

Jubilate Deo
Reproduction of the Typis Polyglottis
Vaticanis Edition

Issued by the Sacred Congregation for Divine
Worship as a "personal gift of Paul VI to
Catholic Bishops of the world and the heads
of religious orders, April 14, 1974

Voluntati Obsequens

Letter to the Bishops on the Minimum Repertoire of Plainchant

This minimum repertoire of Gregorian chant has been prepared with that purpose in mind: to make it easier for Christians to achieve unity and spiritual harmony with their brothers and with the living traditions of the past. Hence it is that those who are trying to improve the quality of congregational singing cannot refuse to Gregorian chant the place which is due to it. And this becomes all the more imperative as we approach the Holy Year of 1975, during which the faithful of different languages, nations and origins, will find themselves side by side for the common celebration of the Lord....

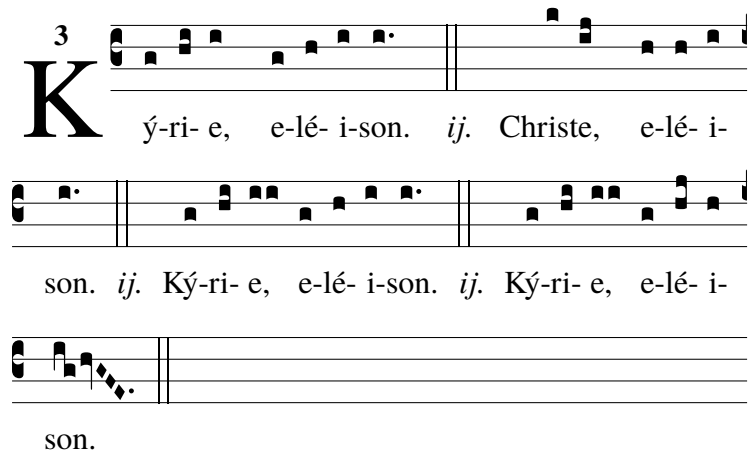
In presenting the Holy Father's gift to you, may I at the same time remind you of the desire which he has often expressed that the Conciliar constitution on the liturgy be increasingly better implemented. Would you therefore, in collaboration with the competent diocesan and national agencies for the liturgy, sacred music and catechetics, decide on the best ways of teaching the faithful the Latin chants of "*Jubilate Deo*" and of having them sing them, and also of promoting the preservation and execution of Gregorian chant in the communities mentioned above. You will thus be performing a new service for the Church in the domain of liturgical renewal. The contents of this booklet may be reproduced free of charge...

I
CANTUS MISSAE

AD RITUS INITIALES

ed. Vat. XVI

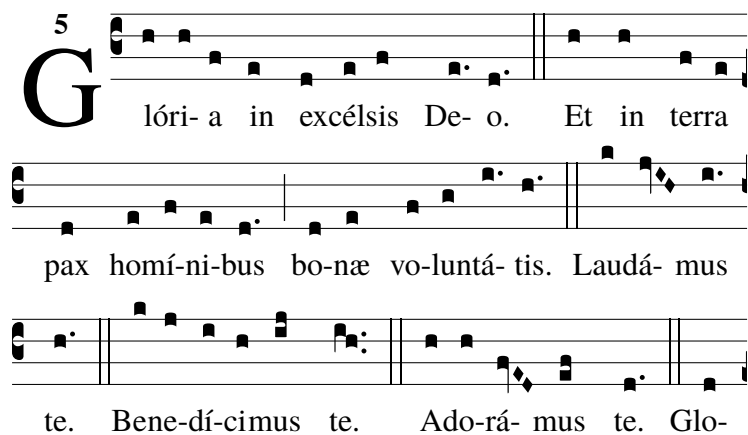
K³



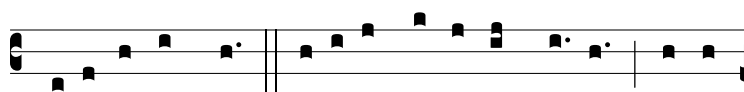
ý-ri- e, e-lé- i-son. *ij.* Christe, e-lé- i-
son. *ij.* Ký-ri- e, e-lé- i-son. *ij.* Ký-ri- e, e-lé- i-
son.

ed. Vat. VIII

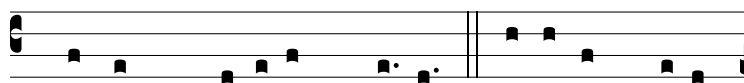
G⁵



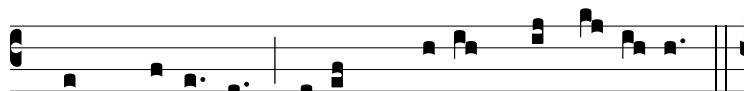
lóri- a in excélsis De- o. Et in terra
pax homí-ni-bus bo-næ vo-luntá- tis. Laudá- mus
te. Bene-dí-cimus te. Ado-rá- mus te. Glo-



ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter



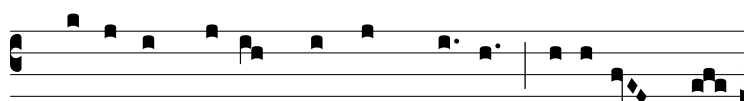
magnam gló-ri-am tu-am. Dó-mi-ne De-us,



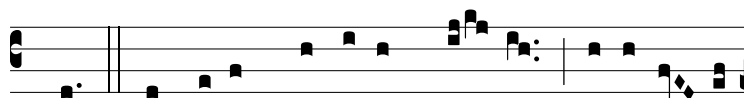
Rex cælés-tis. De-us Pa-ter omní-po-tens.



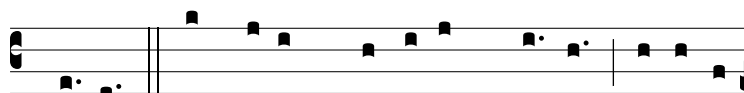
Dó-mi-ne Fi-li u-ni-gé-ni-te, Ie-sus Chri-ste.



