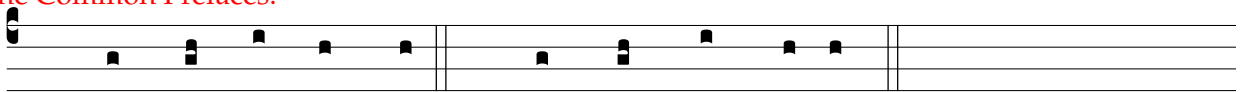
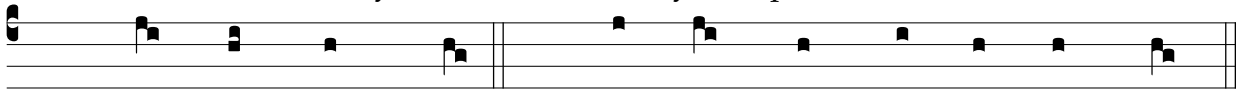


EUCCHARISTIC PRAYER II

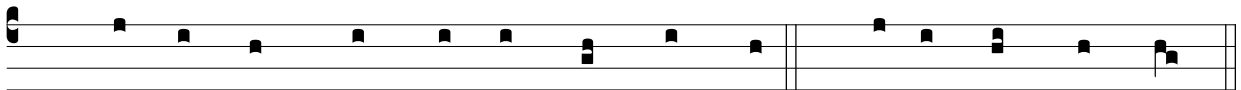
Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.



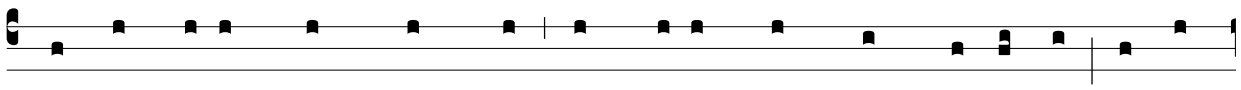
∇. The Lord be with you. R∇. And with your spir-it.



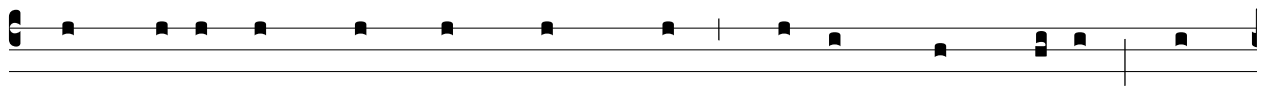
∇. Lift up your hearts. R∇. We lift them up to the Lord.



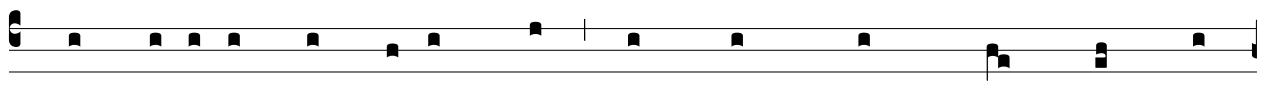
∇. Let us give thanks to the Lord our God. R∇. It is right and just.



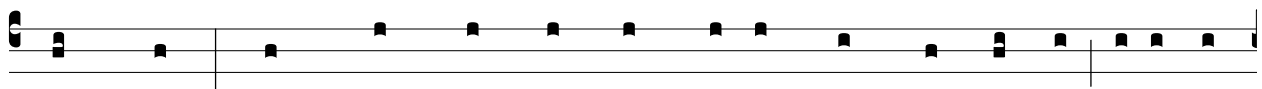
It is truly right and just, our duty and our sal-va-tion, al-ways



