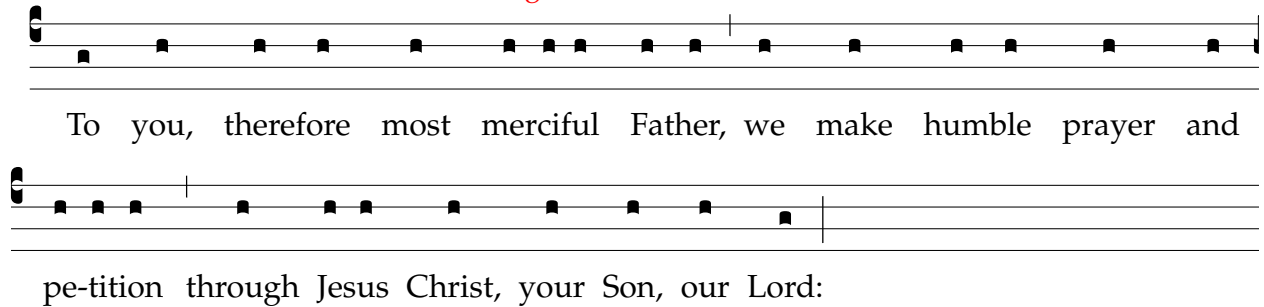


EUCCHARISTIC PRAYER I

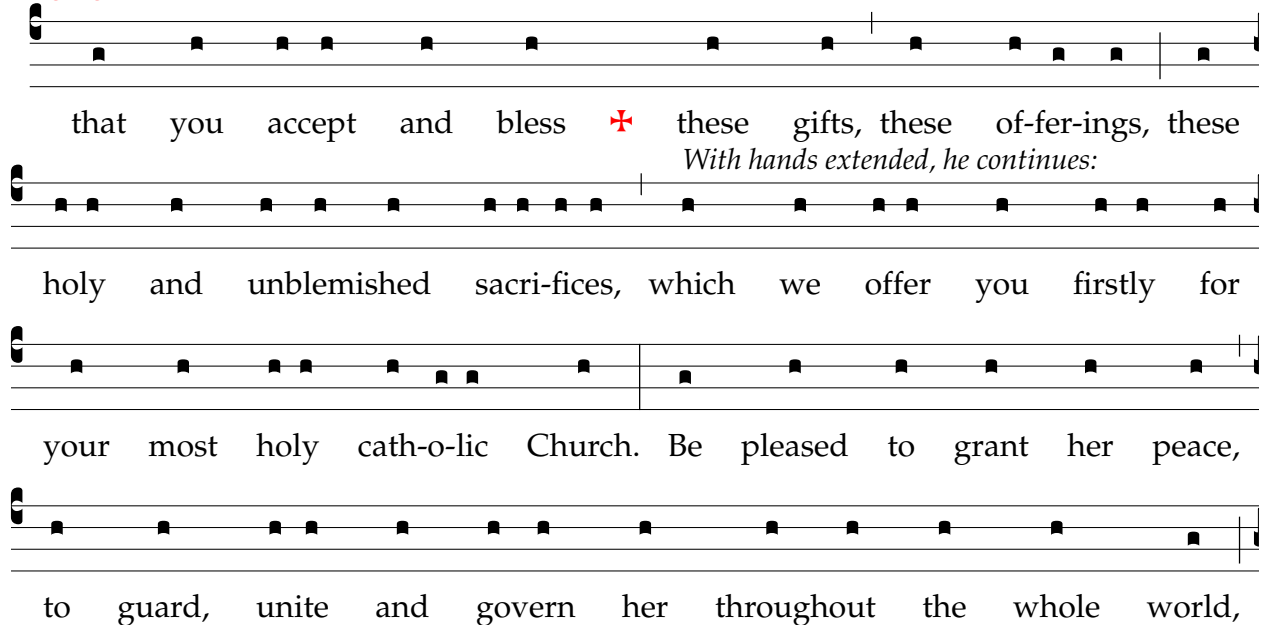
or THE ROMAN CANON

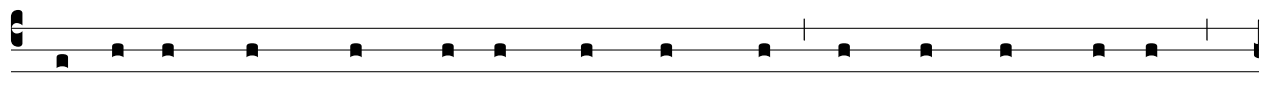
(Solemn Tone)

The Priest, with hands extended, sings:

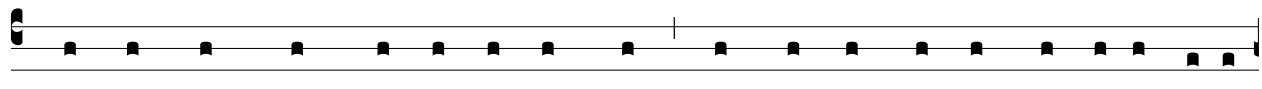


He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

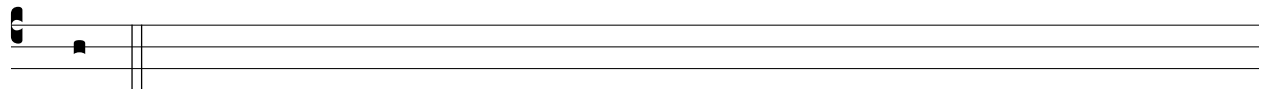




to-gether with your servant **N.** our Pope and **N.** our Bishop, *

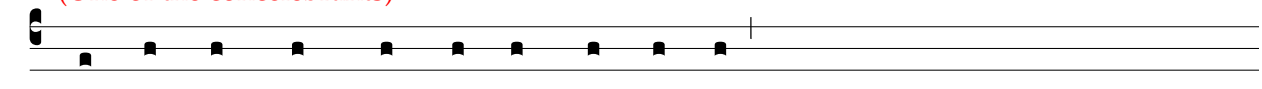


and all those who, holding to the truth, hand on the catholic and apos-tol-ic



faith.