Dó-mi-ne De-us, Agnus De-i, Fi-li-us Pa-



tris. Qui tollis peccá-ta mun-di, mi-se-ré-re



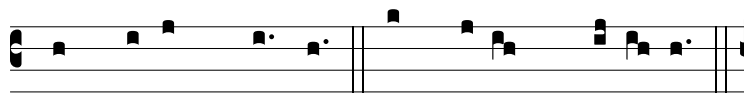
no-bis. Qui tollis peccá-ta mundi, sú-ci-pe



depre-ca-ti- ó-nem nos-tram. Qui sedes ad d'ex-



te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am



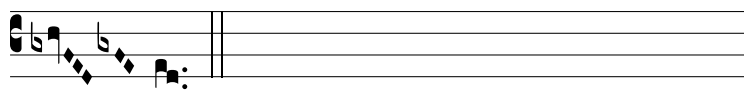
tu so-lus Sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tíssimus, Ie-su Chris-te. Cum



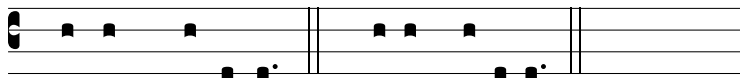
Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.

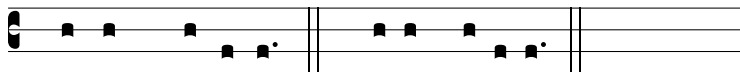
AD LITURGIAM VERBI

Post lectionem I:



Verbum Dómi-ni. R̃. De-o grá-ti- as.

Post lectionem II vel unicam ante evangelium:



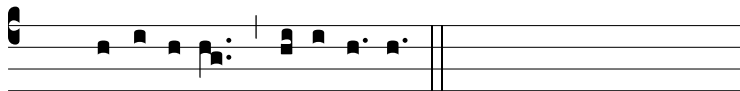
Verbum Dómi-ni. R̃. De-o grá-ti- as.

Alleluia:



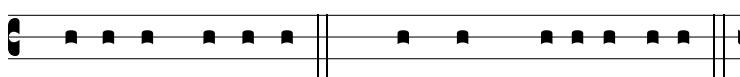
R̃. Alle-lú-ia, alle-lú-ia.

Vel:

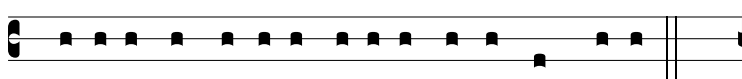


R̃. Alle-lú-ia, alle-lú-ia.

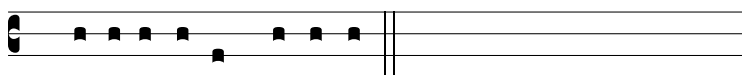
Ante evangelium:



Dómi-nus vo-bíscum R̃. Et cum spí-ri-tu tu-o.



Lécti- o sancti Evangé-li- i se-cúndum N-... R̃.



Gló-ri- a ti-bi, Dómi-ne.

Post evangelium:



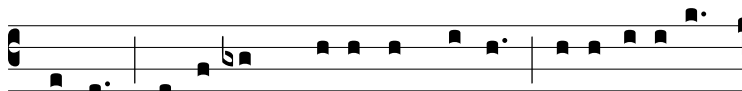
Verbum Dómi-ni. R̃. Laus ti-bi, Christe.

