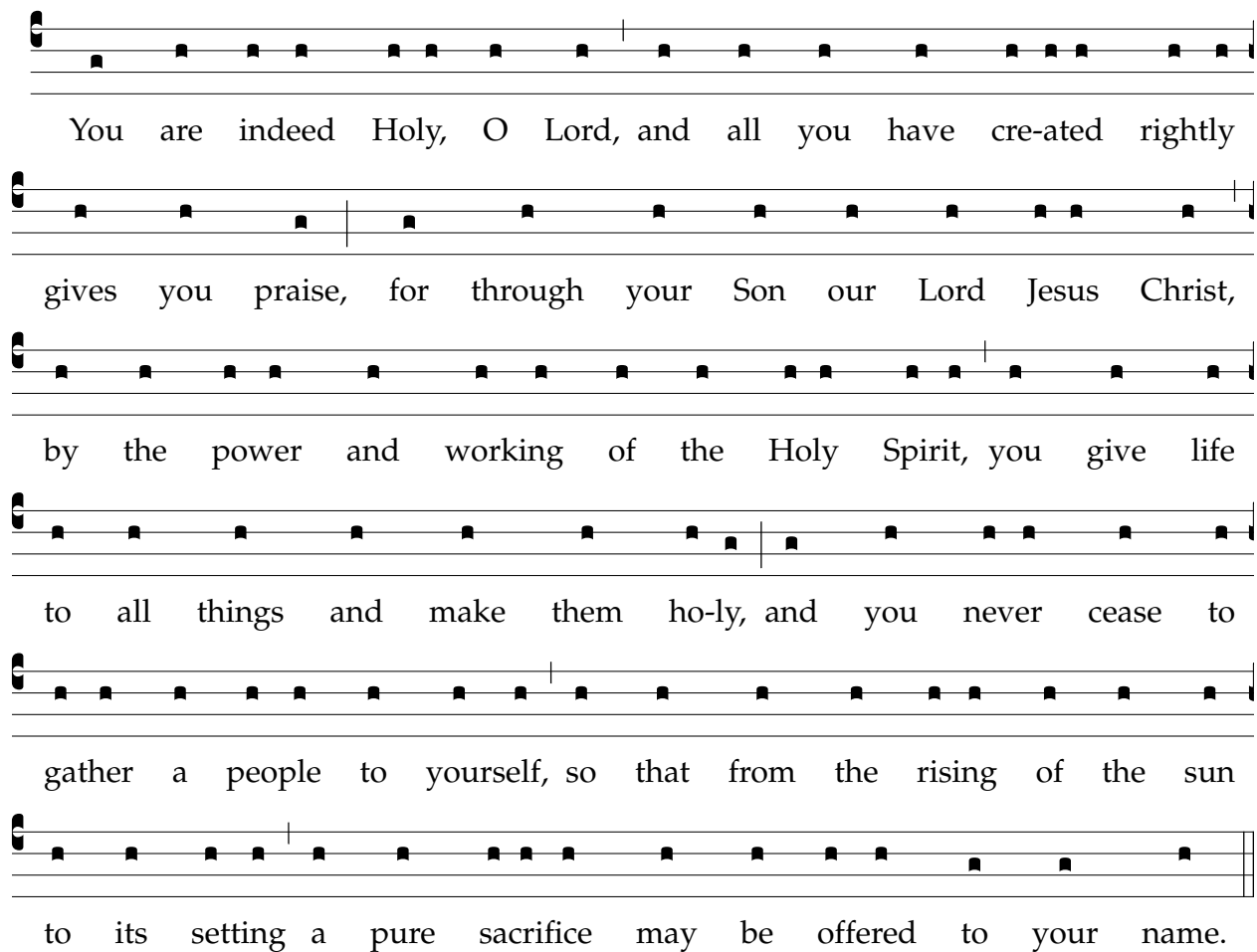


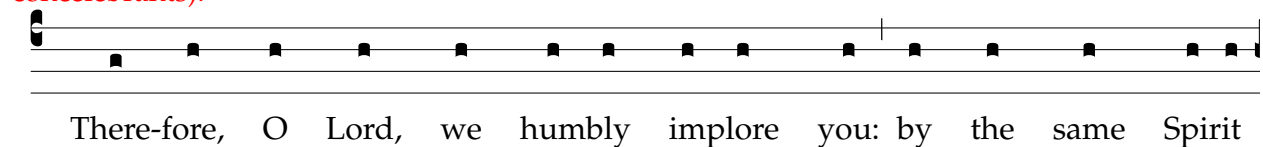
EUCCHARISTIC PRAYER III

The Principal Celebrant, with hands extended, sings:

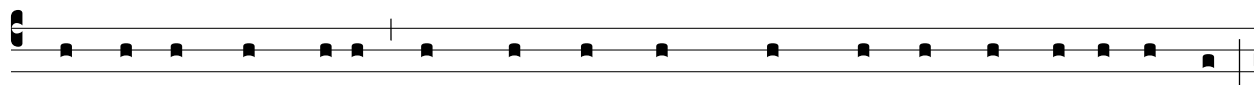


The musical notation consists of seven staves, each with a treble clef and a key signature of one flat (B-flat). The notes are represented by black squares on the staff lines. The lyrics are written below each staff, aligned with the corresponding notes. The text is: "You are indeed Holy, O Lord, and all you have cre-ated rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them ho-ly, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name." The lyrics are: You are indeed Holy, O Lord, and all you have cre-ated rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them ho-ly, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