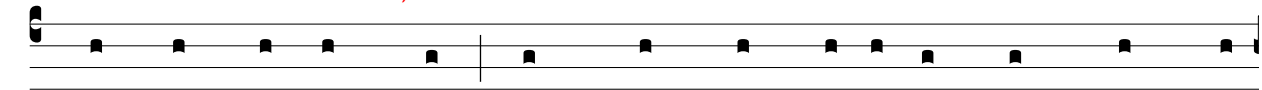
(One of the concelebrants)



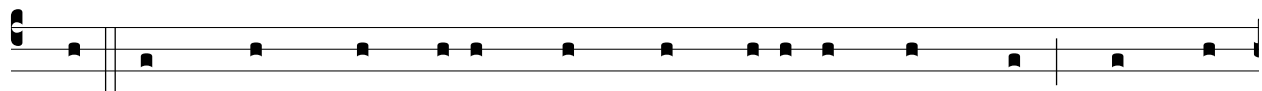
Re-mem-ber, Lord, your servants **N.**, and **N.**

The Priest joins his hand and prays briefly for those for whom he intends to pray.

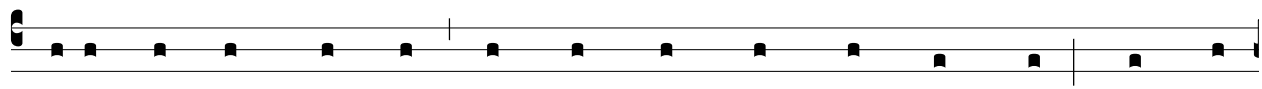
Then with hands extended, he continues:



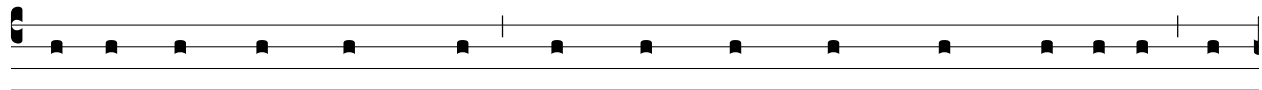
and all gathered here, whose faith and de-vo-tion are known to



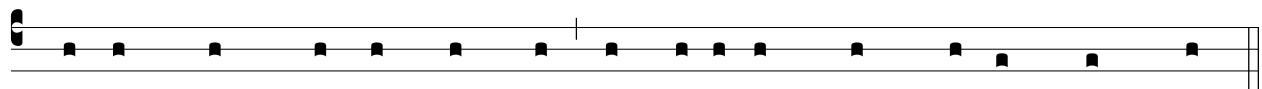
you. For them, we offer you this sacrifice of praise or they