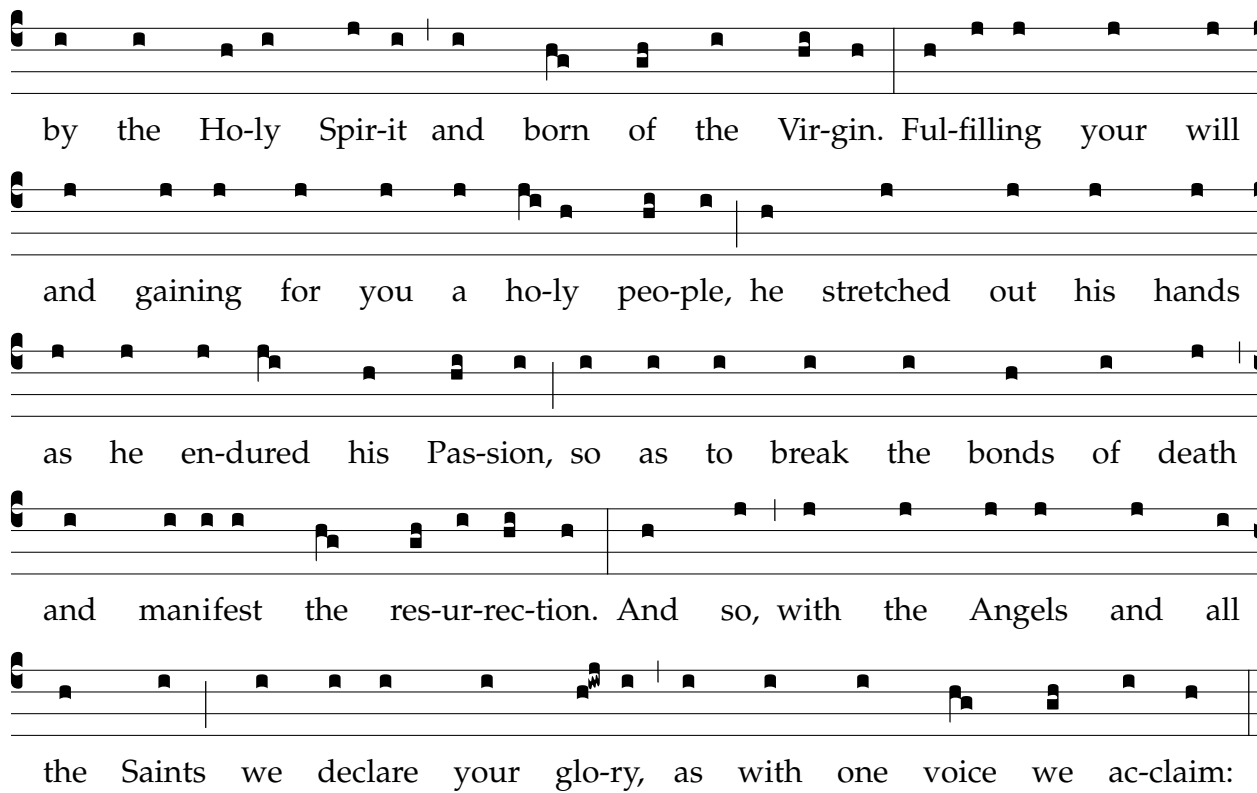
and everywhere to give you thanks, Fa-ther most ho-ly, through