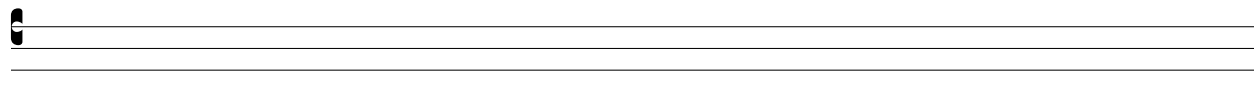
He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):



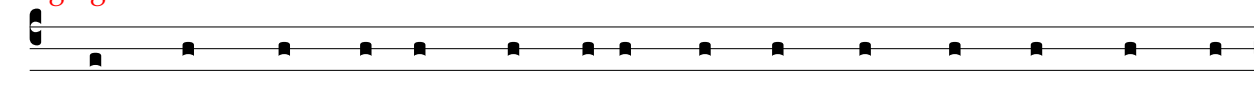
The musical notation consists of one staff with a treble clef and a key signature of one flat (B-flat). The notes are represented by black squares on the staff lines. The lyrics are written below the staff, aligned with the corresponding notes. The text is: "There-fore, O Lord, we humbly implore you: by the same Spirit". The lyrics are: There-fore, O Lord, we humbly implore you: by the same Spirit



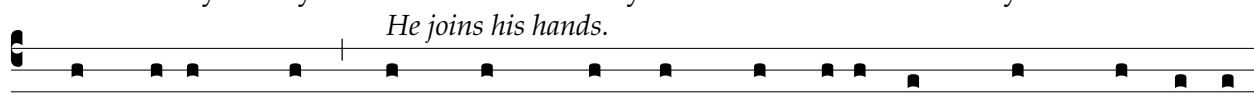
graciously make holy these gifts we have brought to you for conse-cra-tion,



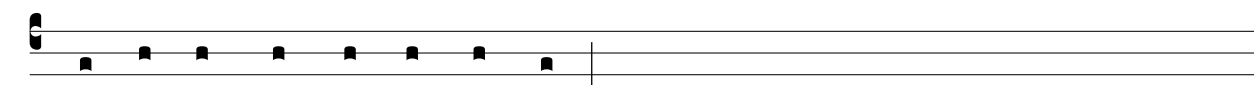
He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:



that they may become the Body and ✠ Blood of your Son our

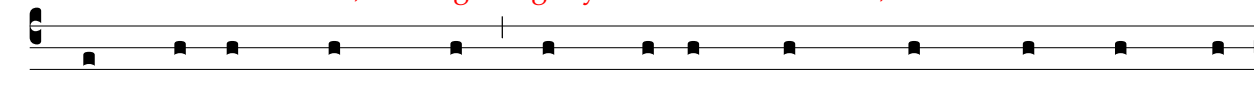


Lord Jesus Christ, at whose command we cele-brate these mys-ter-ies.

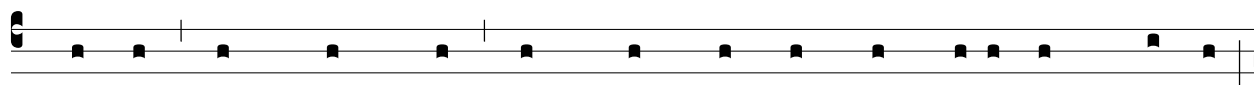


For on the night he was be-trayed

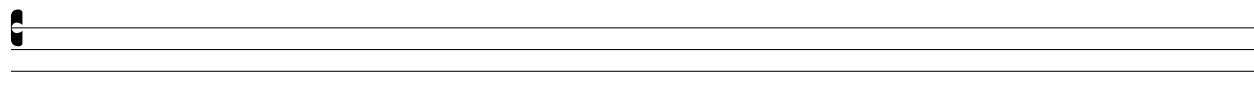
He takes the bread and, holding it slightly raised above the altar, continues:



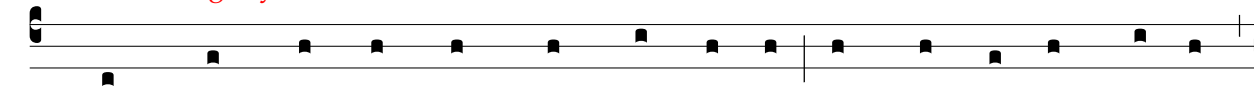
he himself took bread, and, giving you thanks, he said the



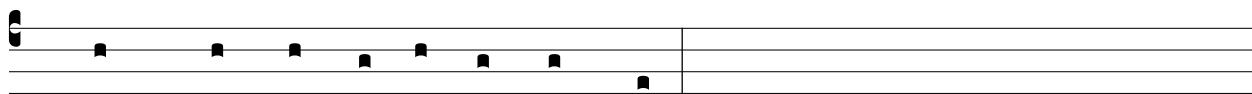
blessing, broke the bread and gave it to his disciples, say-ing:



He bows slightly



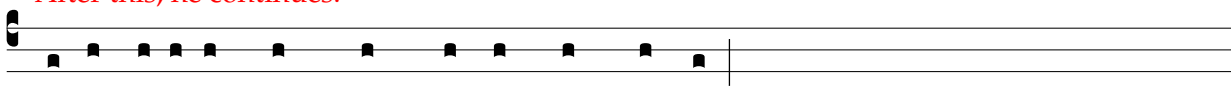
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



WHICH WILL BE GIV-EN UP FOR YOU.