offer it for themselves and all who are dear to them: for the

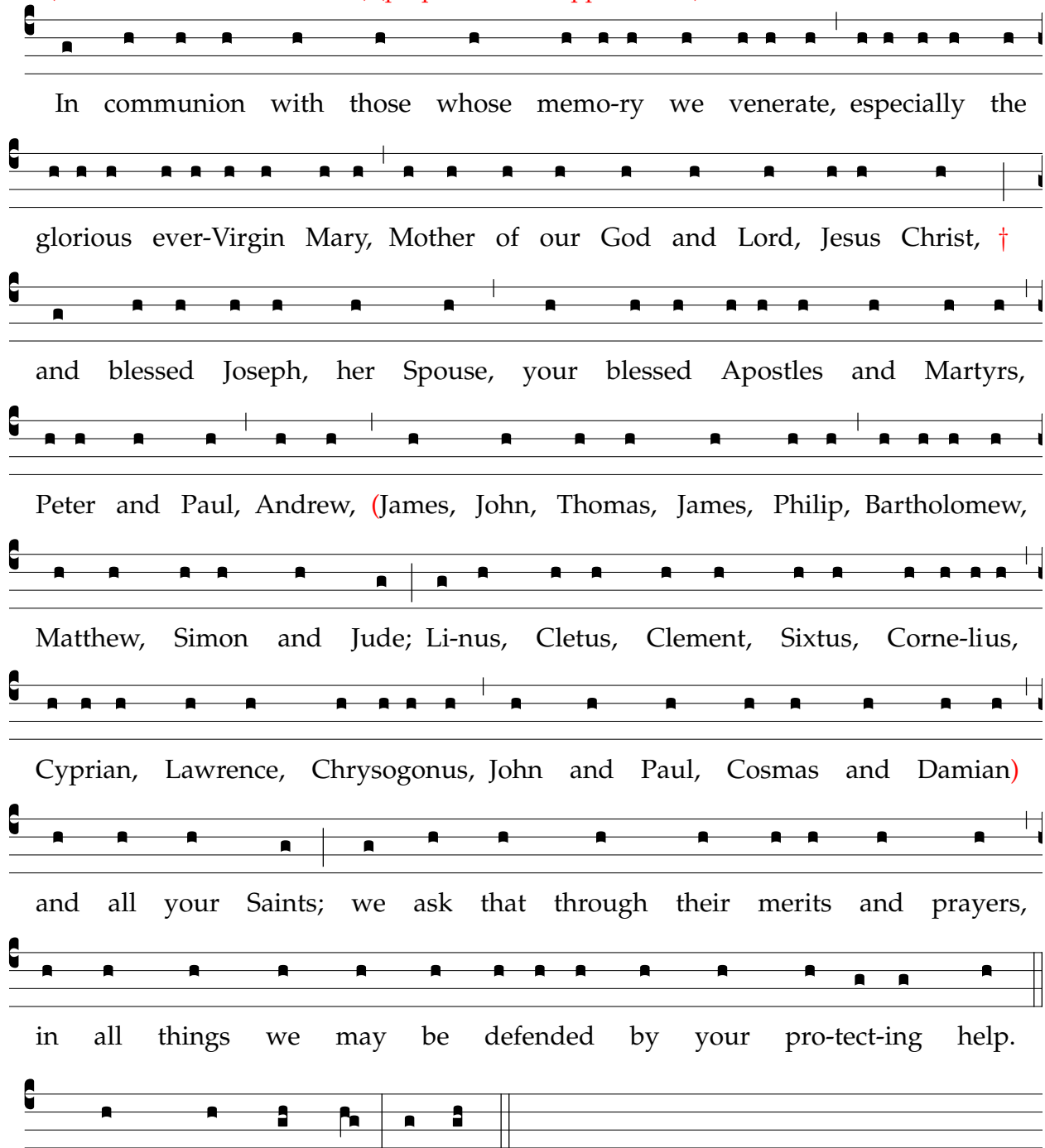


redemption of their souls, in hope of health and well-being, and



paying their homage to you, the e-ternal God, liv-ing and true.

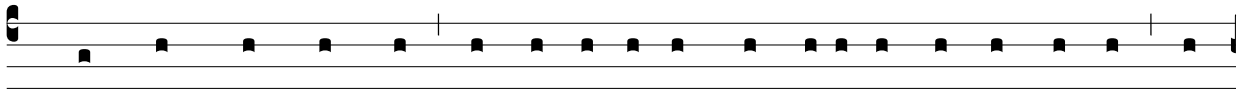
(Another of the concelebrants) (proper formulas, pp. 000-000)



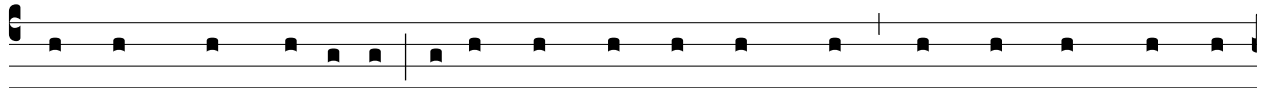
The musical notation consists of ten staves, each with a C-clef and a key signature of one flat (B-flat). The notes are represented by small black squares. The first staff begins with a C-clef and a B-flat. The notation is divided into measures by vertical bar lines. The text is written below the staves, with some words in red. The text is: In communion with those whose memo-ry we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Li-nus, Cletus, Clement, Sixtus, Corne-lius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your pro-tect-ing help.

(Through Christ our Lord. A-men.)

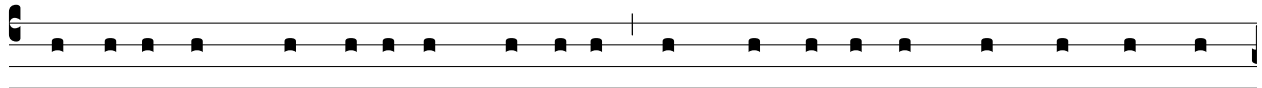
With hands extended, the Principal Celebrant continues (proper formulas, pp 000-000)



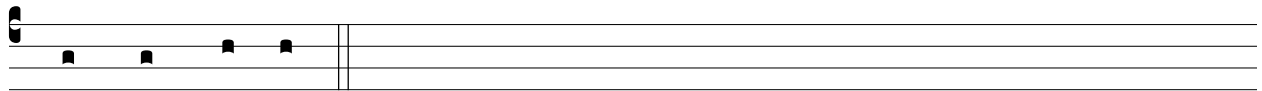
There-fore, Lord, we pray: graciously accept this oblation of our service, that



of your whole fa-mi-ly; order our days in your peace, and command that we

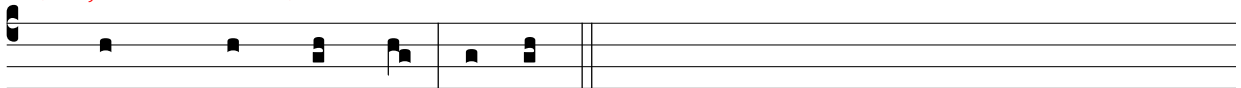


be de-livered from e-ternal damnation and counted among the flock of those



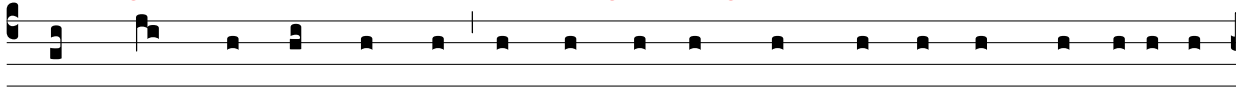
you have cho-sen.

(He joins his hands.)

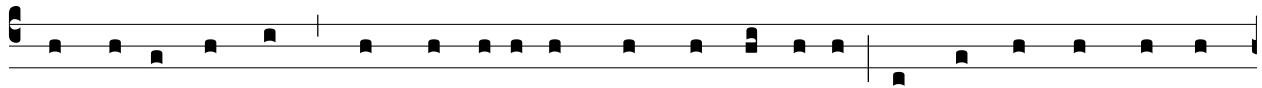


(Through Christ our Lord. A-men.)

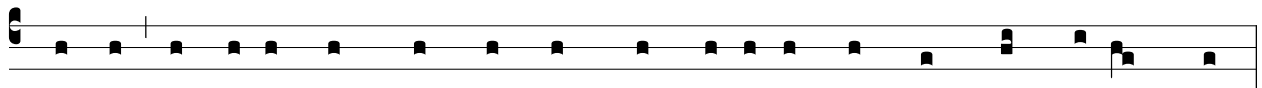
Holding his hands extended over the offerings, he sings:



Be pleased, O God, we pray, to bless, acknowledge, and approve this offering

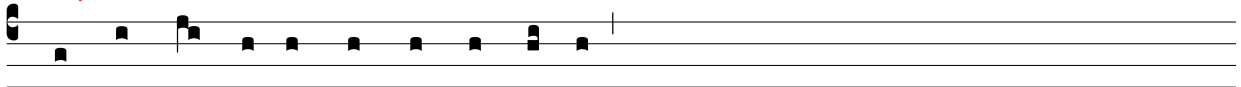


in ev'-ry re-spect; make it spiritual and ac-cept-a-ble, so that it may become



for us the Body and Blood of your most beloved Son, our Lord, Je-sus Christ.