your beloved Son, Je-sus Christ, your Word through whom you made

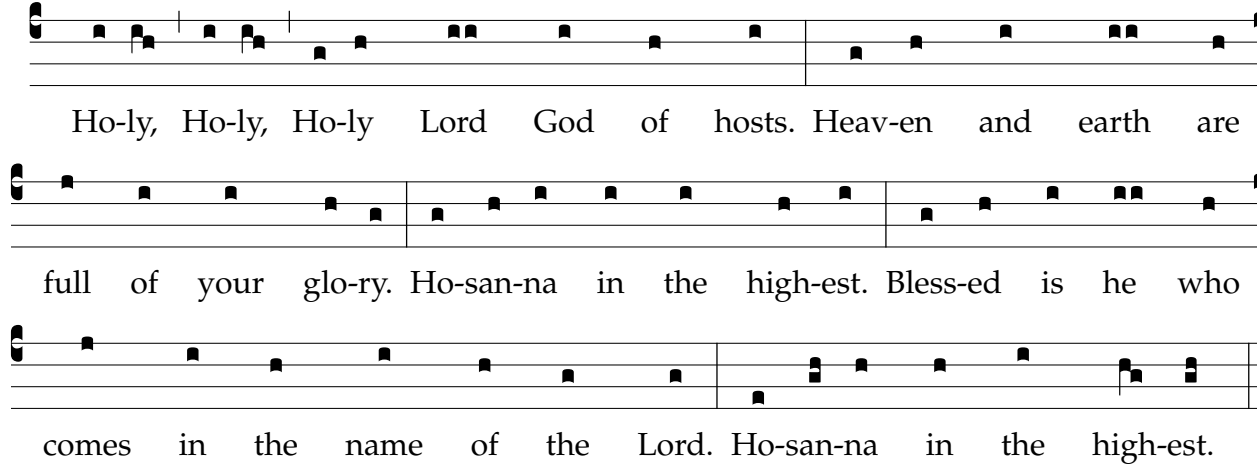


all things, whom you sent as our Savior and Re-deem-er, incarnate



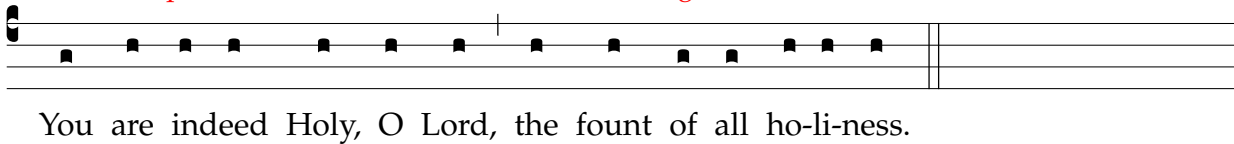
by the Ho-ly Spir-it and born of the Vir-gin. Ful-filling your will
and gaining for you a ho-ly peo-ple, he stretched out his hands
as he en-dured his Pas-sion, so as to break the bonds of death
and manifest the res-ur-rec-tion. And so, with the Angels and all
the Saints we declare your glo-ry, as with one voice we ac-claim:

At the end of the Preface he joins his hands and concludes the Preface with the people, singing aloud:



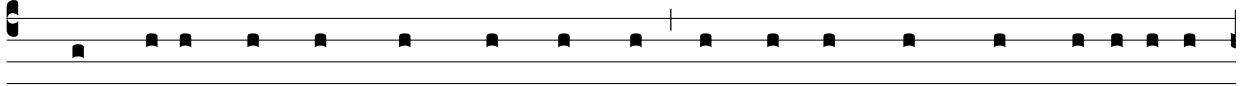
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Principal Celebrant, with hands extended, sings:

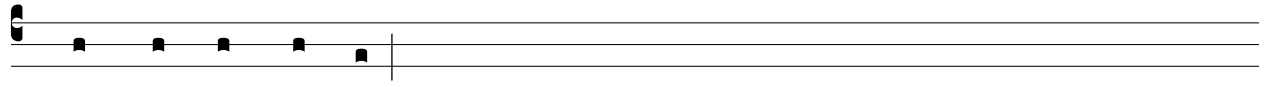


You are indeed Holy, O Lord, the fount of all ho-li-ness.

He joins his hands and, holding them extended over the offerings, sings (one of the concelebrants):

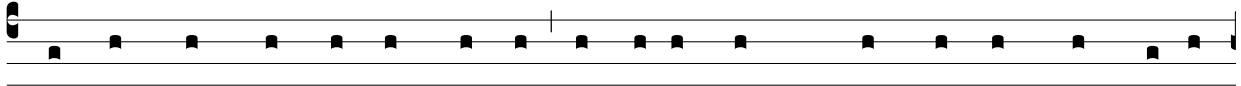


Make holy, therefore, these gifts, we pray, by sending down your Spirit upon

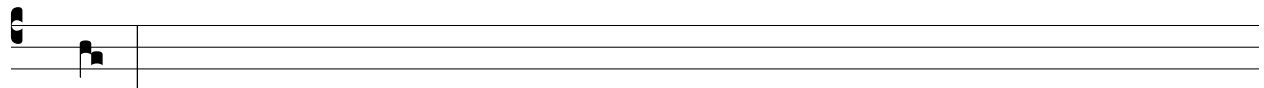


them like the dew-fall,

He joins his hands and makes the Sign of the Cross over the bread and the chalice together, singing:

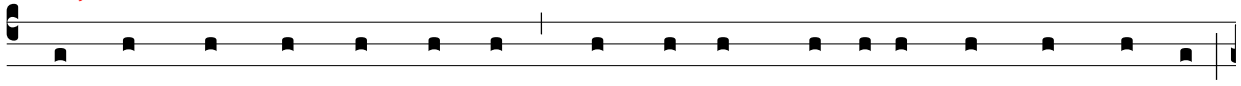


so that they may become for us the Body and ✠ Blood of our Lord, Je-sus

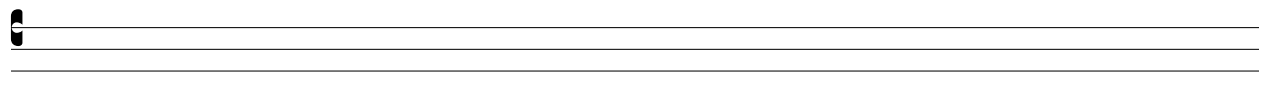


Christ.

