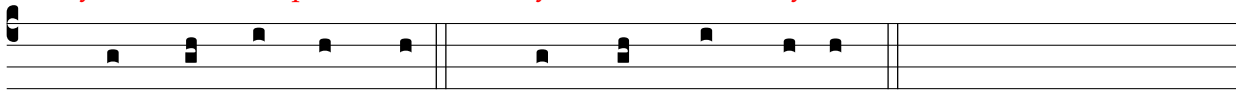
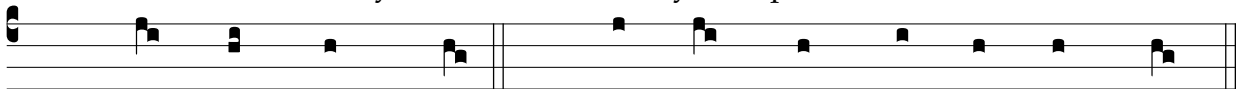


EUCCHARISTIC PRAYER IV

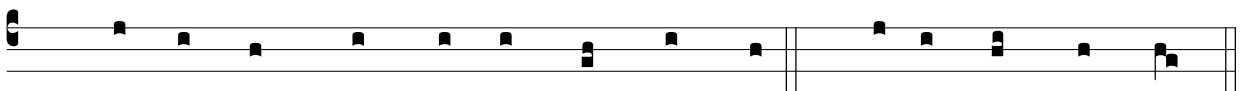
It is not permissible to change the Preface of this Eucharistic Prayer because of the structure of the Prayer itself, which presents a summary of salvation history.



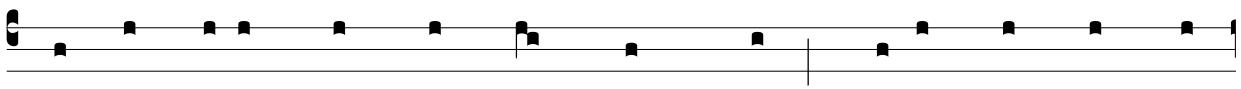
∇. The Lord be with you. Ṙ. And with your spir-it.



∇. Lift up your hearts. Ṙ. We lift them up to the Lord.



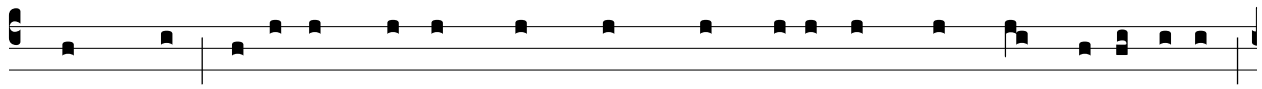
∇. Let us give thanks to the Lord our God. Ṙ. It is right and just.



It is truly right to give you thanks, tru-ly just to give



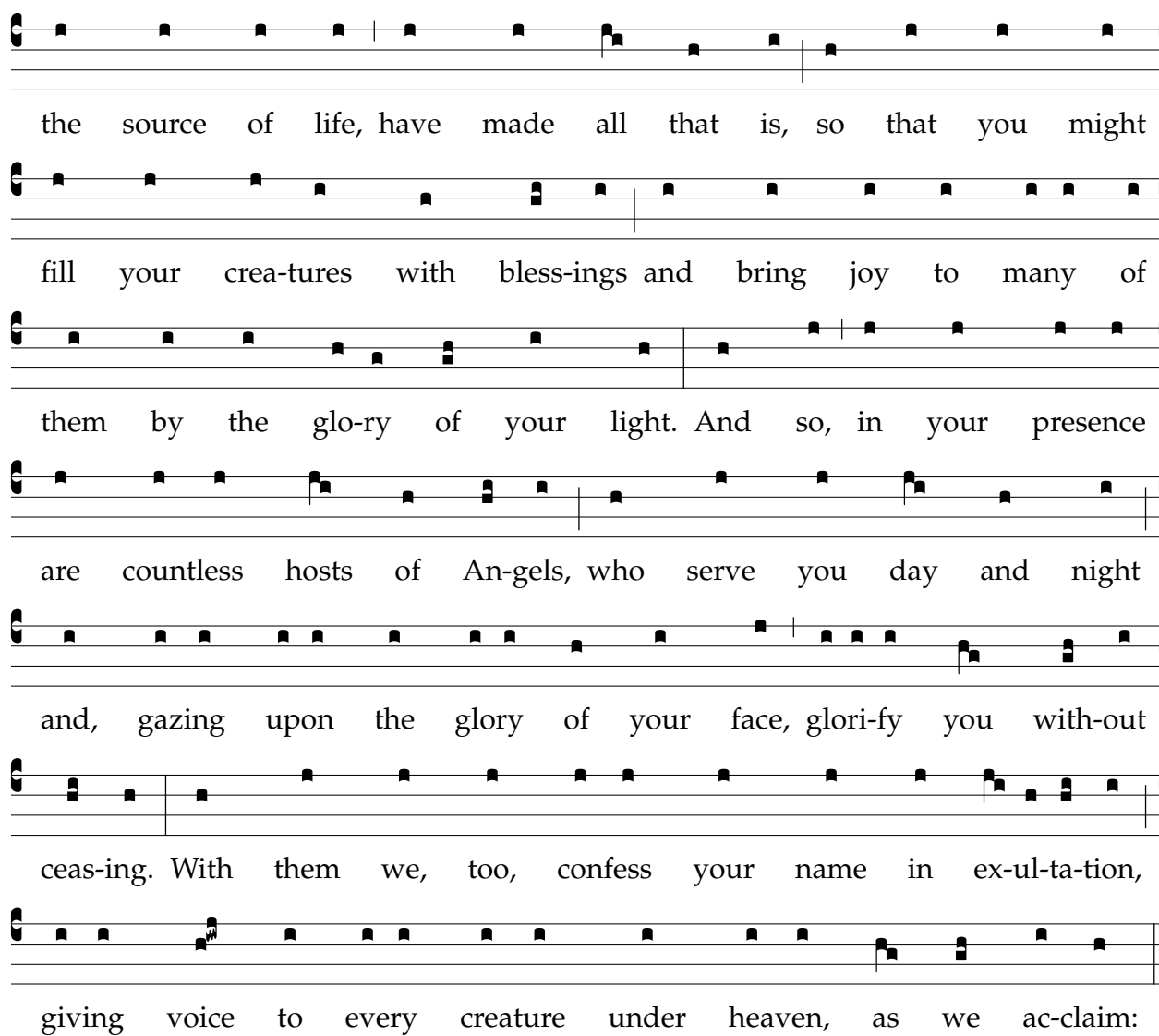
you glory, Fa-ther most holy, for you are the one God liv-ing