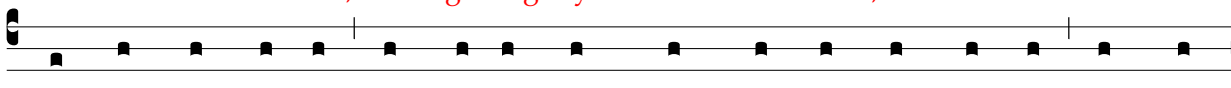
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:



In a simi-lar way, when supper was end-ed,

He takes the chalice and, holding it slightly raised above the altar, continues:

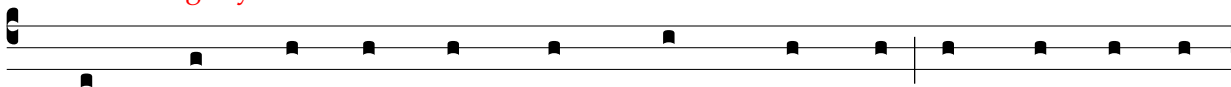


he took the chalice, and, giving you thanks, he said the blessing, and gave

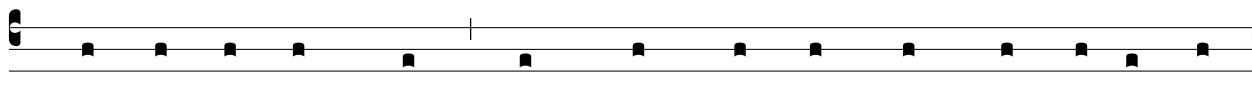


the chalice to his disciples, say-ing:

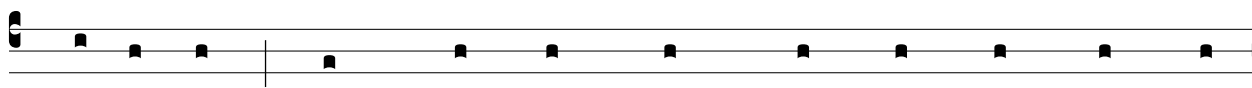
He bows slightly.



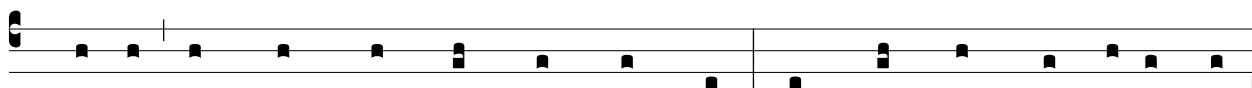
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



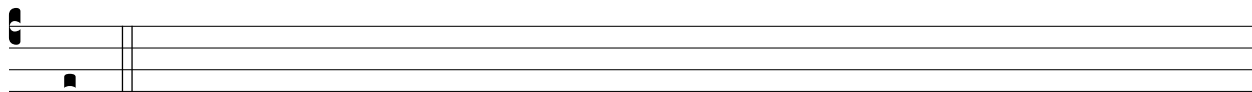
CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-NAL



COV-E-NANT, WHICH WILL BE POURED OUT FOR YOU AND FOR



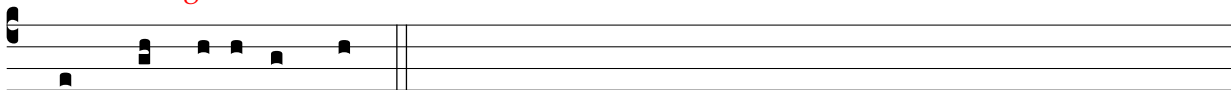
MANY FOR THE FOR-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF



ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

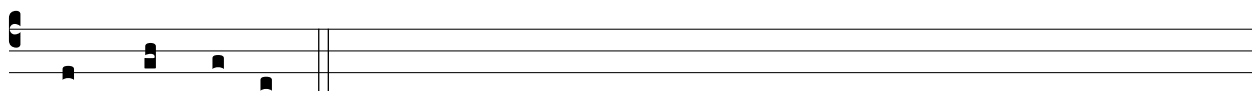


The mys-ter-y of faith.

And the people continue, acclaiming:

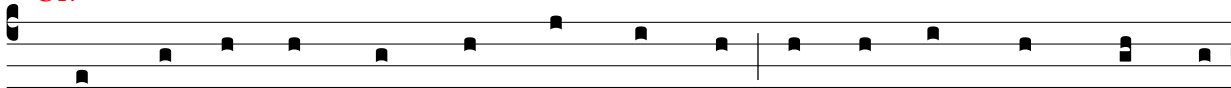


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til

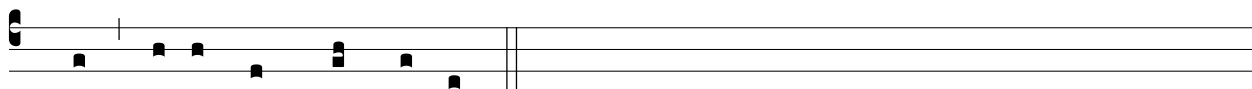


you come a-gain.

