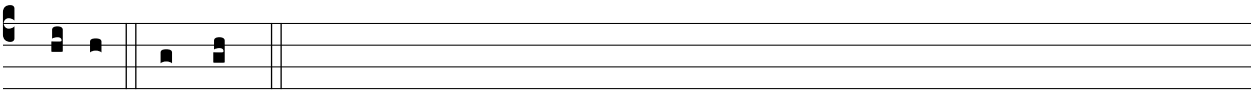
He takes the chalice and the paten with the host and raising both, he sings:



Through him, and with him, and in him, O God, almighty Father, in the



u-ni-ty of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and



ev-er. A-men.

Then follows the Communion Rite, p. 000.