CREDO

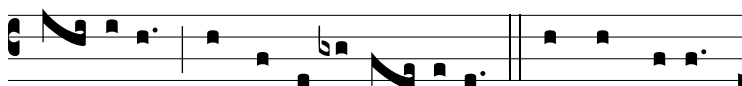
ed. Vat. III



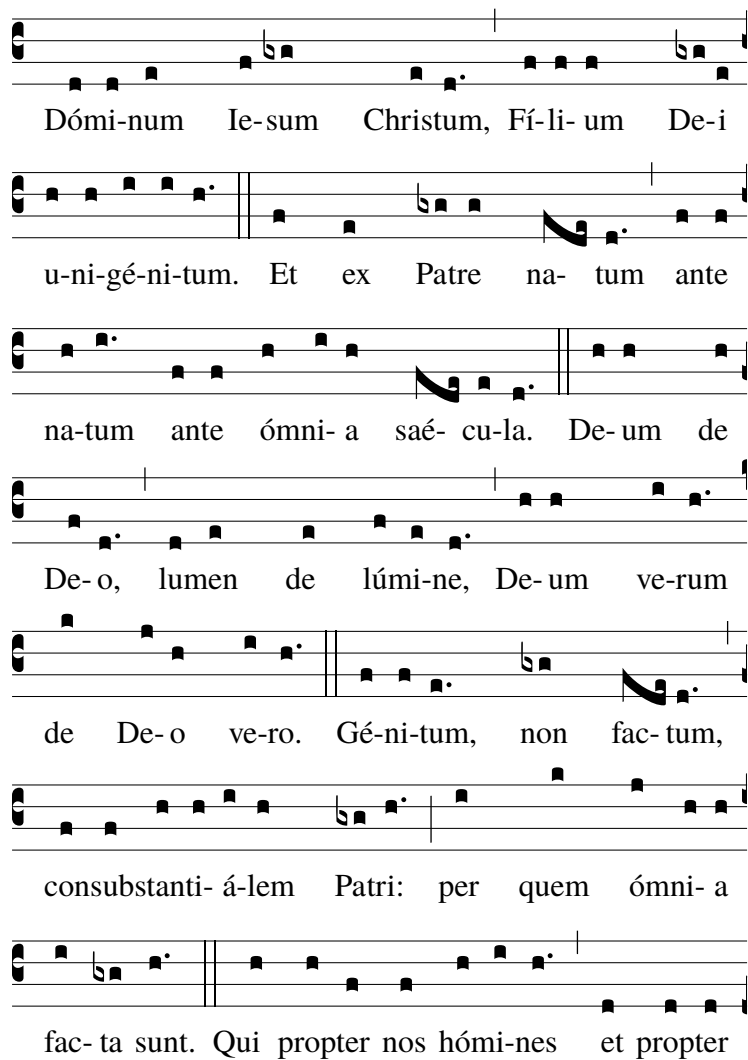
redo in unum De- um, Patrem omni-po-



téntem factó-rem cæli et terræ, vi-si-bí-li- um



óm-ni- um et invi- si-bí- li- um. Et in unum



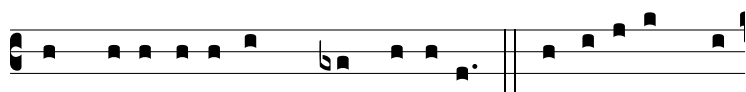
Dómi-num Ie-sum Christum, Fí-li-um De-i
u-ni-gé-ni-tum. Et ex Patre na- tum ante
na-tum ante ómni- a saé- cu-la. De-um de
De-o, lumen de lúmi-ne, De-um ve-rum
de De-o ve-ro. Gé-ni-tum, non fac- tum,
consubstanti- á-lem Patri: per quem ómni- a
fac- ta sunt. Qui propter nos hómi- nes et propter



nostram sa-lú-tem descéndit de cælis. Et
incarná-tus est de Spí-ri-tu Sancto ex Ma-ri-a
Vír-gi-ne, et homo factus est. Cru-ci-fí-xus
é-ti-am pro no-bis sub Pónti-o Pi-lá-to,
passus et sepúl-tus est. Et re-surré-xit térti-a
di-e, se-cúndum Scriptú-ras. Et ascéndit in
cæ-lum, sedet ad dexte-ram Pa-tris. Et



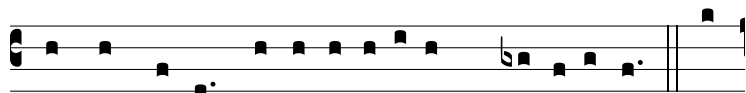
í-te-rum ven-tú-rus est cum gló-ri-a, iu-di-cá-re
vi-vos et mórtu-os, cu-ius regni non e-rit
fi-nis. Et in Spí-ri-tum Sanctum, Dó-mi-num
et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que
pro-cé-dit. Qui cum Patre et Fí-li-o simul
ado-rá-tur et conglo-ri-fi-cá-tur: qui locú-tus est
per prophé-tas. Et unam, sanctam, cathó-li-cam



et apostó-li-cam Ecclé-si- am. Confí-te-or u-



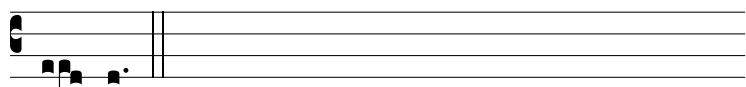
num baptísma in remissi- ónem pecca-tó-rum,



Et expécto re-surrecti- ónem mortu-ó-rum. Et



vi- tam ventú-ri saé-cu-li. A-

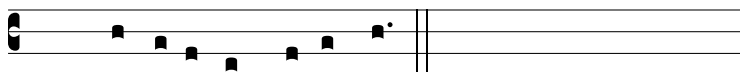


men.

Ad orationem universalem, post unamquamque intentionem:



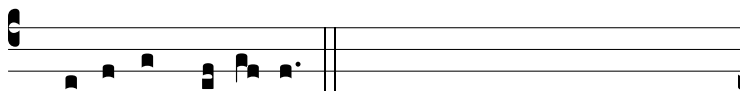
. exaudí-re digné- ris.



R̥. Te rogámus, audi nos.

AD PRECEM EUCHARISTICAM

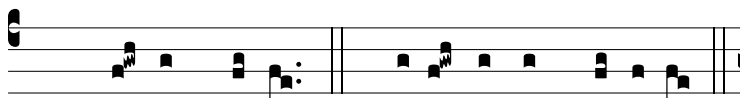
Ante praefationem:



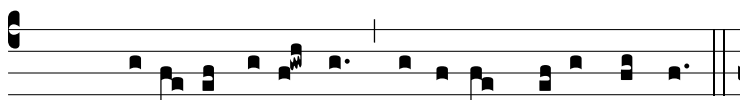
Dómi-nus vo-bíscum.



R̥. Et cum spí-ri-tu tu- o.



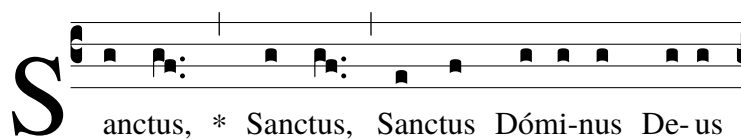
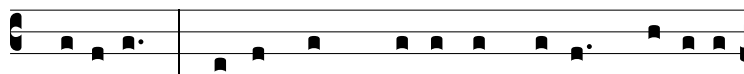
∇. Sur-sum corda. R̥. Habé-mus ad Dómi-num.



∇. Grá-ti- as agá-mus Dómi-no De-o nostro.



R̥. Di gnum et iustum est.



Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a



tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

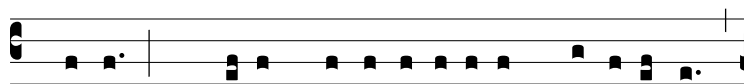


in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

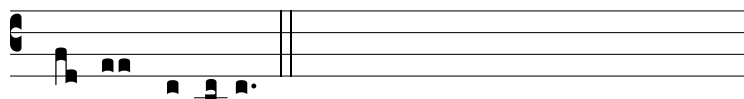
Acclamatio post consecrationem:



de-i. R̃. Mortem tu-am annunti-ámus, Dó-



mi-ne, et tu-am re-surrecti-ónum confi-témur,



do-nec vé-ni- as.