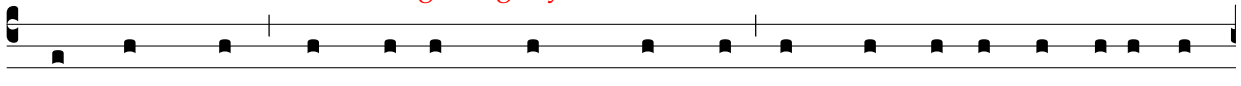
He joins his hands.



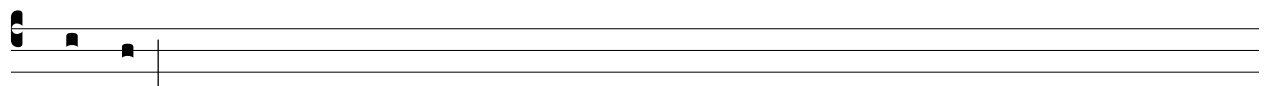
At the time he was betrayed and entered willingly into his Pas-sion



He take the bread and, holding it slightly raised above the altar, continues:

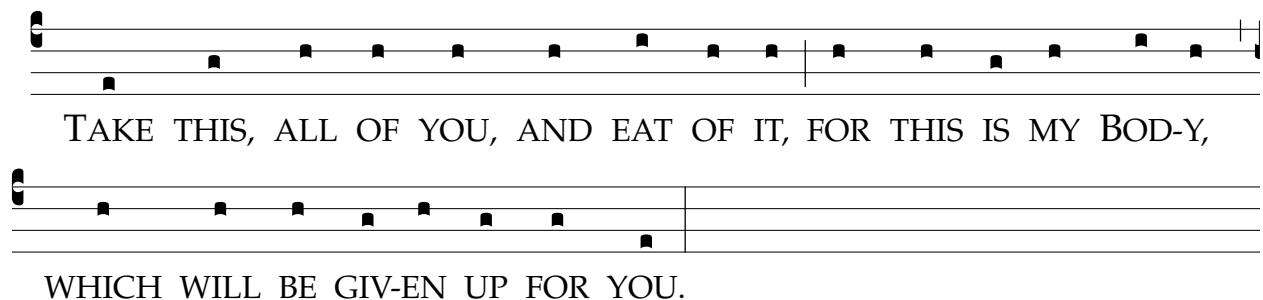


he took bread and, giving thanks, broke it, and gave it to his disciples,



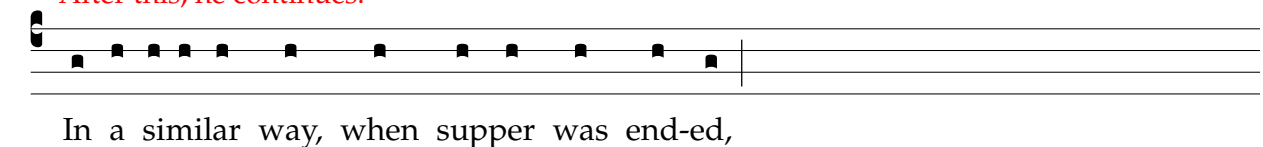
say-ing:

He bows slightly.