He joins his hands.



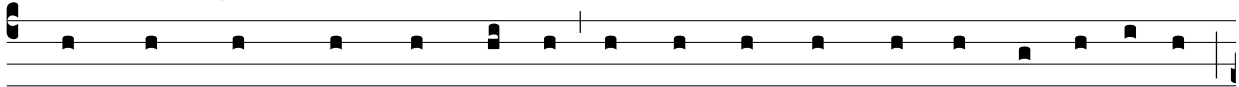
On the day before he was to suf-fer,

He takes the bread and, holding it slightly raised above the altar, continues:

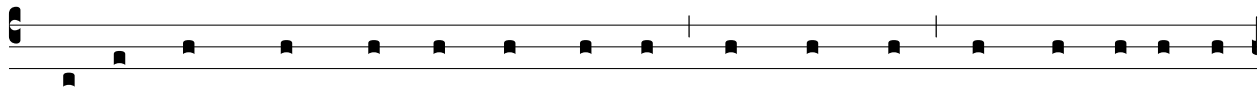


he took bread in-to his holy and vener-a-ble hands,

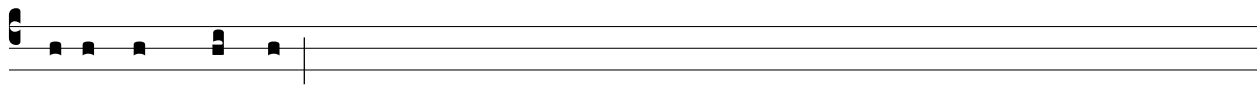
He raises his eyes.



and with eyes raised to heav-en to you, O God, his al-might-y Father,

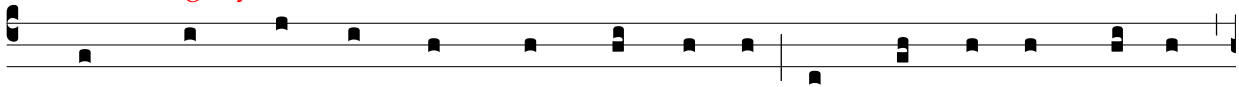


giv-ing you thanks, he said the blessing, broke the bread and gave it to his

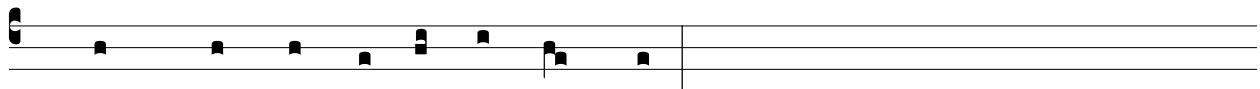


disciples, say-ing:

He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this he continues:

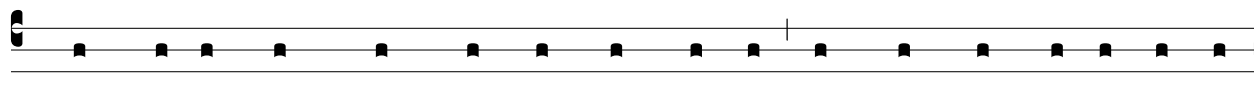


In a sim-i-lar way, when supper was end-ed,

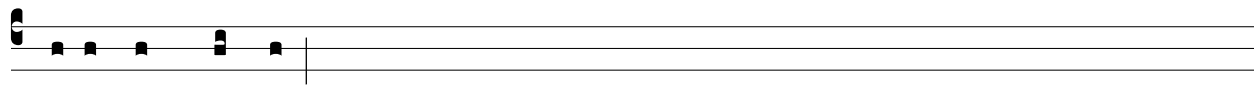
He takes the chalice and, holding it slightly raised above the altar, continues:



he took this precious chalice in his holy and vener-a-ble hands, and once

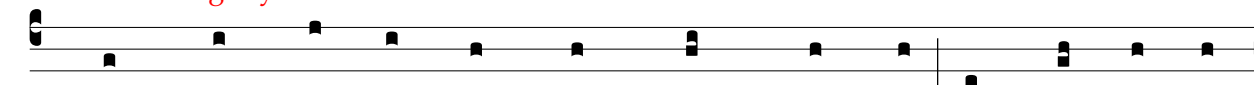


more giving you thanks, he said the blessing and gave the chalice to his

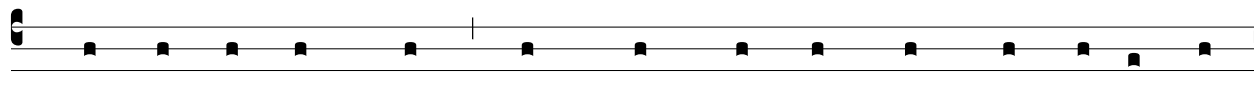


disciples, say-ing:

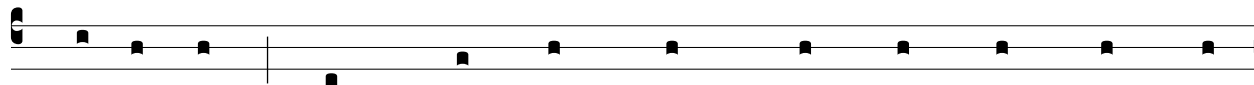
He bows slightly.