Post doxologiam:



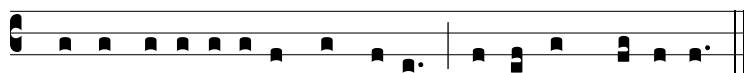
... per ómni- a s'*aecu*-la *sæcu*-ló- rum. R̃. Amen.

AD RITUS COMMUNIONIS

Oratio dominica



Præcéptis sa-lu-tá-ri-bus mó-ni-ti, et di-vi-



na insti-tu-ti-óne formá-ti, audémus dí-ce-re:

Pa-ter noster, qui es in cæ-lis: sancti-ficæ-tur

nomen tu-um; advé-ni- at regnum tu-um;

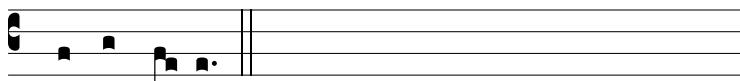
fi- at vo-lúntas tu-a, si-cut in cæ-lo, et in

terra. Panem nostrum quo-ti-di- ánum da no-bis

hó-di- e; et dimítte no-bis dé-bi-ta nostra,

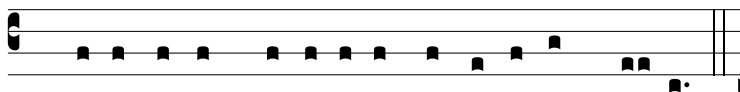
si-cut et nos dimít-timus de-bi-tó-ri-bus nostris;

et ne nos indú-cas in tenta-ti- ó-nem; sed li-be-ra

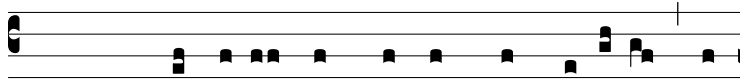


nos a ma-lo

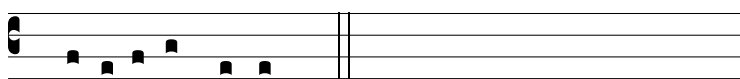
Acclamatio post Libera nos:



... et advéntum Salva-tó-ris nostri Ie-su Chri- sti.



R̃. Qui- a tu-um est regnum, et po-téstas, et



gló-ri- a in sæcu-la.

Ad pacem:



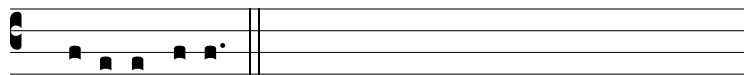
Qui vi-vis et regnas in sæcu-la sæcu-ló-rum. R̃.



Amen.



Pax Dómi-ni sit semper vo-bíscum. R̃. Et cum

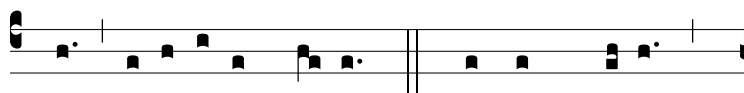


spí-ri-tu tu-o.

ed. Vat. XVIII



Agnus De-i, * qui tollis peccá-ta mun



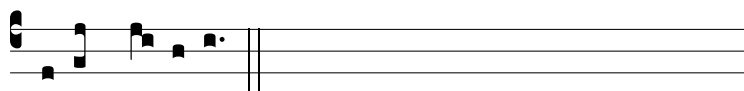
di: mi-se-ré-re no-bis. *ij.* Agnus De-i, *



qui tollis peccá-ta mundi: dona no-bis pa-cem.

AD RITUS CONCLUSIONIS

Ad dimittendum populum post benedictionem:



I-te, missa est.

R̥. De- o grá- ti- as.

Dominica Tesurrectionis, infra octavam Paschae necnon
dominica Pentecostes:



I-te, missa est, alle-lú-ia, alle- lú- ia.
R̥. De- o grá- ti- as, alle- lú- ia, alle- lú- ia.

II CANTUS VARII

O SALUTARIS

8

O sa- lu- tá- ris hósti- a, * Quæ cæ-li

pandis ós-ti- um, Bella premunt hos-tí- li- a:

Da ro-bur fer au-xí-li- um. Uni tri-nó que

Dómi-no Sit sempi-térna gló-ri- a, Qui ví-tam

si-ne térmi-no No-bis do-net in pátri- a.

A- men.

ADORO TE

A -dó-ro te devó- te, la-tens Dé- i-tas, *

quæ sub his fi-gú-ris ve-re lá-ti-tas: ti-bi se cor

me- um to-tum sú-bi-cit, qui- a te contémplans

to-tum de-fi-cit. 2. Vi-sus, tactus, gustus- ...

Mulla fit pausa in quarto versu stropharum 2 et 6.

- 2 Visus, tactus, gustus in te fállitur;
sed audítu solo tuto créditur.
Credo quidquid dixit Dei Fílius:
nil hoc verbo veritátis vérius.
- 3 In cruce latébat sola Déitas;
at hic latet simul et humánitas.
Ambo tamen credens atque cónfitens
peto quod petívit latro paénitens.
- 4 Plagas, sicut Thomas, non intúeor;
Deum tamen meum te confíteor.
Fac me tibi semper magis crédere,
in te spem habére, te dilígere.
- 5 O memoriále mortis Dómini,
Panis vivus vitam præstans hómini,
praésta meæ menti de te vívere,
et te illi semper dulce sápere.
- 6 Pie pelicáne, Iesu Dómine,
me immúndum munda tuo ságuine,
cuius una stilla salvum fácere
totum mundum quit ab omni scélere.
- 7 Iesu, quem velátum nunc aspício,
oro fiat illud quod tam sítio;
ut, te reveláta cernens fácie,
visu sim beátus tuæ glóriæ. Amen.