Or:

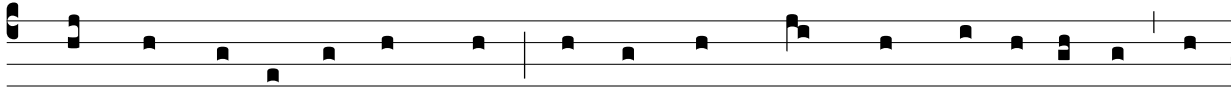


When we eat this Bread and drink this Cup, we pro-claim your Death, O

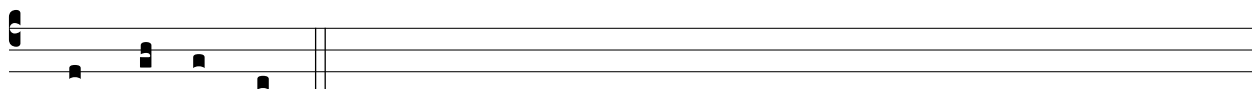


Lord, un-til you come a-gain.

Or:

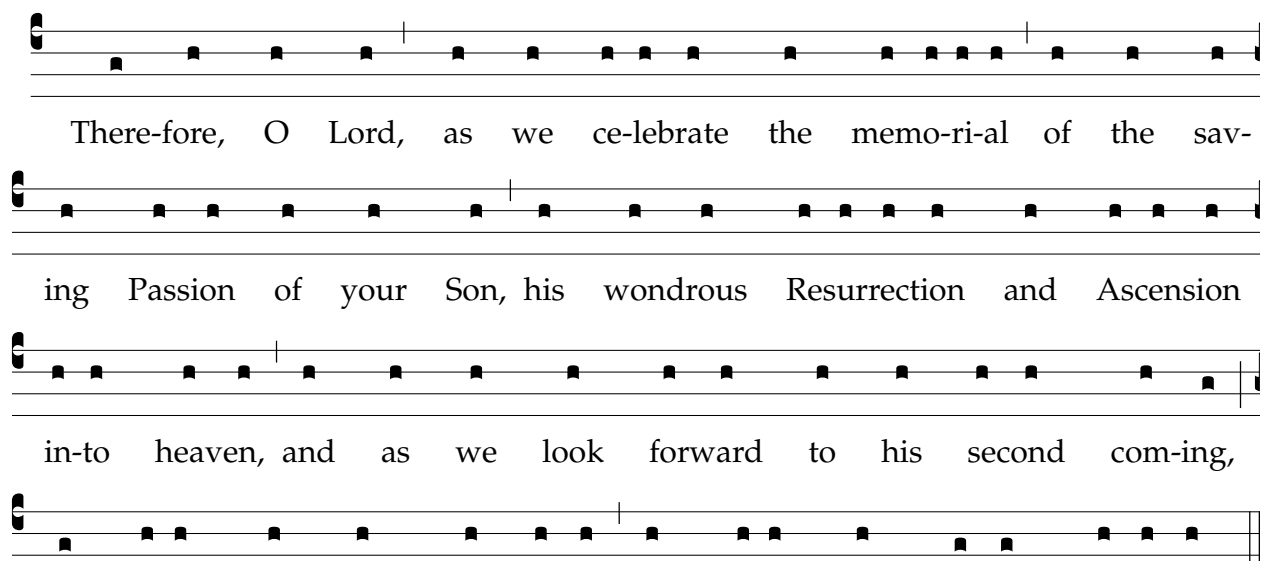


Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you

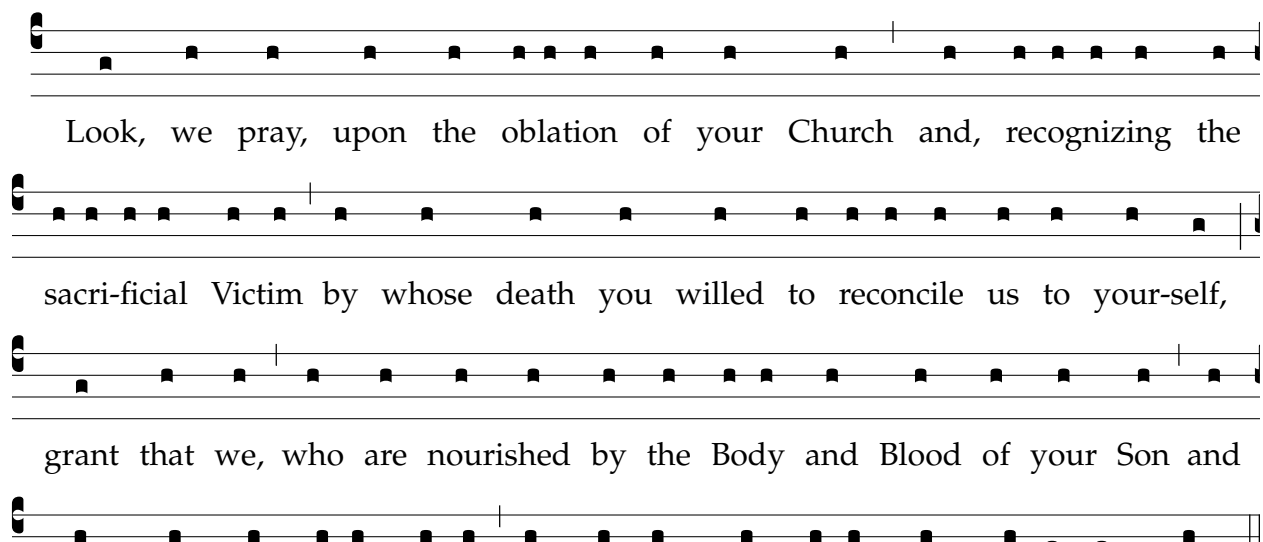


have set us free.