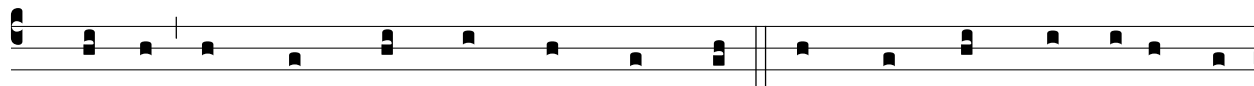
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



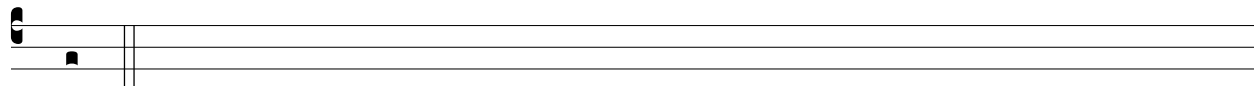
CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-NAL



COV-E-NANT, WHICH WILL BE POURED OUT FOR YOU AND FOR



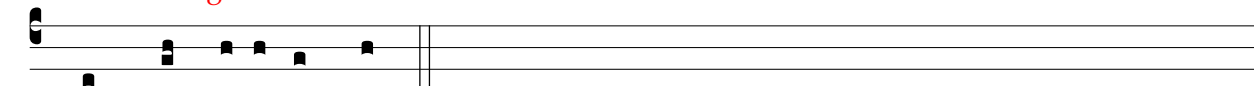
MAN-Y FOR THE FOR-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF



ME.

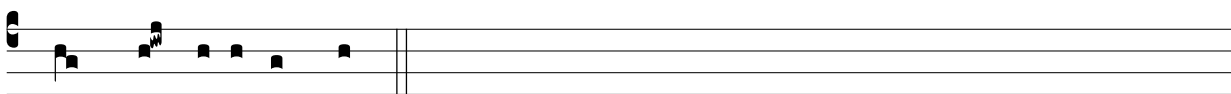
The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:



The mys-ter-y of faith.

Or:

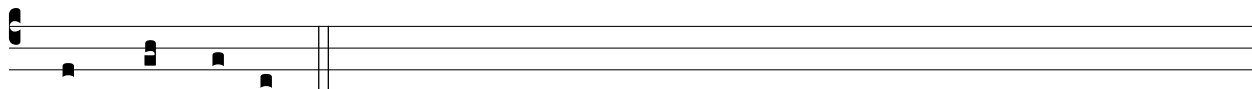


The mys-ter-y of faith.

And the people continue, acclaiming:

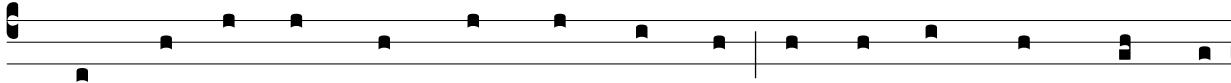


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til

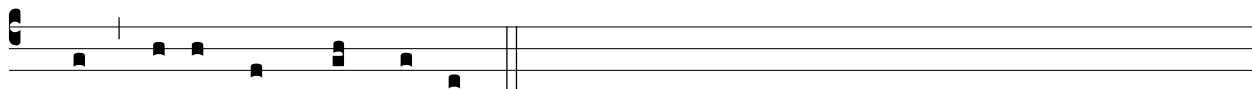


you come a-gain.

Or.

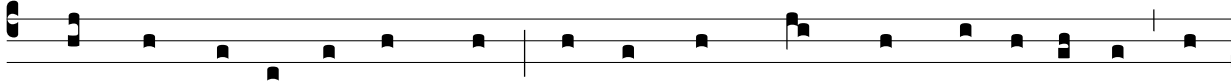


When we eat this Bread and drink the Cup, we pro-claim your Death, O

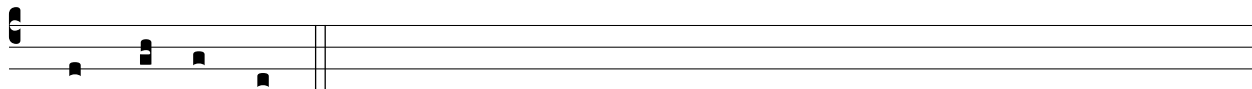


Lord, un-til you come a-gain.

Or:

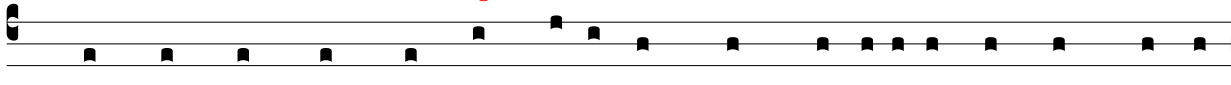


Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you

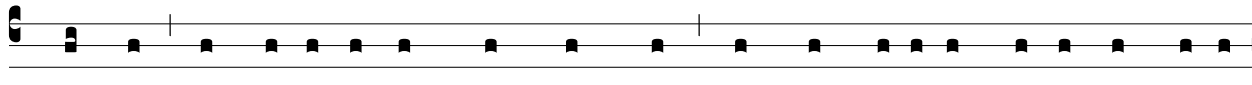


have set us free.