TANTUM ERGO

3

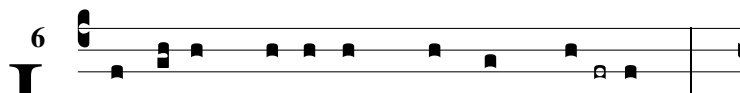
Tantum ergo sacraméntum * Vene-rémur
cénu-i, Et antíquum documéntum Novo cedat
rí-tu-i; Præstet fi-des suppleméntum Sénsu-um
de-féctu-i. Ge-ni-tó-ri Ge-ni-tó-que Laus et
iu-bi-lá-ti-o, Sa-lus, honor, virtus quoque
Sit et bene-dícti-o; Pro-cedénti ab utróque



Com-par sit lau-dá-ti-o. A-men.

Psalmus 116

LAUDATE



L⁶ audá-te Dómi-num, omnes **gen-**tes, *



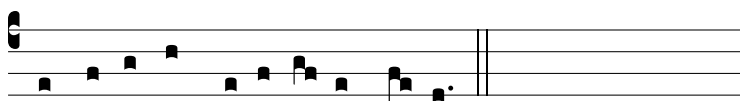
collaudá-te e-um omnes **pópu-li.** ∇. 2. Quó-ni-am.

- 2 Quoniam confirmáta est super nos misericórdia eius, * et véritas Dómini manet *in aetérnum*.
- 3 Glória Patri, *et Fílio*, * et Spirítui **Sancto**.
- 4 Sicut erat in princípio, et nunc *et semper*, * et in saécula saeculorum. Amen.

PARCE DOMINE

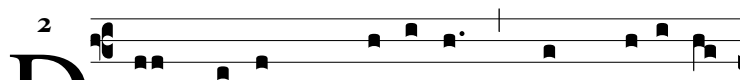


P¹ arce, Dómi-ne, * parce pópu-lo tu-o, ne

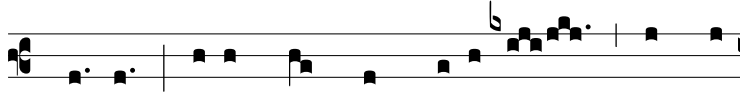


in æ-ternum i-rascá-ris no-bis.

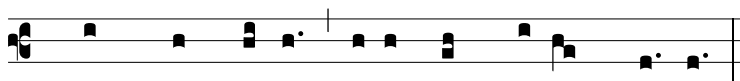
DA PACEM



Da pa-cem, Dómi-ne, * in di-é-bus



nostris, qui-a non est á-li-us qui pu-



gnet pro no-bis, ni-si tu De-us nos-ter.

UBI CARITAS



U-bi cá-ri-tas est ve-ra, De-us i-bi est.

∇. Congregávit nos in unum Christi amor.

∇. Exsultémus et in ipso iucundémur.

∇. Timeámus et amémus Deum vivum.
∇. Et ex corde diligámus nos sincéro.

Ant. Ubi cáritas est vera, Deus ibi est.

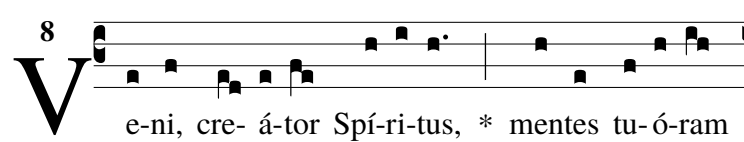
∇. Simul ergo cum in unum congregámur:
∇. Ne nos mente dividámur, caveámus.
∇. Cessent iúrgia maligna, cessent lites.
∇. Et in médio nostri sit Christus Deus.

Ant. Ubi cáritas est vera, Deus ibi est.

∇. Simul quoque cum beátis videámus
∇. Gloriánte vultum tuum, Christe Deus:
∇. Gáudium, quod est imménsum atque probum,
∇. Saécula per infiníta sæculórum.

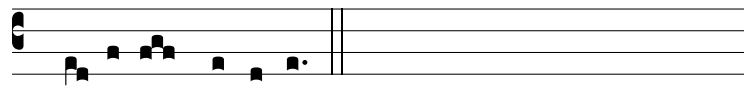
Ant. Ubi cáritas est vera, Deus ibi est.

VENI CREATOR





ví-si-ta, imple su-pérna grá-ti- a, quæ tu



cre- ásti, pécto-ra.

- 2 Qui díceris Paráclitus,
altíssimi donum Dei,
fons vivus, ignis, cáritas
et spiritális únctio.
- 3 Tu septifórmis múnere,
dígitus patérnædéteræe ,
tu rite promíssum Patris
sermóne ditans gúttura.
- 4 Accénde lumen sénsibus,
infúnde amórem córdibus,
infírma nostri córporis
virtúte firmans pérpeti
- 5 Hostem repéllas lóngius
pacémque dones próntius;
ductóre sic te praévio
vitémus omne nóxium.
- 6 Per te sciámus da Patrem
noscámus atque Fílium,
teque utriúsque Spíritum
credámus omni témpore.

Amen.

℣. Emítte Spíritum tuum et creabuntur.

℞. Et renovábis fáciem terræ.

Orémus.

Deus, qui corda fidélium Sancti Spíritus illustratióne

docuísti, †da nobis in eódem Spírítu recta sápere, * et de
eius semper consolatióne gaudére. Per Christum Dóminum
nostrum. R̃. Amen.

REGINA CÆLI

6

R e-gi-na cæ-li, * læ-tá-re, alle-lú-ia,

Qui- a quem m-eru- ísti portá-re, alle-lú-ia,

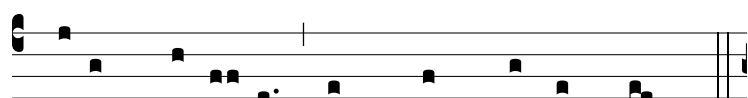
Re-surré-xit si-cut di-xit, alle-lú-ia; O-ra pro

no-bis De-um, alle-lú- ia.