and true, ex-isting before all ages and abiding for all e-ter-ni-ty,

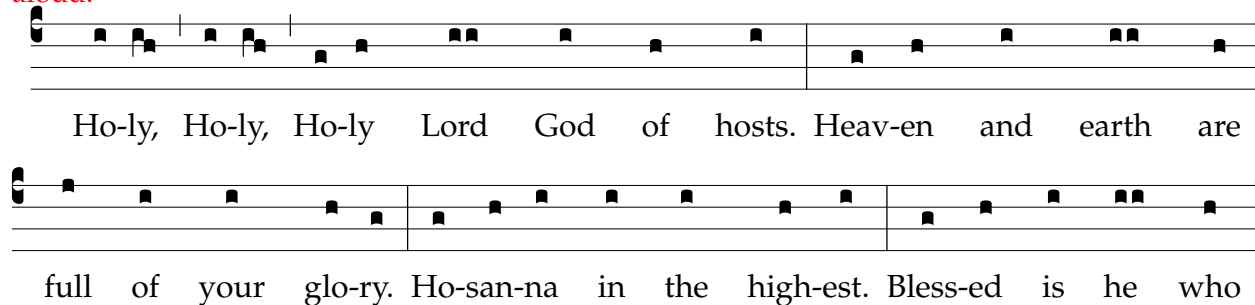


dwelling in un-ap-proach-a-ble light; yet you, who alone are good,

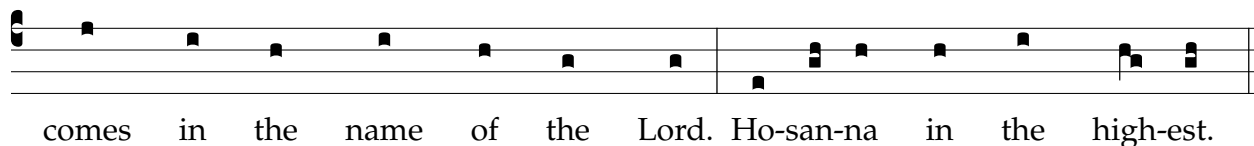


the source of life, have made all that is, so that you might
 fill your crea-tures with bless-ings and bring joy to many of
 them by the glo-ry of your light. And so, in your presence
 are countless hosts of An-gels, who serve you day and night
 and, gazing upon the glory of your face, glori-fy you with-out
 ceas-ing. With them we, too, confess your name in ex-ul-ta-tion,
 giving voice to every creature under heaven, as we ac-claim:

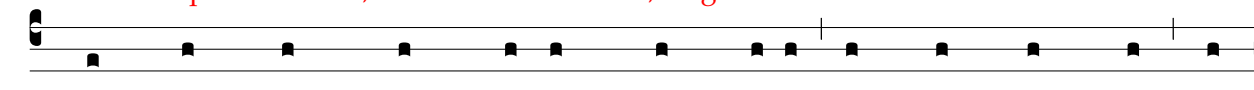
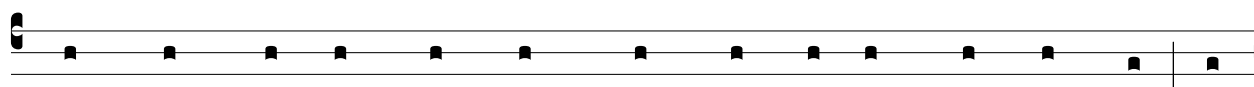
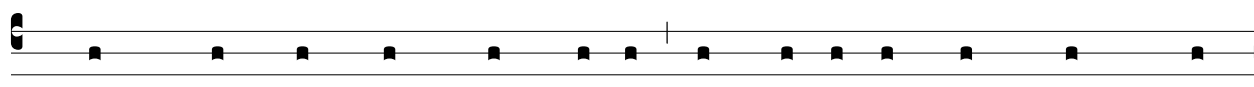
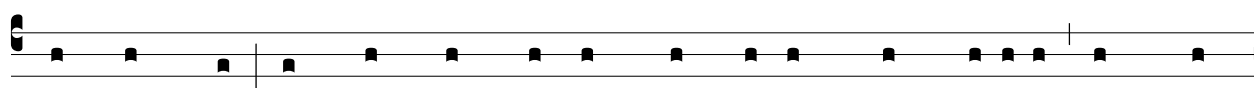
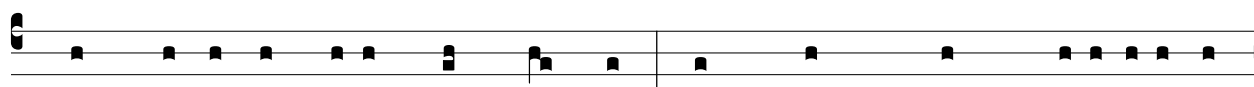
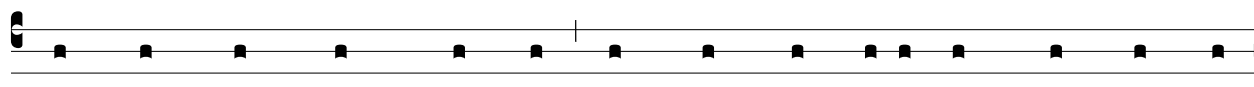
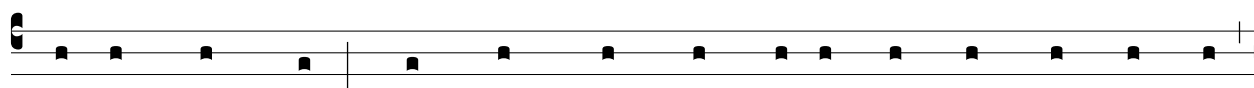
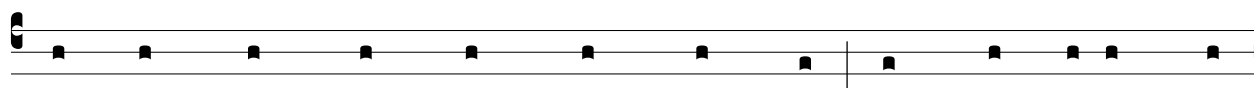
At the end of the Preface he joins his hands and concludes the Preface with the people, singing aloud:

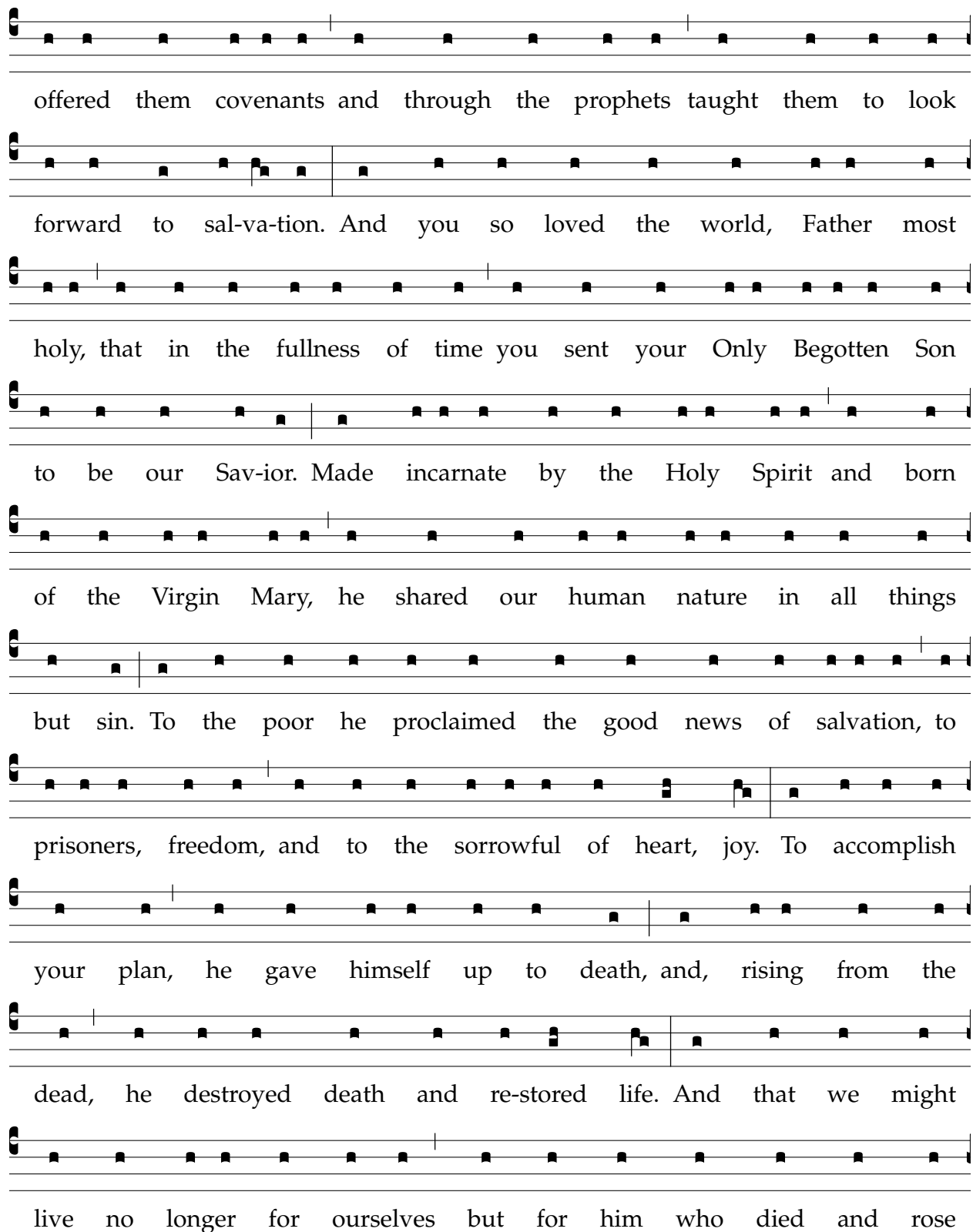


Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who

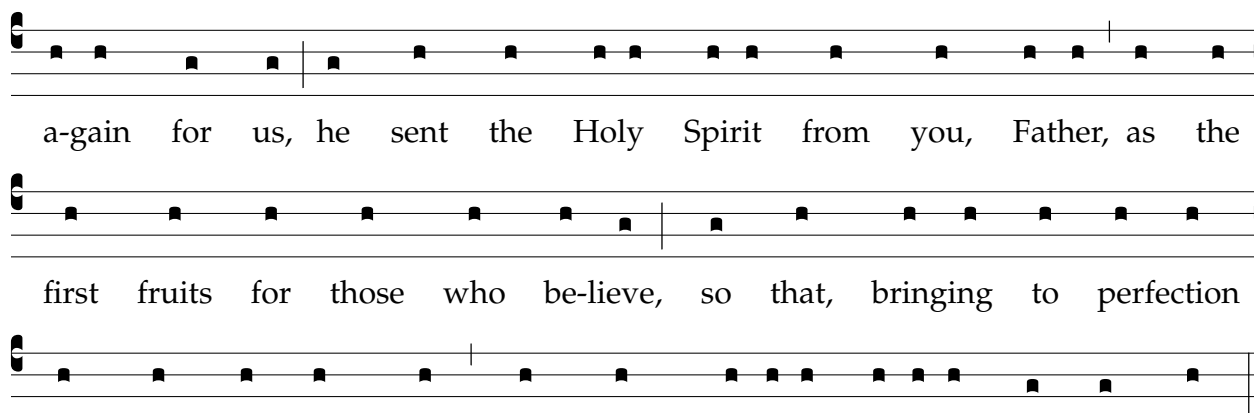


The Principal Celebrant, with hands extended, sings:



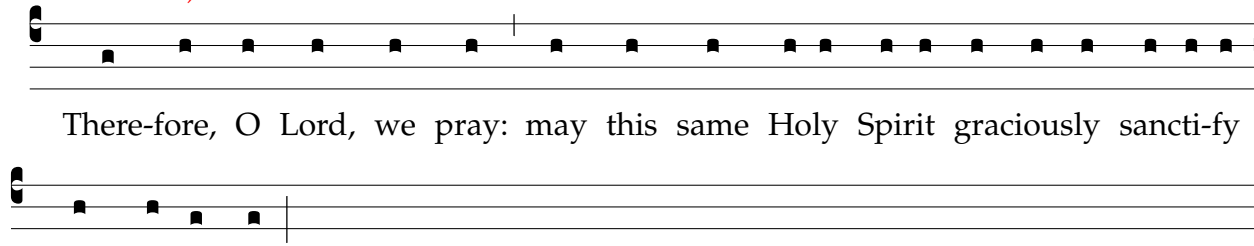


offered them covenants and through the prophets taught them to look
forward to sal-va-tion. And you so loved the world, Father most
holy, that in the fullness of time you sent your Only Begotten Son
to be our Sav-ior. Made incarnate by the Holy Spirit and born
of the Virgin Mary, he shared our human nature in all things
but sin. To the poor he proclaimed the good news of salvation, to
prisoners, freedom, and to the sorrowful of heart, joy. To accomplish
your plan, he gave himself up to death, and, rising from the
dead, he destroyed death and re-stored life. And that we might