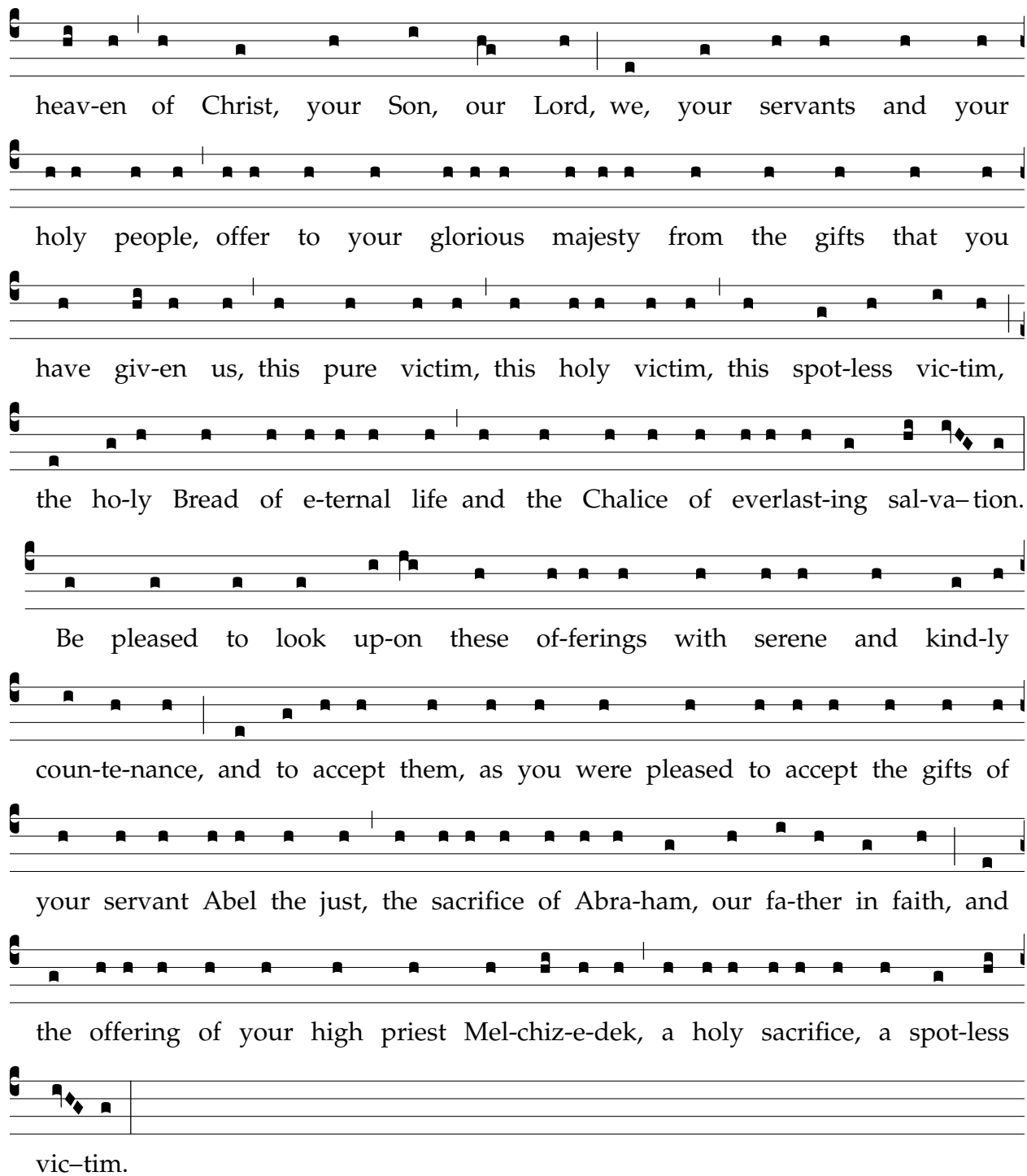
Then he, with hands extended, sings (or one of the concelebrants):