Then he, with hands extended, sings (one of the concelebrants):

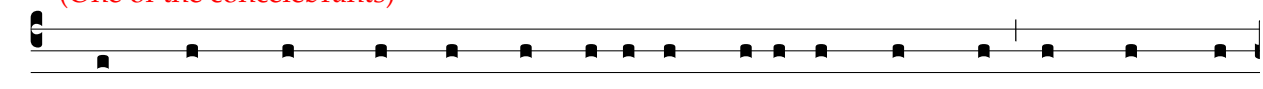


There-fore, O Lord, as we ce-le-brate the memo-ri-al of the sav-
ing Passion of your Son, his wondrous Resurrection and Ascension
in-to heaven, and as we look forward to his second com-ing,
we offer you in thanksgiving this holy and liv-ing sac-ri-fice.

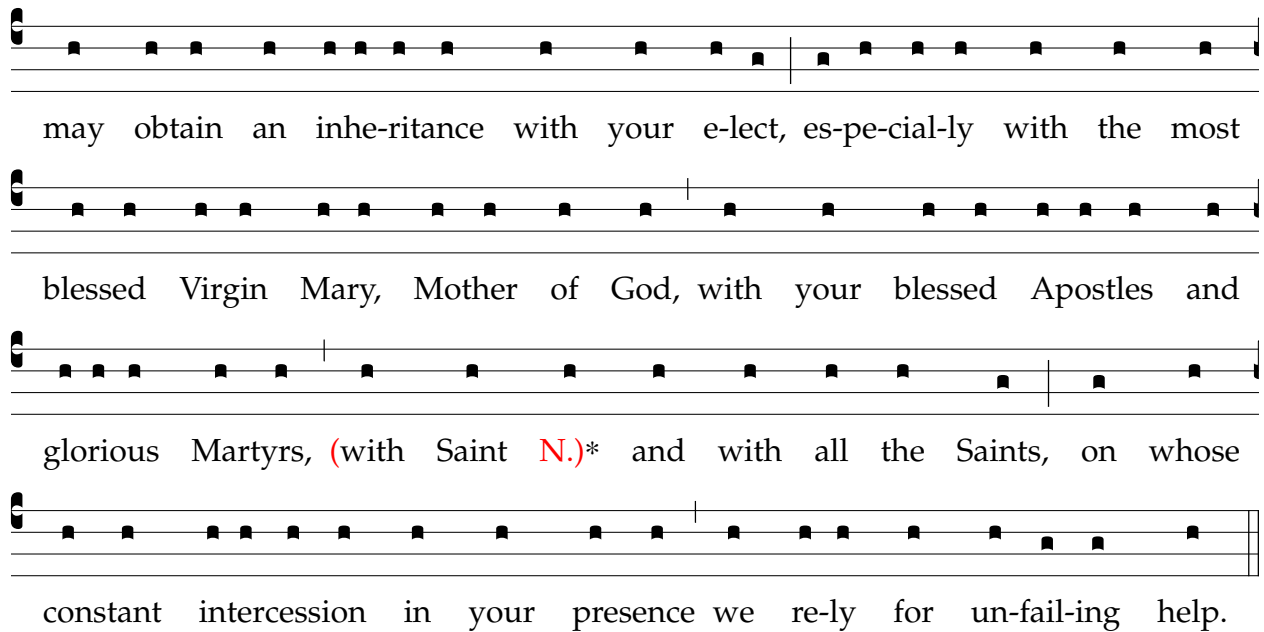


Look, we pray, upon the oblation of your Church and, recognizing the
sacri-ficial Victim by whose death you willed to reconcile us to your-self,
grant that we, who are nourished by the Body and Blood of your Son and
filled with his Holy Spirit, may become one body, one spir-it in Christ.

(One of the concelebrants)