live no longer for ourselves but for him who died and rose



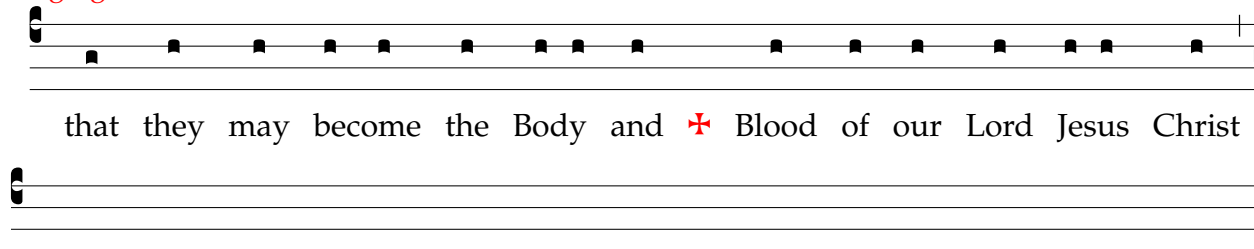
a-gain for us, he sent the Holy Spirit from you, Father, as the
 first fruits for those who be-lieve, so that, bringing to perfection
 his work in the world, he might sancti-fy cre-ation to the full.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):



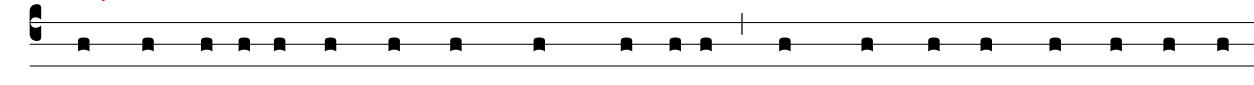
There-fore, O Lord, we pray: may this same Holy Spirit graciously sancti-fy
 these of-fer-ings,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

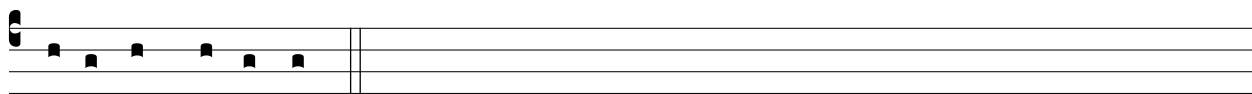


that they may become the Body and ✠ Blood of our Lord Jesus Christ

He joins his hands.



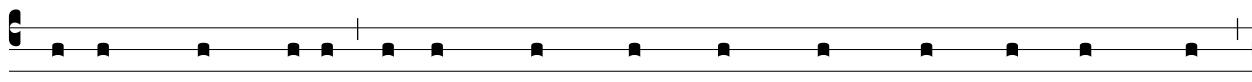
for the ce-le-bration of this great mystery, which he himself left us as an



_e-ter-nal cov-e-nant.