There-fore, O Lord, as we cel-e-brate the memo-ri-al of the blessed

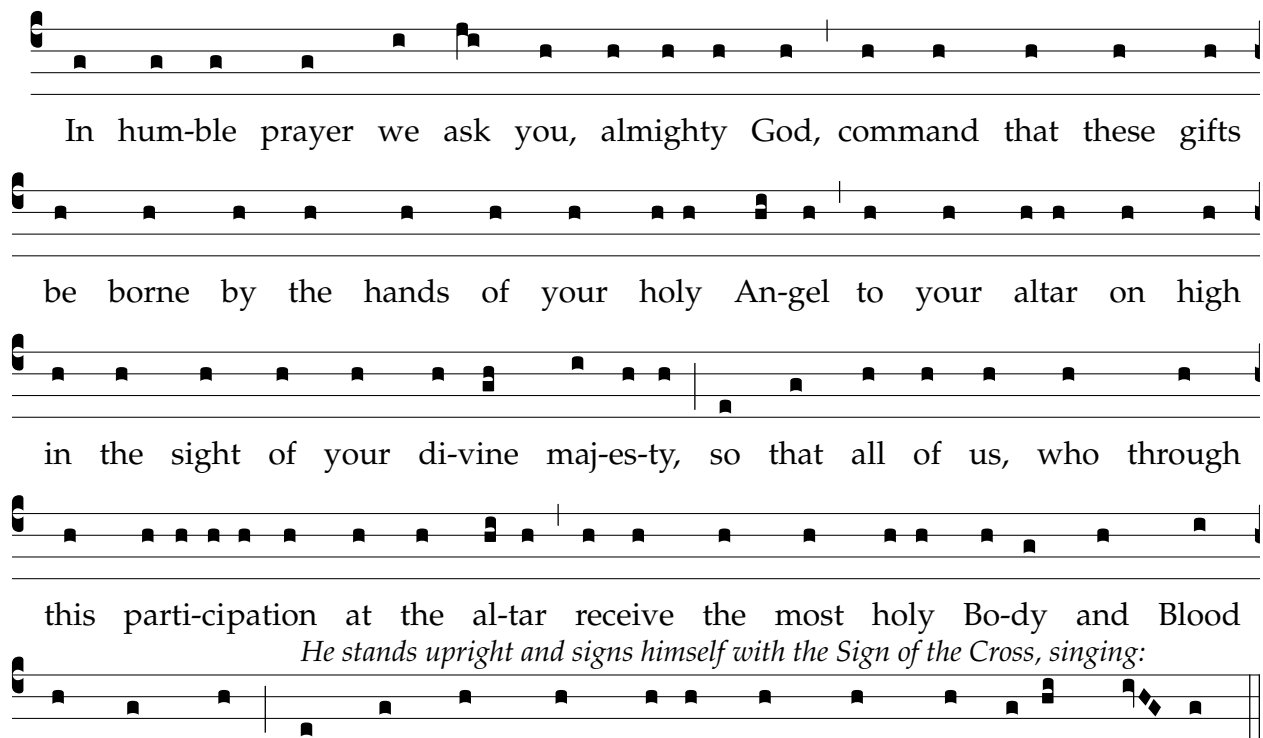


Pas-sion, the Resurrection from the dead, and the glorious Ascension in-to



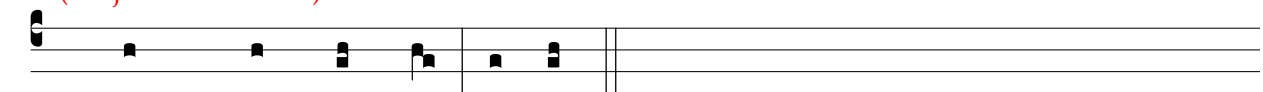
heav-en of Christ, your Son, our Lord, we, your servants and your
holy people, offer to your glorious majesty from the gifts that you
have giv-en us, this pure victim, this holy victim, this spot-less vic-tim,
the ho-ly Bread of e-ternal life and the Chalice of everlast-ing sal-va-tion.
Be pleased to look up-on these of-ferings with serene and kind-ly
coun-te-nance, and to accept them, as you were pleased to accept the gifts of
your servant Abel the just, the sacrifice of Abra-ham, our fa-ther in faith, and
the offering of your high priest Mel-chiz-e-dek, a holy sacrifice, a spot-less
vic-tim.

Bowing, with hands joined, he continues:



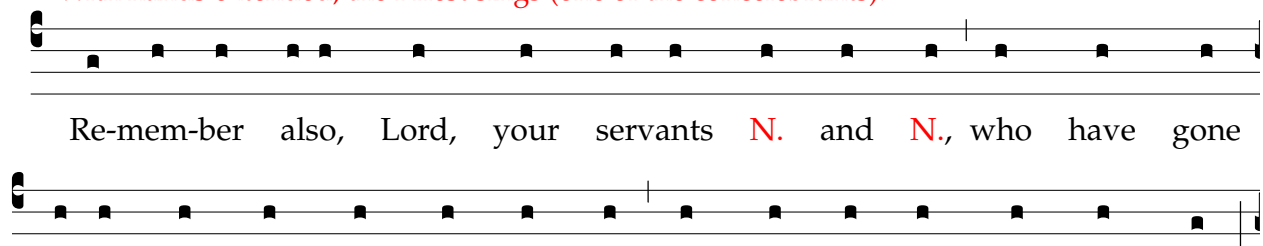
In hum-ble prayer we ask you, almighty God, command that these gifts
 be borne by the hands of your holy An-gel to your altar on high
 in the sight of your di-vine maj-es-ty, so that all of us, who through
 this parti-cipation at the al-tar receive the most holy Bo-dy and Blood
He stands upright and signs himself with the Sign of the Cross, singing:
 of your Son, may be filled with every grace and heav-en-ly bless-ing.

(He joins his hands.)

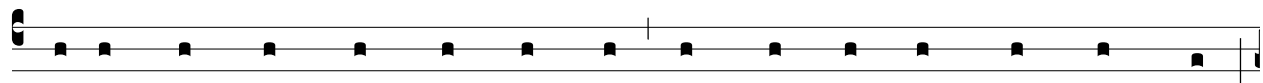


(Through Christ our Lord. A-men.)

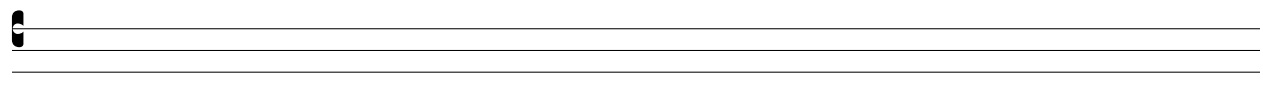
With hands extended, the Priest sings (one of the concelebrants):



Re-mem-ber also, Lord, your servants N. and N., who have gone

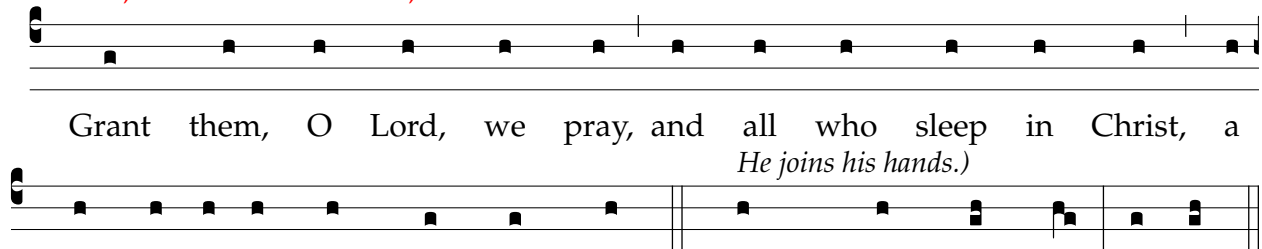


before us with the sign of faith and rest in the sleep of peace.