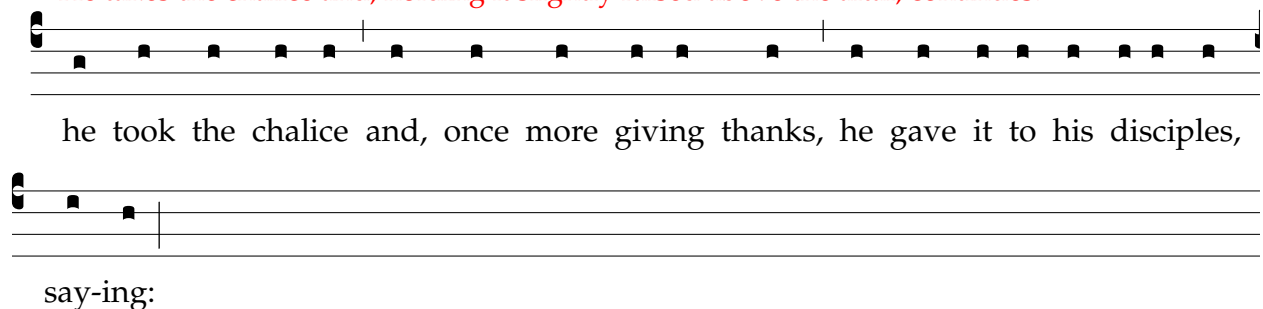


He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

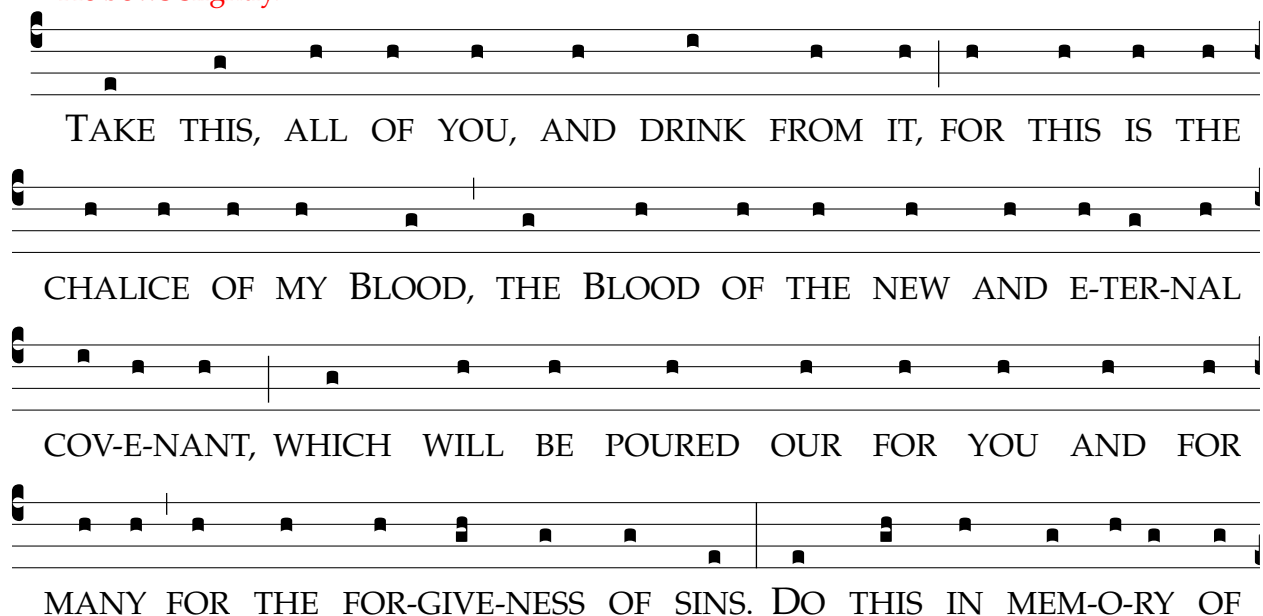
After this, he continues:



He takes the chalice and, holding it slightly raised above the altar, continues:



He bows slightly.



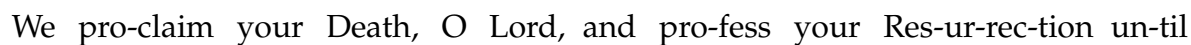


He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

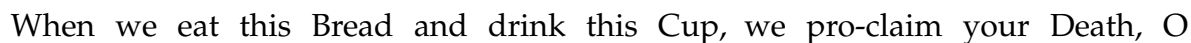
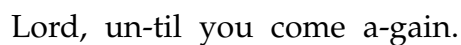
Then he sings:



And the people continue, acclaiming:



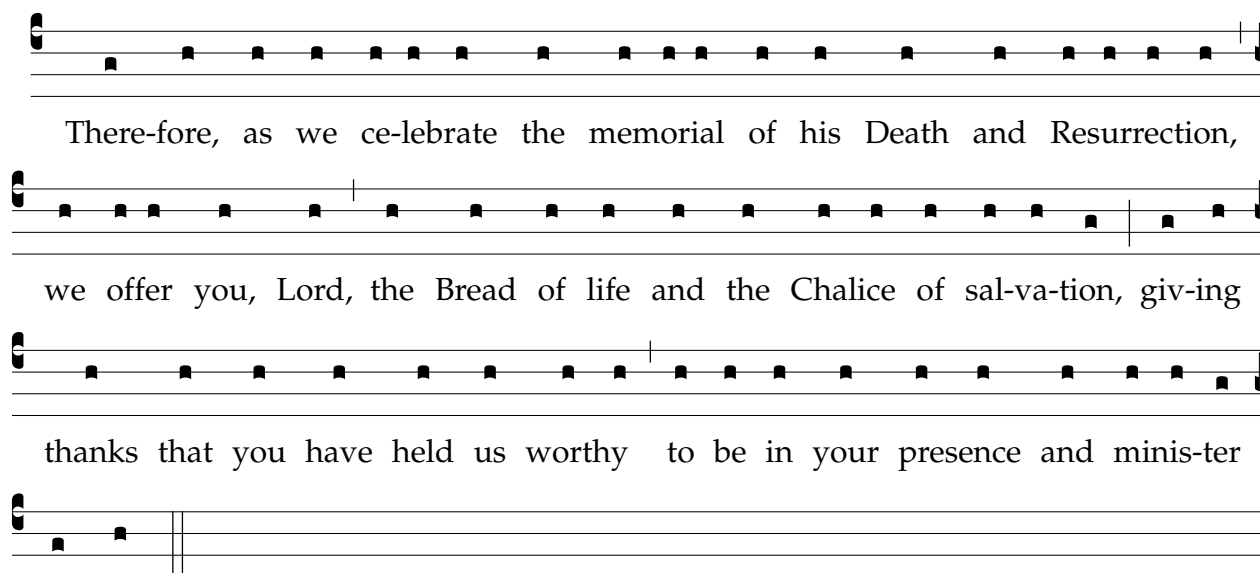
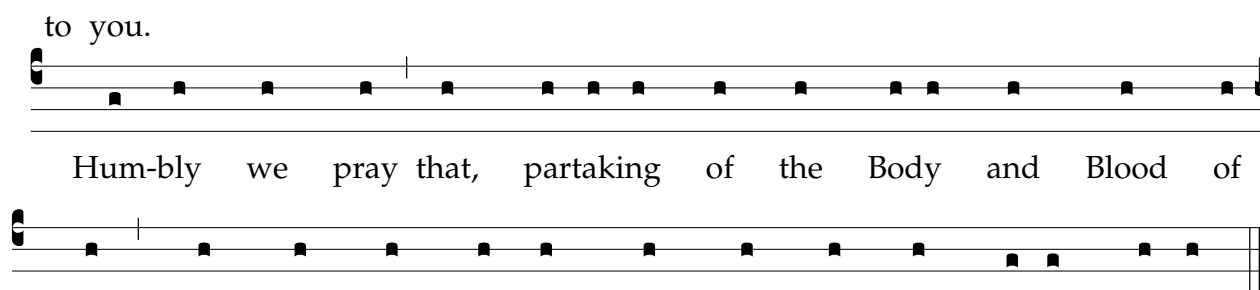
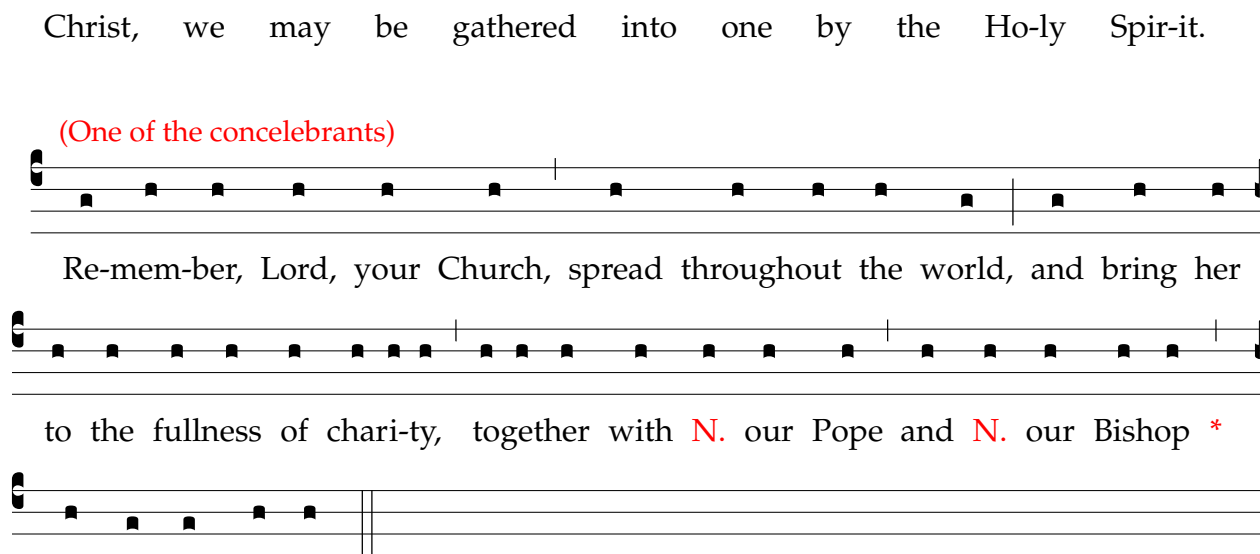
Or:



Or:



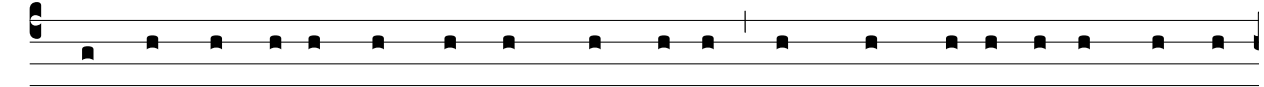
Then he, with hands extended, sings (one of the concelebrants):



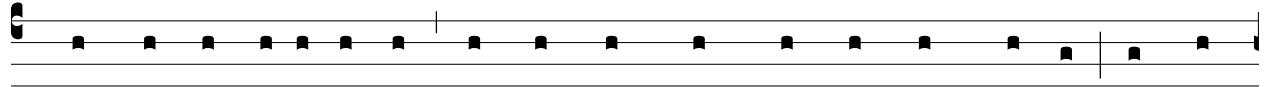
(Another of the concelebrants)

In Masses for the Dead, the proper form of the remembrance of the dead (Remember you servant N.) is sung (p.000); and, after it has been sung, the prayer Have mercy on us all immediately

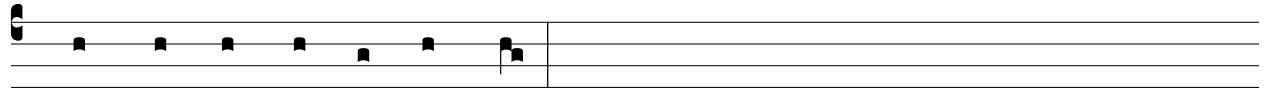
follows.



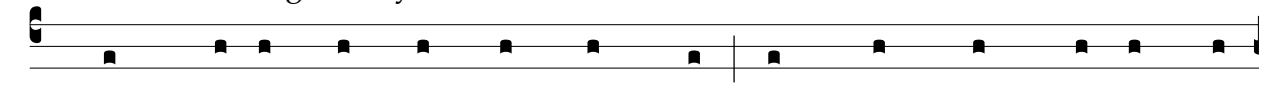
Re-mem-ber al-so our brothers and sisters who have fallen asleep in the



hope of the resurrection, and all who have died in your mer-cy: wel-come



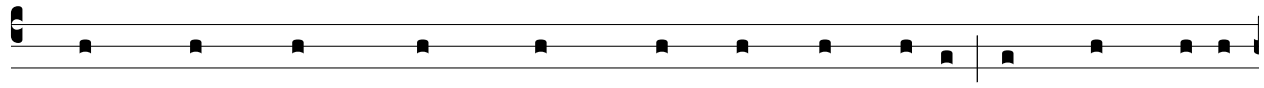
them into the light of your face.