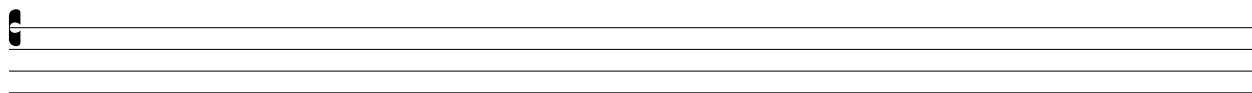
For when the hour had come for him to be glorified by you,



Father most holy, having loved his own who were in the world,



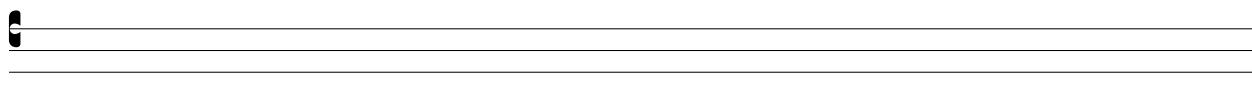
he loved them to the end: and while they were at supper,



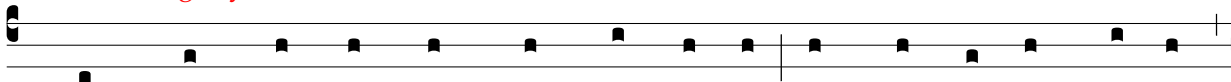
He takes the bread and, holding it slightly raised above the altar, continues:



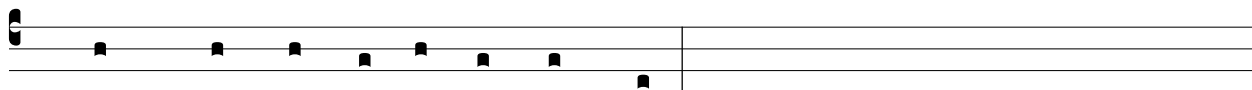
he took bread, blessed and broke it, and gave it to his disciples, say-ing:



he bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,

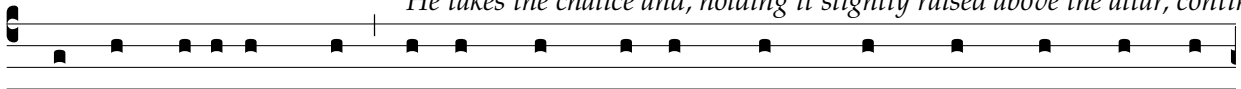


WHICH WILL BE GIV-EN UP FOR YOU.

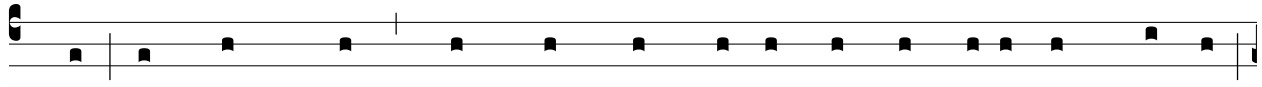
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

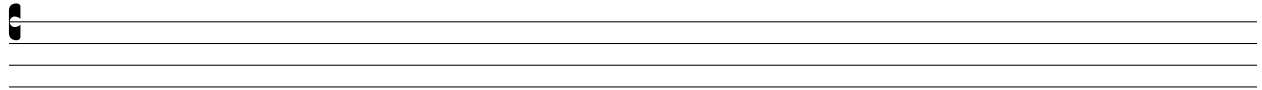
He takes the chalice and, holding it slightly raised above the altar, continues:



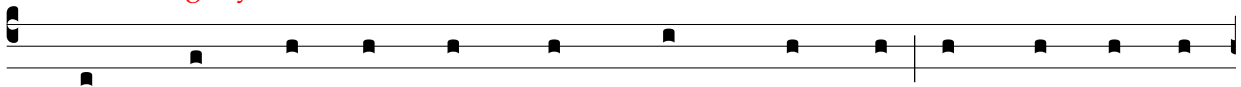
In a simi-lar way, taking the chalice filled with the fruit of the



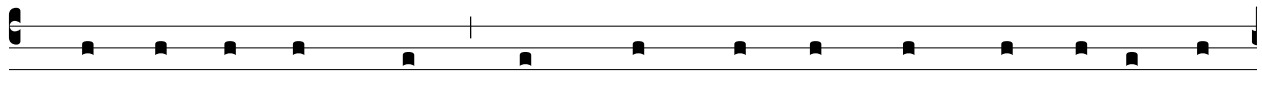
vine, he gave thanks, and gave the chalice to his disciples, say-ing:



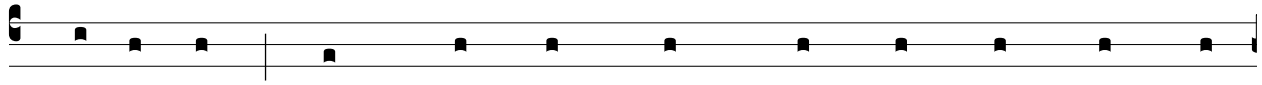
He bows slightly.