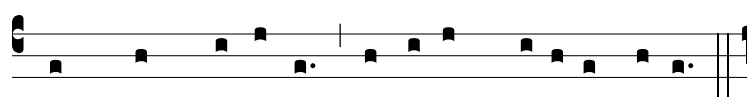
SALVE REGINA

5

S alve, Re-gi-na, * ma-ter mi-se-ri-córdi- æ;



vi-ta, dulcé-do et spes nostra, salve.



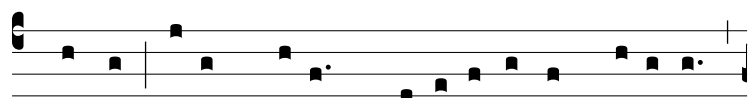
Ad te clamámus, éxsu-les fí-li- i Evæ.



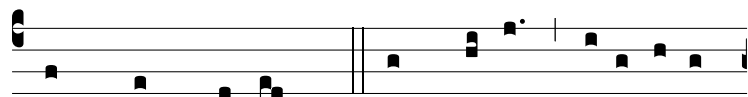
Ad te suspi-rámus, geméntes et flentes in



hac lacrimá-rum valle. E-ia ergo, advo-cá-ta



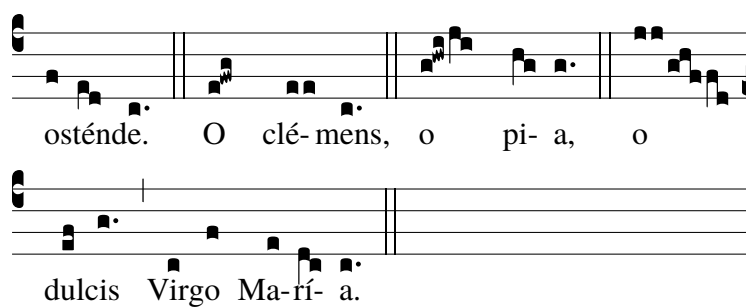
nostra, illos tu-os mi-se-ri-córdes ócu-los



ad nos convér-te. Et Ie-sum, bene-díctum



fructum ventris tu- i, no-bis post hoc exsí-li-um



AVE MARIS STELLA

1
A-ve ma-ris stella, De- i Ma-ter alma,
Atque semper Vírgo, Fe-lix cae-li porta. 2.
Sumens illud Ave Gabri- é-lis o-re, Funda
nos in pa-ce, Mu-tans Hevae nomen.

The image shows four staves of musical notation. The first staff begins with a large capital 'A' and a first ending bracket. The melody is: G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). There is a double bar line. The second staff continues: B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (half). There is a double bar line. The third staff continues: G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). There is a double bar line. The fourth staff continues: B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (half). There is a double bar line. The lyrics are written below the staves.



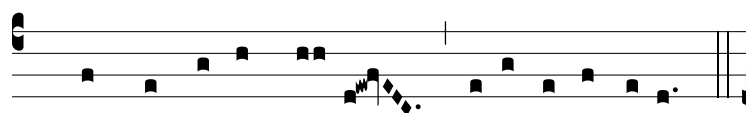
3. Solve vincla re- is, Pro-fer lumen cae-cis:



Ma-la nostra pelle, Bona cuncta posce. 4.



Monstra te esse matrem: Sumat per te pre-ces,



Qui pro no-bis na- tus, Tu-lit esse tu-us.



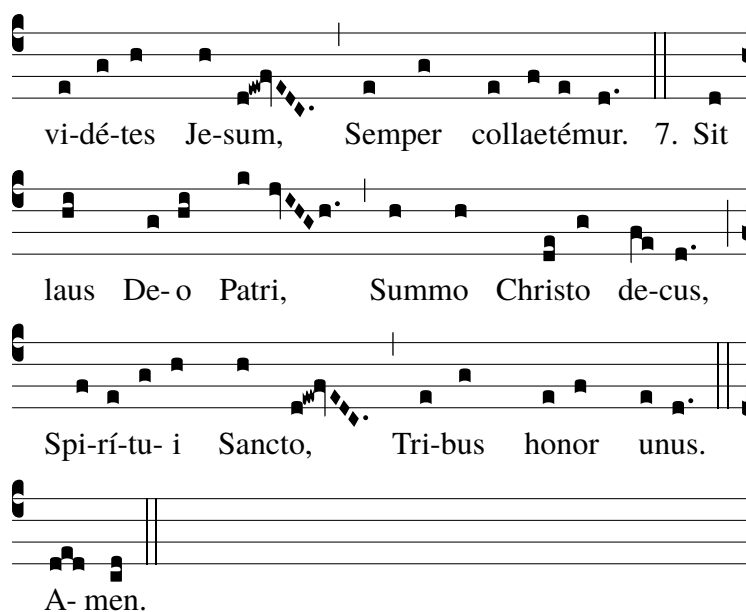
5. Virgo singu-lá-ris, Inter omnes mi- tis,



Nos culpis so-lú-tos, Mi-tes fac et castos. 6.

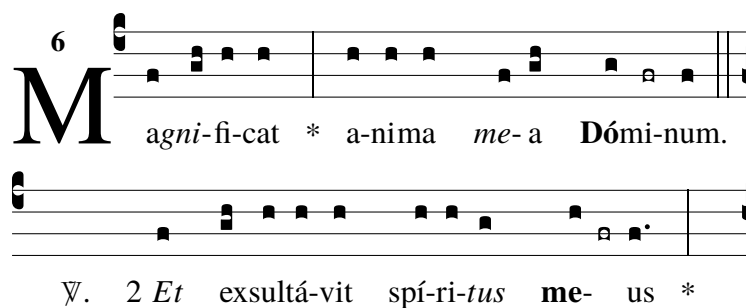


Vi-tam praesta pu-ram, I-ter pa-ra tu-tum: Ut

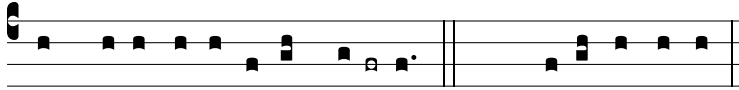


vi-dé-tes Je-sum, Semper collaetémur. 7. Sit
 laus De-o Patri, Summo Christo de-cus,
 Spi-rí-tu-i Sancto, Tri-bus honor unus.
 A- men.