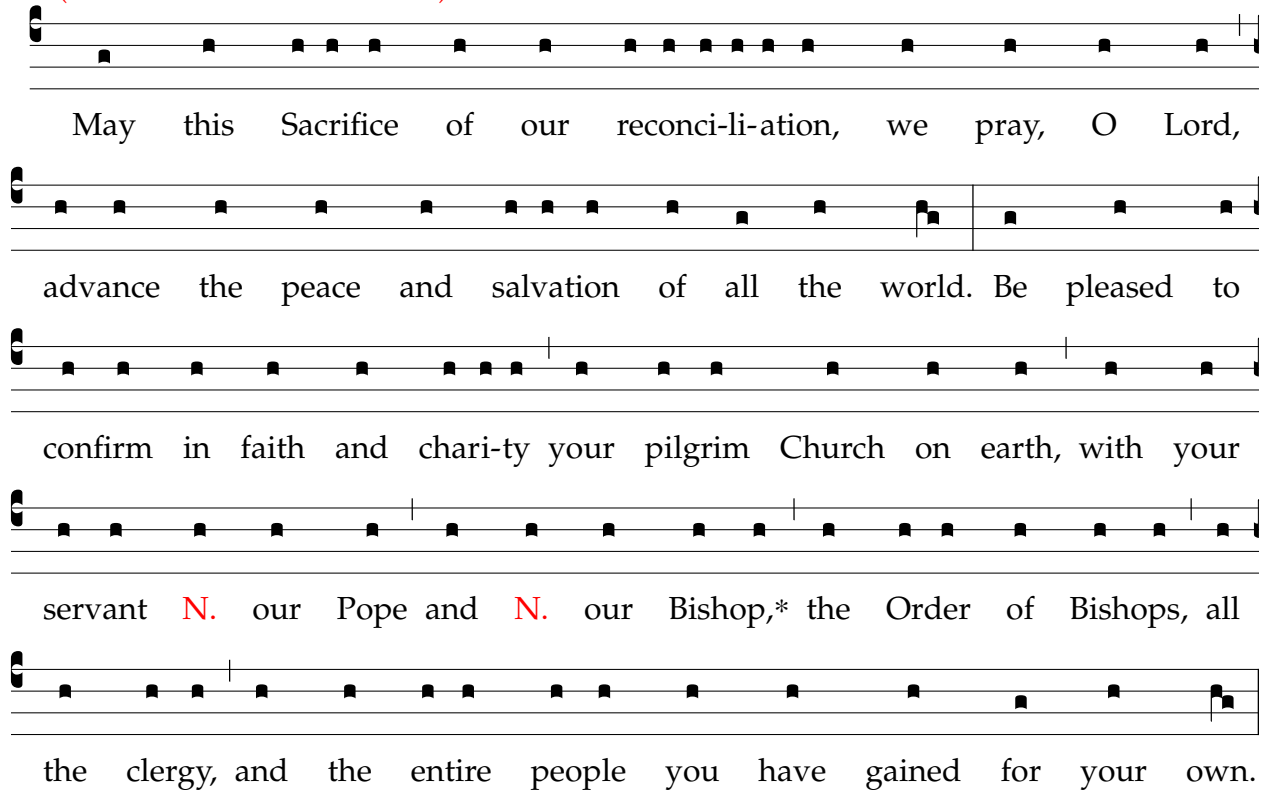


May he make of us an e-ternal offering to you, so that we

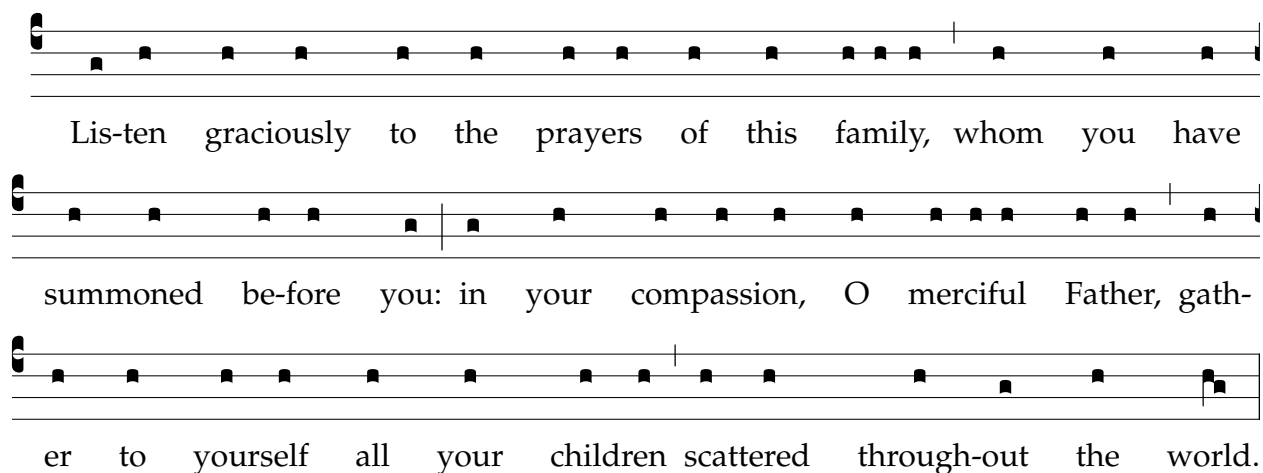


may obtain an inheritance with your elect, especially with the most
blessed Virgin Mary, Mother of God, with your blessed Apostles and
glorious Martyrs, (with Saint N.)* and with all the Saints, on whose
constant intercession in your presence we rely for un-fail-ing help.