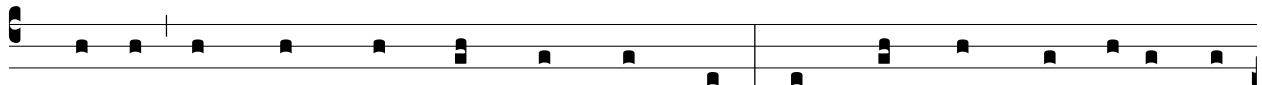
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



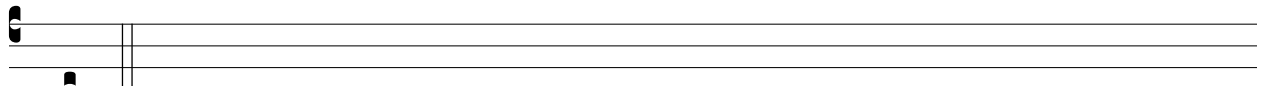
CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-NAL



COV-E-NANT, WHICH WILL BE POURED OUT FOR YOU AND FOR



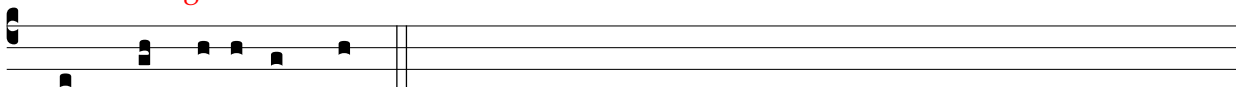
MANY, FOR THE FOR-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF



ME.

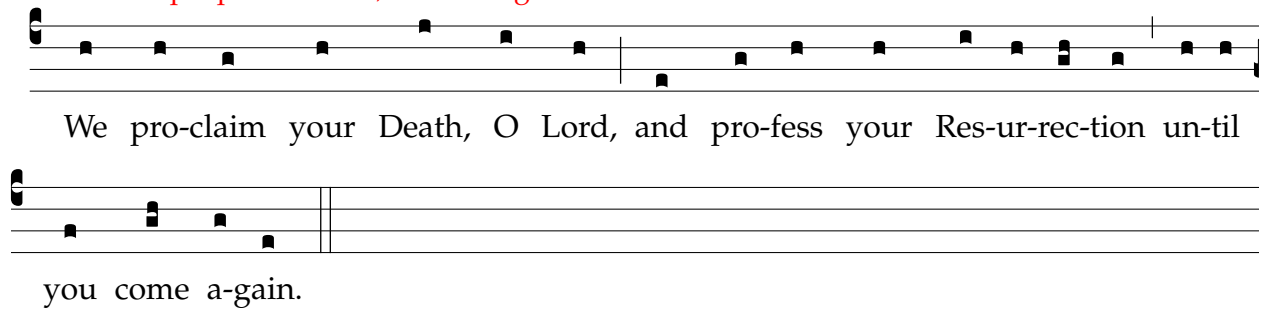
He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

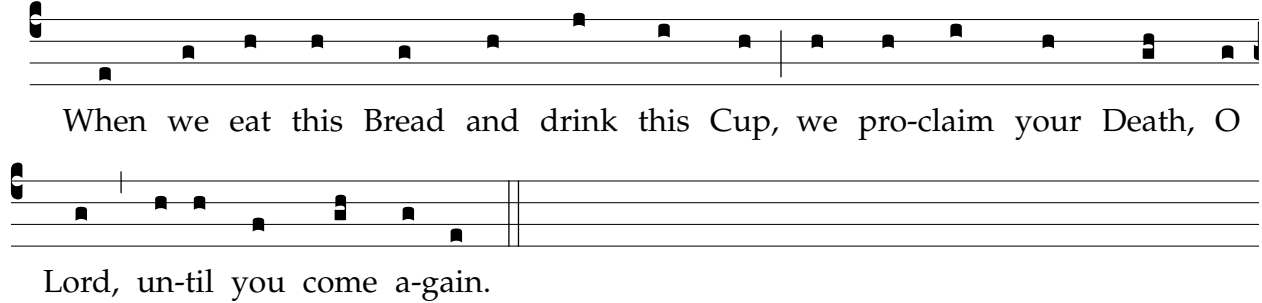


The mys-ter-y of faith.

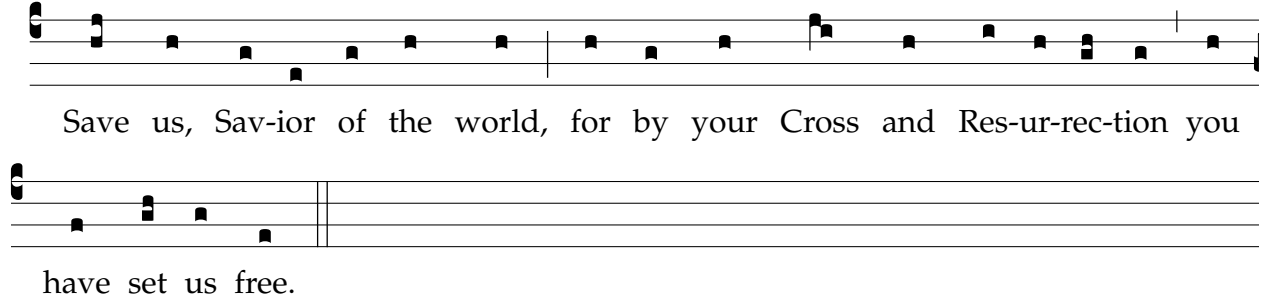
And the people continue, acclaiming:



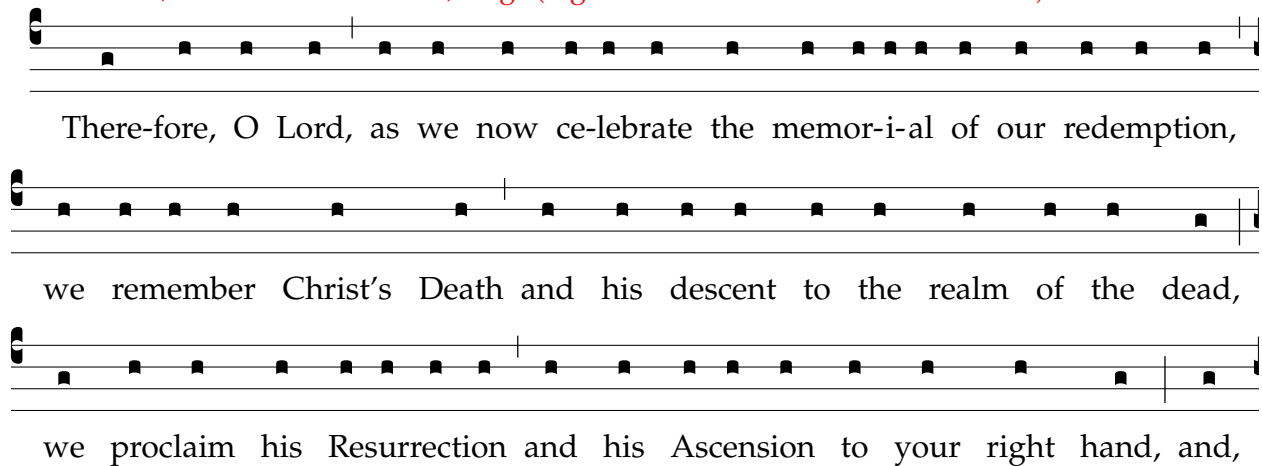
Or:

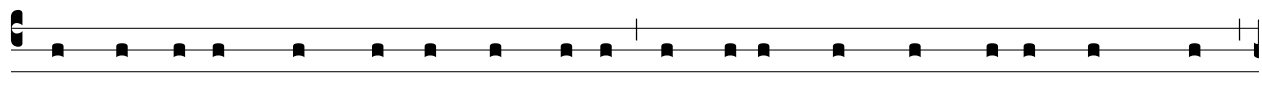


Or:

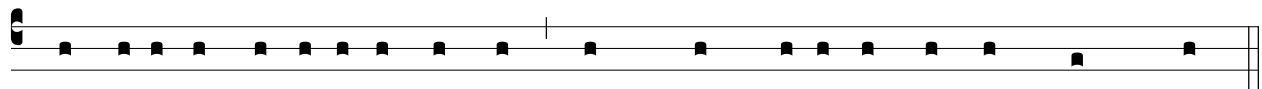


Then he, with hands extended, sings (together with one of the concelebrants):

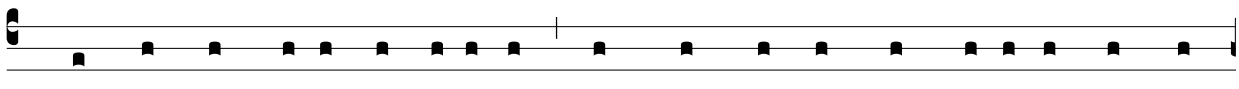




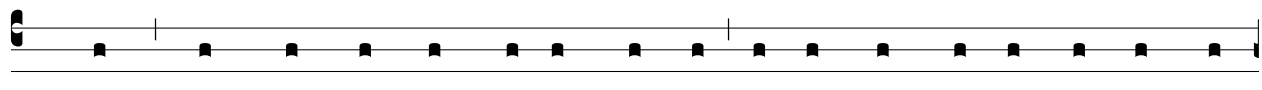
as we await his coming in glory, we offer you his Body and Blood,



the sacrifice accepta-ble to you which brings salvation to the whole world.



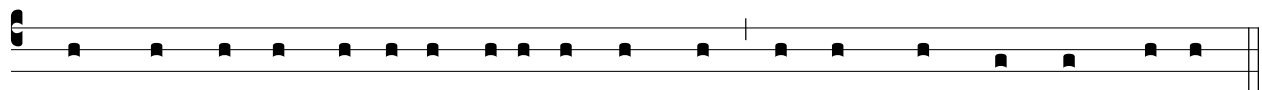
Look, O Lord, upon the Sacrifice which you yourself have provided for your



Church, and grant in your loving kindness to all who partake of this one

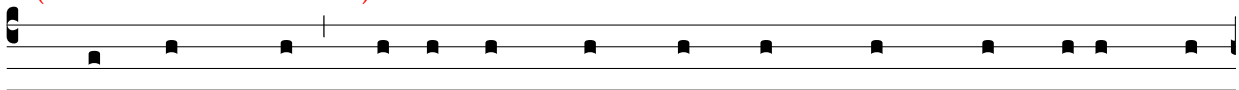


Bread and one Chal-ice that, gathered in-to one body by the Holy Spirit,

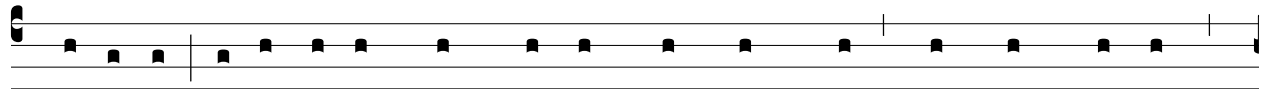


they may become a living sacrifice in Christ to the praise of your glo-ry.