Have mercy on us all, we pray, that with the Blessed Vir-



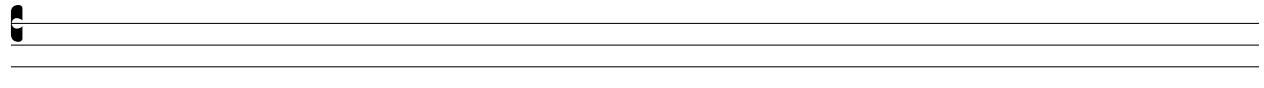
gin Mary, Mother of God, with the blessed Apostles and all the



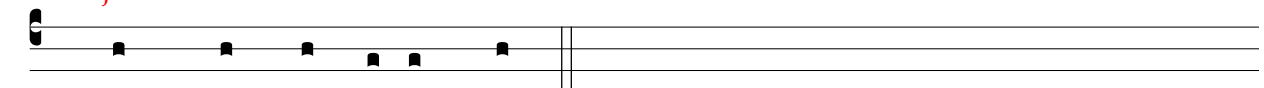
Saints who have pleased you throughout the ag-es, we may merit



to be coheirs to e-ternal life, and may praise and glori-fy you

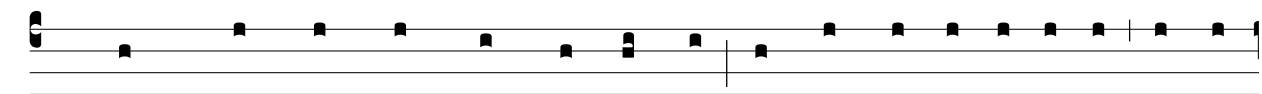


He joins his hands.



through your Son, Je-sus Christ.

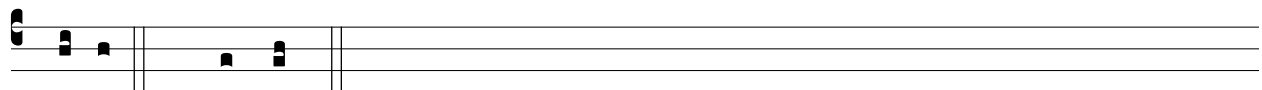
He takes the chalice and paten with the host and raising both, he sings:



Through him, and with him, and in him, O God, almighty Father, in the



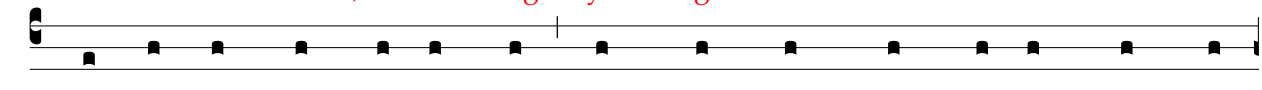
un-i-ty of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and



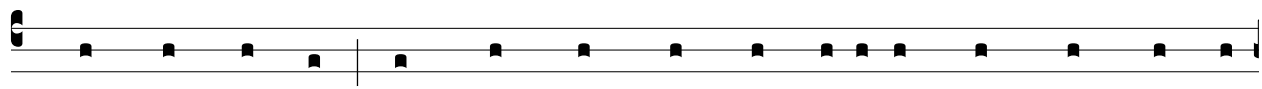
ev-er. **R.** A-men.

Then follows the Communion Rite, p. 000.

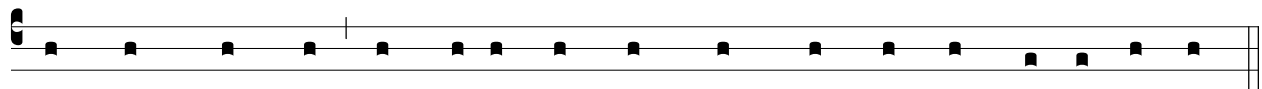
In Masses for the Dead, the following may be sung:



Re-mem-ber your servant **N.**, whom you have called (today) from this



world to your-self. Grant that (s)he who has un-i-ted with your Son in



a death like his, may al-so be one with him in his Re-sur-rec-tion.