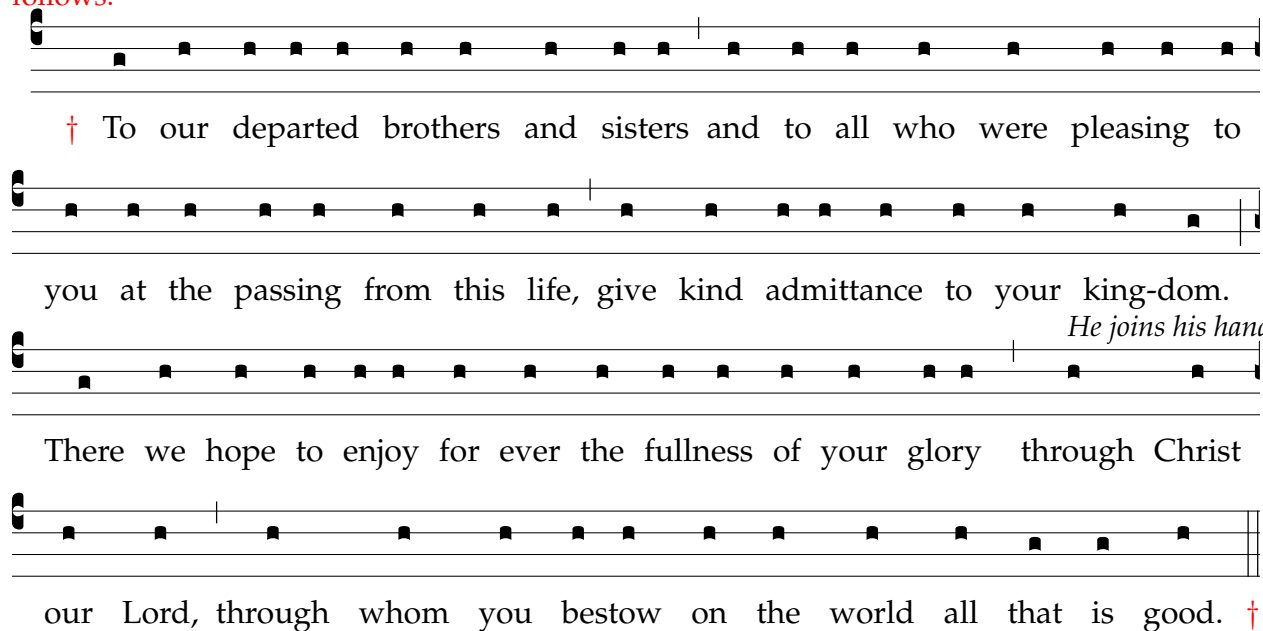
(Another of the concelebrants)



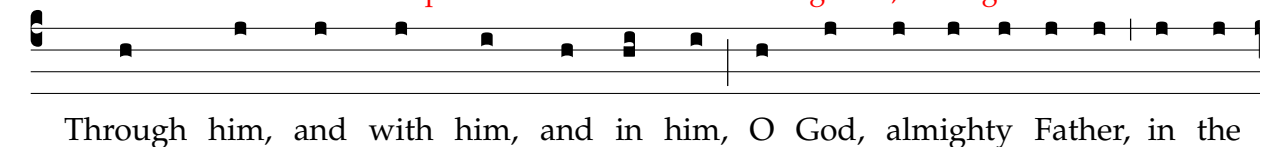
May this Sacrifice of our reconciliation, we pray, O Lord,
advance the peace and salvation of all the world. Be pleased to
confirm in faith and charity your pilgrim Church on earth, with your
servant N. our Pope and N. our Bishop,* the Order of Bishops, all
the clergy, and the entire people you have gained for your own.

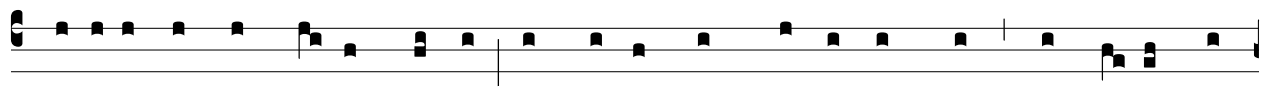


in Masses for the Dead, the proper form of the remembrance of the dead (Remember your servant N.) is said (pp 000-000); and, after it has been said, the doxology (Through him) immediately follows.

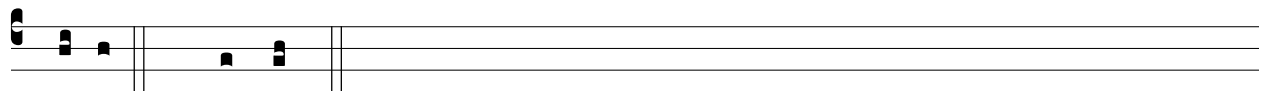


He takes the chalice and the paten with the host and raising both, he sings:





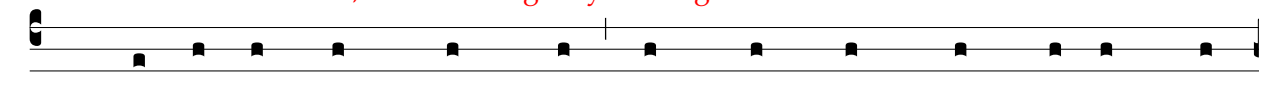
un-i-ty of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and



ev-er. *R.* A-men.

Then follows the Communion Rite, p.000.

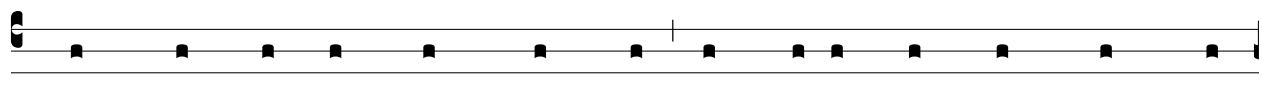
In Masses for the Dead, the following may be sung:



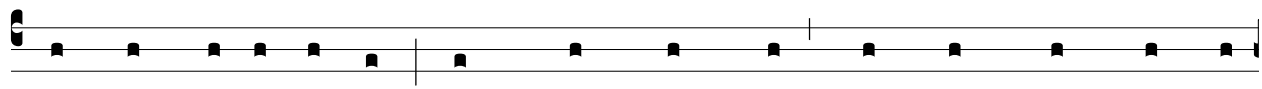
† Re-member our servant, *N.*, whom you have called (today) from