(One of the concelebrants)



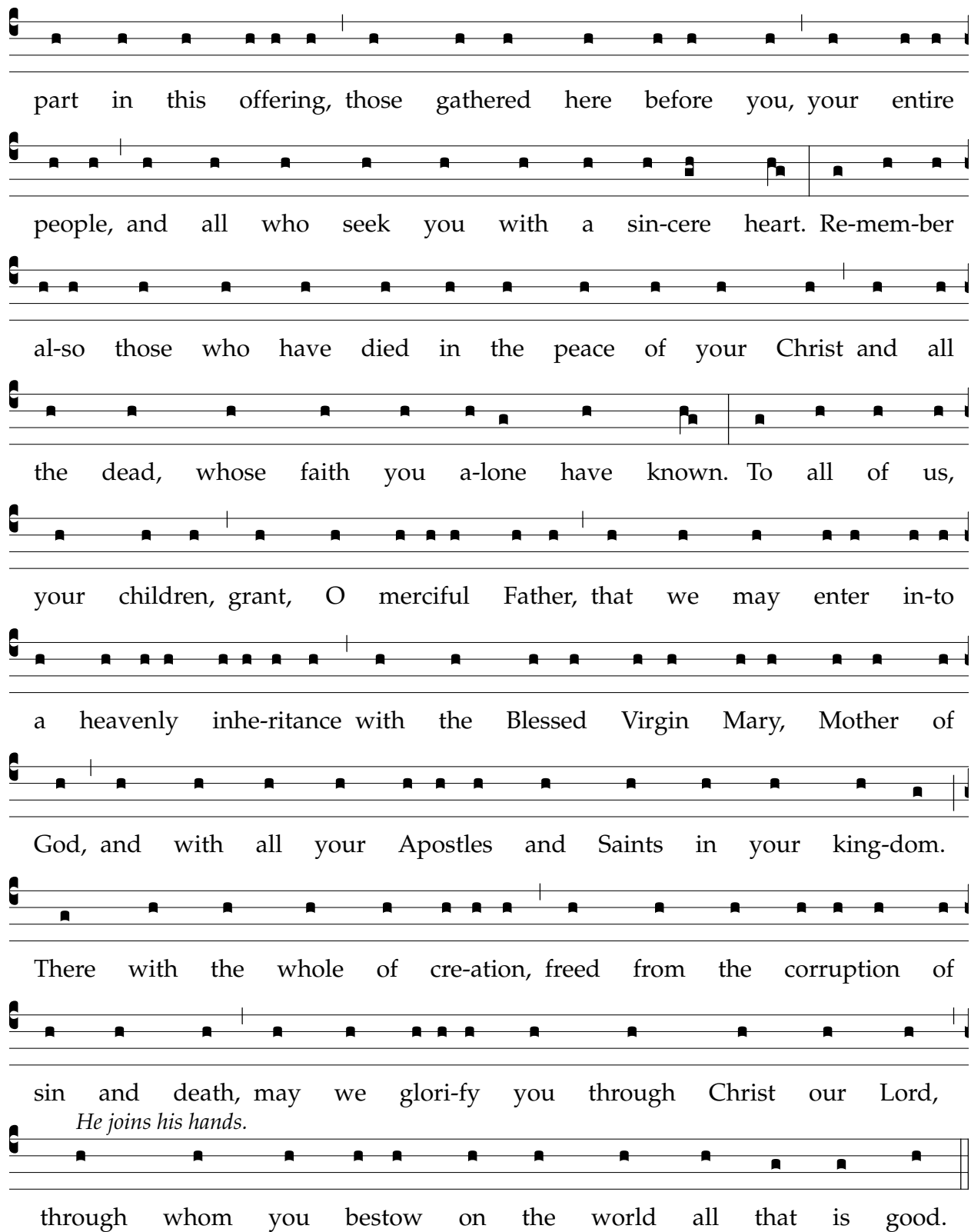
There-fore, Lord, remember now all for whom we offer this



sac-ri-fice: es-pe-cial-ly your servant N. our Pope, N. our Bishop, *

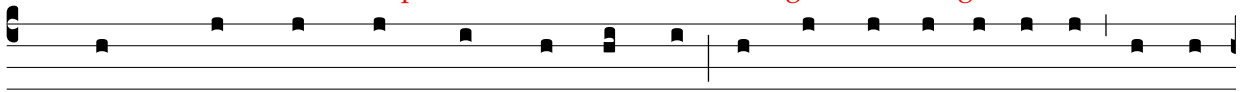


and the whole Order of Bish-ops, all the clergy, those who take

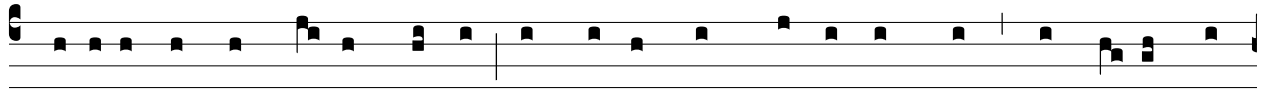


part in this offering, those gathered here before you, your entire
people, and all who seek you with a sincere heart. Re-mem-ber
al-so those who have died in the peace of your Christ and all
the dead, whose faith you a-lone have known. To all of us,
your children, grant, O merciful Father, that we may enter in-to
a heavenly inhe-ritance with the Blessed Virgin Mary, Mother of
God, and with all your Apostles and Saints in your king-dom.
There with the whole of cre-ation, freed from the corruption of
sin and death, may we glori-fy you through Christ our Lord,
He joins his hands.
through whom you bestow on the world all that is good.

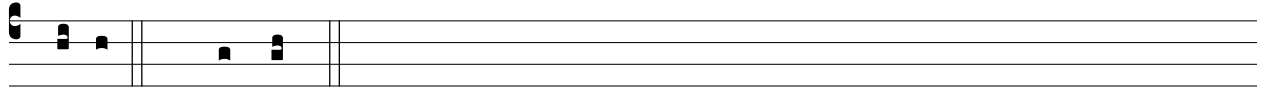
He takes the chalice and the paten with the host and raising both, he sings:



Through him, and with him, and in him, O God almighty Father, in the



un-i-ty of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and



ev-er. Ṙ. A-men.