He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:



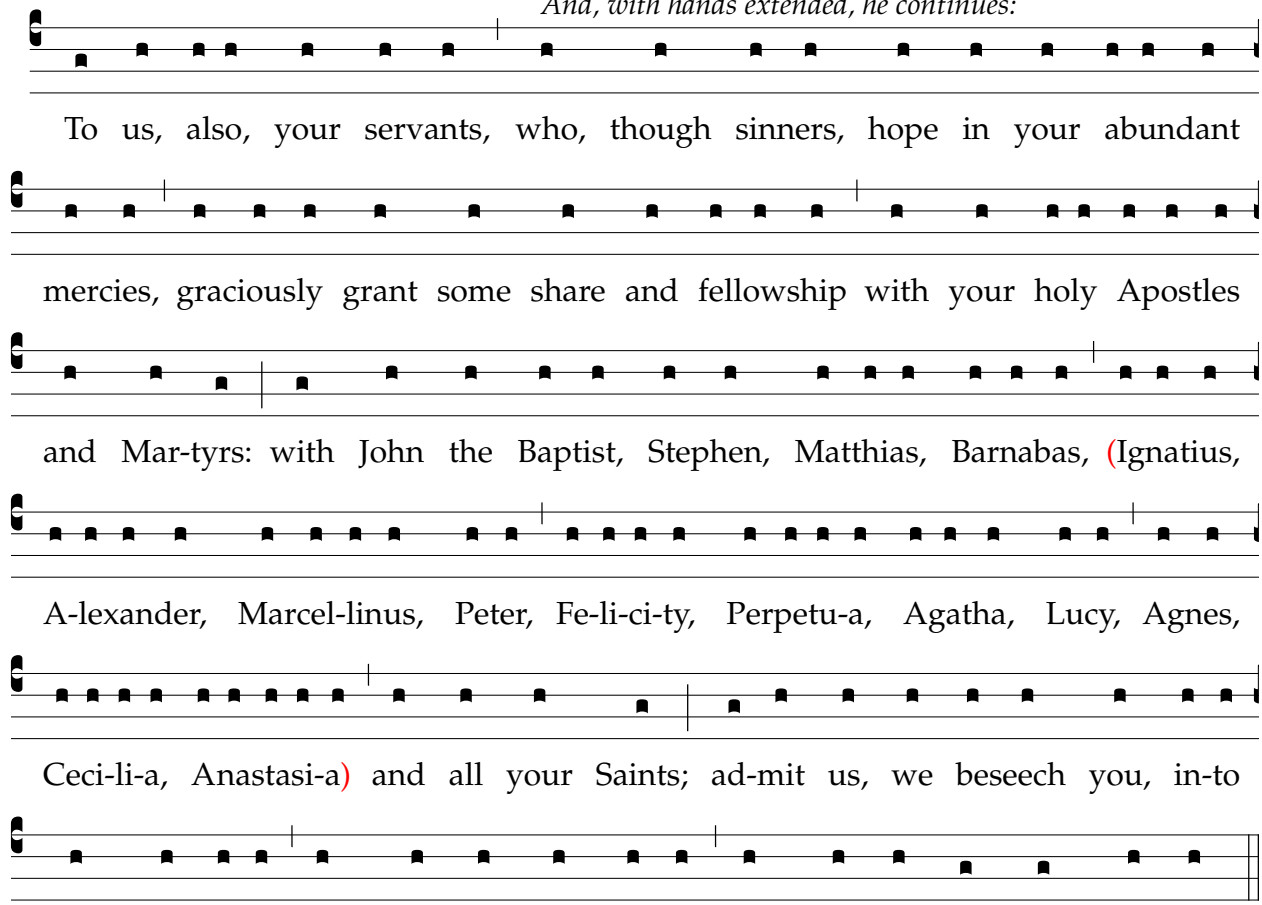
Grant them, O Lord, we pray, and all who sleep in Christ, a
He joins his hands.)

place of refreshment, light and peace. (Through Christ our Lord. A-men.)

(Another of the concelebrants)

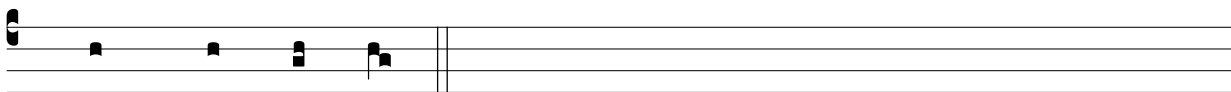
He strikes his breast with his right hand, singing:

And, with hands extended, he continues:



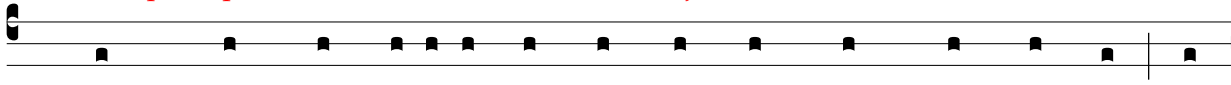
To us, also, your servants, who, though sinners, hope in your abundant
mercies, graciously grant some share and fellowship with your holy Apostles
and Mar-tyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius,
A-lexander, Marcel-linus, Peter, Fe-li-ci-ty, Perpetu-a, Agatha, Lucy, Agnes,
Ceci-li-a, Anastasi-a) and all your Saints; ad-mit us, we beseech you, in-to
their company, not weighing our merits, but granting us your par-don,

He joins his hands.

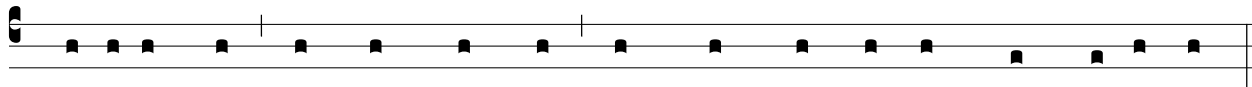


through Christ our Lord.

And the principal celebrant continues, with hands joined:



Through whom you continue to make all these good things, O Lord; you



sancti-fy them, fill them with life, bless them, and be-stow them up-on us

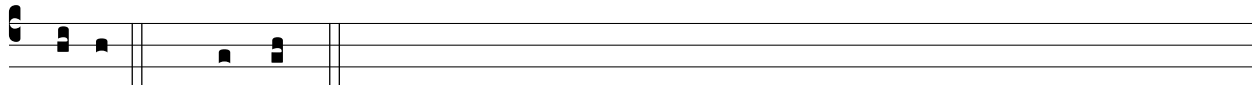
He takes the chalice and the paten with the host and raising both, he sings:



Through him, and with him, and in him, O God, almighty Father, in the



un-i-ty of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and



ev-er. **R.** A-men.

Then follows the Communion Rite, p. 000.