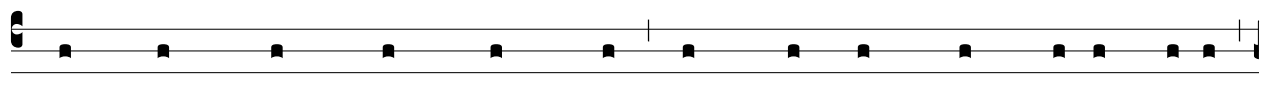
this world to your-self. Grant that he(he) who was un-i-ted with



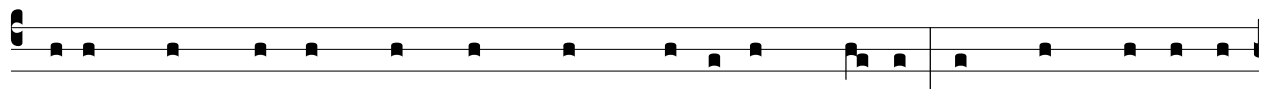
your Son in a death like his, may al-so be one with him



in his Resur-rec-tion, when from the earth he will raise up in



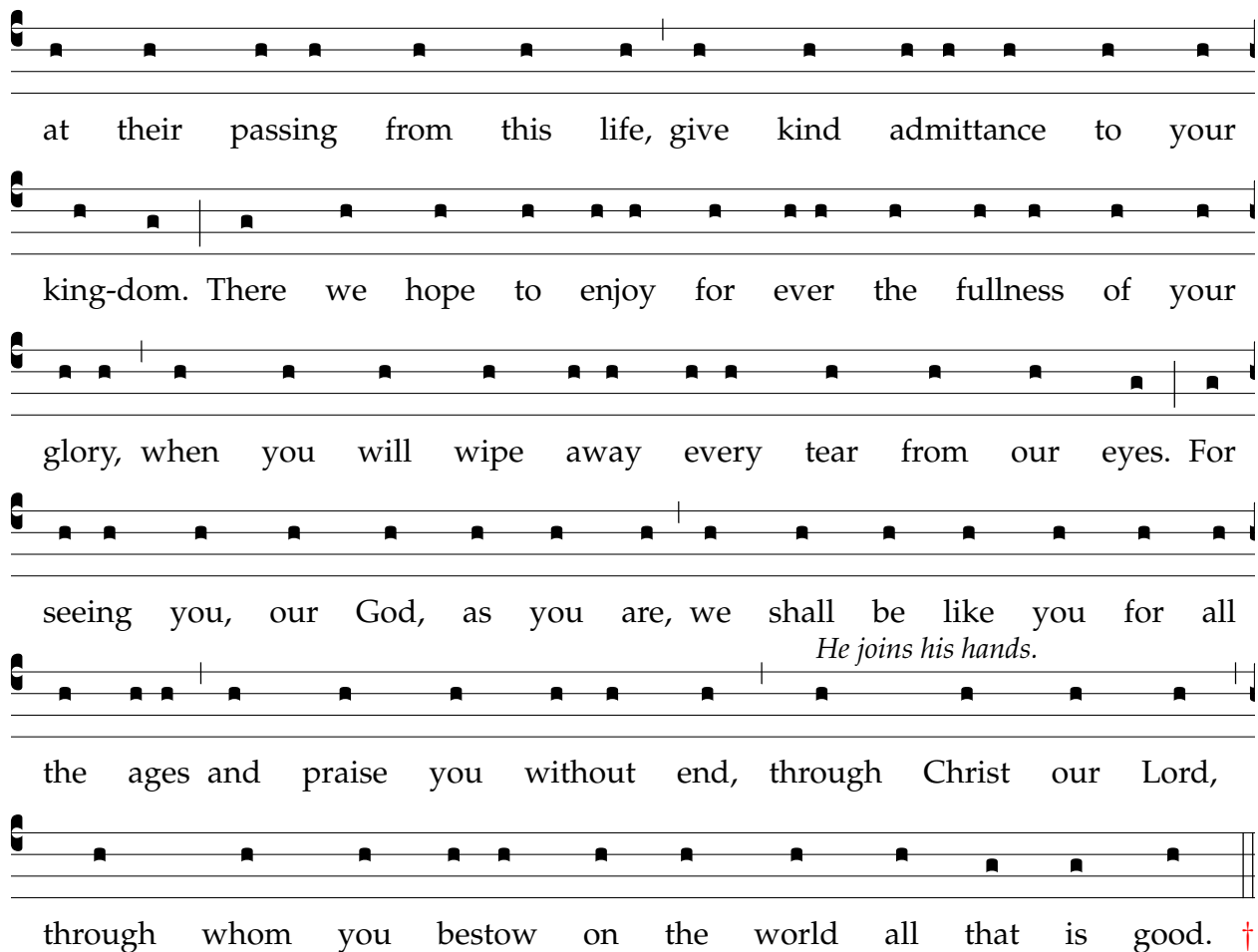
the flesh those who have died, and transform our lowly body



after the pattern of his own glo-ri-ous bod-y. To our departed



brothers and sisters, too, and to all who were pleasing to you



at their passing from this life, give kind admittance to your
king-dom. There we hope to enjoy for ever the fullness of your
glory, when you will wipe away every tear from our eyes. For
seeing you, our God, as you are, we shall be like you for all
He joins his hands.
the ages and praise you without end, through Christ our Lord,
through whom you bestow on the world all that is good. †