MAGNIFICAT



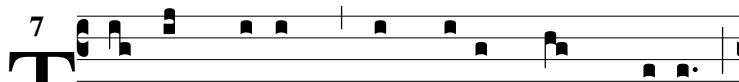
⁶
M agni-fi-cat * a-nima *me*-a **Dó**mi-num.
 ¶. 2 *Et* exsultá-vit spí-ri-tus **me**-us *



in De-o sa-lu-tá-ri **me-** o. ♪. 3 *Qui-* a respé-xit

- 3 *Quia* respéxit humilitátem ancíllæ **suæ**, * ecce enim ex hoc beátam me dicent omnes generatiónes.
- 4 *Quia* fecit mihi magna, *qui* **potens** est, * et sanctum *nomen* eius.
- 5 *Et* misericórdia eius a progénie in *progénies* * timentibus **eum**.
- 6 *Fecit* poténtiam in bráccchio **suo**, * dispérsit supérbos mente *cordis sui*.
- 7 *Depósuit* poténtes *de* **sede**, * et exaltávit **húmiles**.
- 8 *Esuriéntes* implévit **bonis**, * et dívites dimísit *inánes*.
- 9 *Suscépit* Israel, púerum **suum**, * recordátus misericórdiæ *suæ*.
- 10 *Sicut* locútus est ad patres **nostros**, * Abraham et sémini eius in **saécula**.
- 11 *Glória* Patri, et **Fílio**, * et Spirítui **Sancto**.
- 12 *Sicut* erat in princípío, et nunc *et* **semper**, * er in saécula sæculórum. Amen.

TU ES PETRUS



Tu es Petrus, * et super hanc petram



ædi- fí-cábo Ecclé-si- am me- am.

HYMNUS TE DEUM

3

Te Déum laudá-mus: * te Dómi-num

confi-té mur. Te aetérnum Pátrem ómnis térra

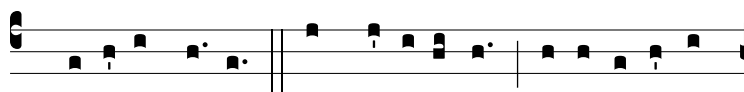
vene-rá-tur. Tí-bi ómnes Ange-li, tí-bi Caé-li

et u-ni-vérsae Po-testá-tes: Tí-bi Ché-ru-bim

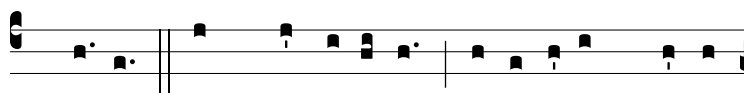
et Sé-raphim incessá-bi-li vó-ce proclá mant:

Sánctus: Sánctus: Sánctus Dómi-nus Dé-us Sá-

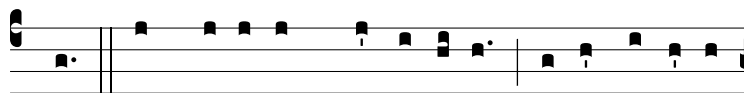
ba-oth. Plé-ni sunt caé-li et térra ma-jestá-tis



gló-ri-ae tú-ae. Te glo-ri-ó-sus Aposto-ló-rum



chó-rus: Te Prophe-tá-rum laudá-bi-lis núme-



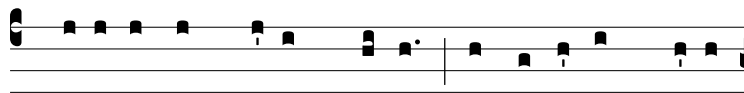
rus: Te Márty-rum candi-dá-tus láudat ex-érci-



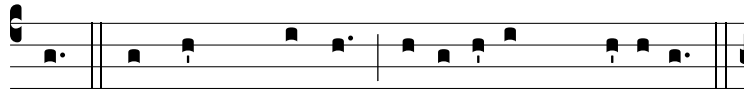
tus. Te per ór-bem terrá-rum sáncta confi-té-tur



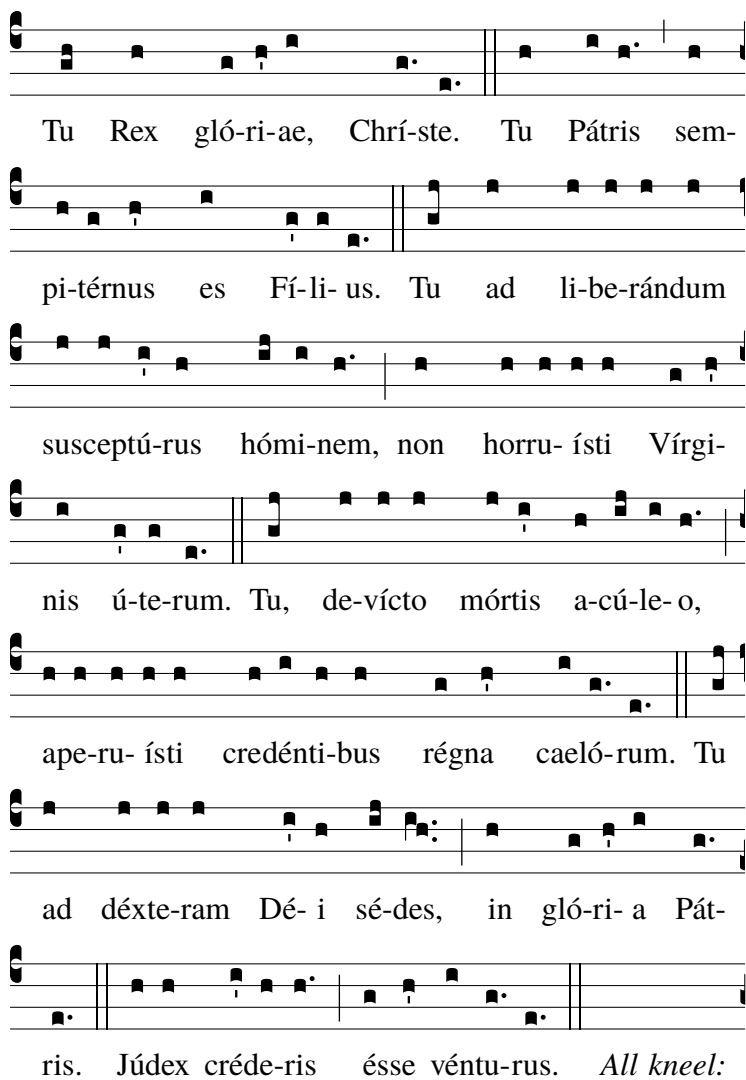
Ecclé-si-a: Pát-rem imménsae ma-jestá-tis:



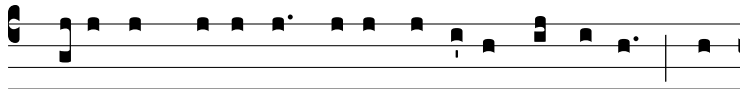
Vene-rándum tú-um vé-rum et ú-ni-cum Fí-li-



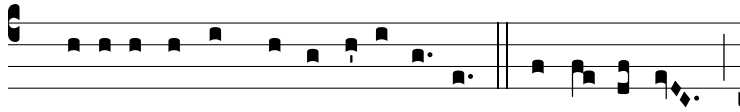
um: Sánctum quoque Pa-rácli-tum Spí-ri-tum.



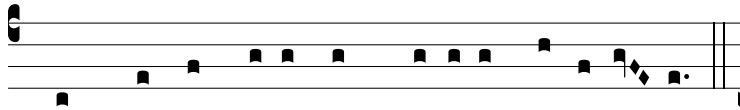
Tu Rex gló-ri-ae, Chrí-ste. Tu Pátris sem-
pi-térnus es Fí-li-us. Tu ad li-be-rándum
susceptú-rus hó-mi-nem, non horru-ísti Vírgi-
nis ú-te-rum. Tu, de-vícto mórtis a-cú-le-o,
ape-ru-ísti credé-nti-bus régna caeló-rum. Tu
ad déxte-ram Dé-i sé-des, in gló-ri-a Pát-
ris. Júdex créde-ris ésse vén-tu-rus. *All kneel:*



Te ergo quaesumus, tu- is famu- lis subve- ni, quos



pre- ti o- so sangui- ne redemis- ti. Ae- ter- na fac



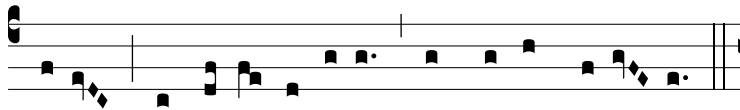
cum sanctis tu- is in glo- ri- a nume- ra- ri.



Salvum fac popu- lum tu- um, Domi- ne,



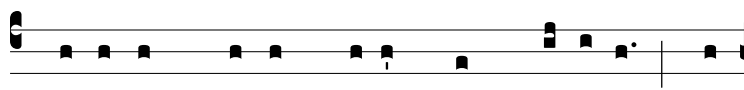
et bene- dic he- re- di- ta- ti tu- ae. Et re- ge



e- os, et extol- le illos usque in aet- er- num.



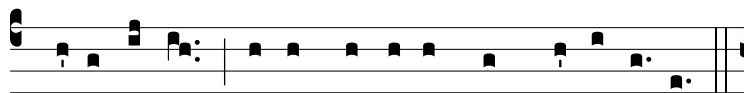
Per sin- gu- los di- es, bene- di- cimus te. Et



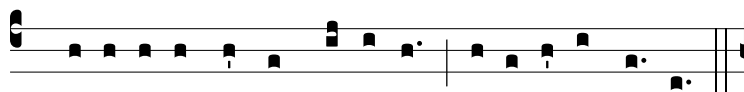
laudamus Nomen tú-um in saecu-lum, et



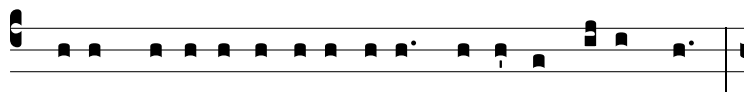
in saecu-lum saecu-li. Digná-re, Dómi-ne,



dí-e ís-to, si-ne peccá-to nos custo-dí-re.



Mi-se-ré-re nóstri Dómi-ne, mi-se-ré-re nóstri.



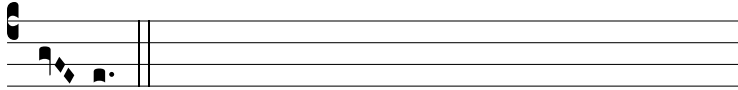
Fí-at mi-se-ri-córdi-a tú-a, Dómi-ne, super nos,



quemádmódum spe-rá-vimus in te. In te,



Dómi-ne, spe-rá-vi: non confúndar in ae-tér-



num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu.

℟. Laudémus et superexaltémus eum in saécula.

℣. Bedíctus es, Dómine, in firmaménto cæli.

℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.

℣. Dómine, exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

Orémus. Deus, cuius misericórdiæ non est númerus et bonitátis infínitus est thesáurus, †piíssimæmaiestáti tuæpro collátis donis grátias ágimus, tuam semper cleméntiam exorántes, * ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.